



DEPARTMENT OF THE ARMY
LOS ANGELES DISTRICT CORPS OF ENGINEERS
P.O. BOX 532711
LOS ANGELES, CALIFORNIA 90053-2325

May 9, 2013

REPLY TO
ATTENTION OF:

Regulatory Division

Annesley Ignatius
San Bernardino County Department of Public Works
Environmental Management Division
825 East Third Street
San Bernardino, California 92415-0835

Dear Mr. Ignatius:

Reference is made to your request to amend Permit No. SPL-1996-06100-SLP which authorized you to discharge fill onto waters of the U.S., in association with the San Sevaine Creek Water Project. The project is located within the city of Ontario, San Bernardino County, California.

Under the provisions of 33 Code of Federal Regulations 325.6(d), the start date is to remain the same and the completion date is extended from May 28, 2013 to November 28, 2014.

The terms and conditions of Permit No. SPL-1996-06100-SLP, except as changed herein, remain in full force and effect.

Please note that a copy of this letter is being forwarded to Field Supervisor, Ecological Services Field Office, U.S. Fish and Wildlife Service, 6010 Hidden Valley Road, Carlsbad, California 92011; U.S. Environmental Protection Agency, Attn: Mr. Jason Brush, Supervisor, Wetlands Regulatory Office (WTR-8), 75 Hawthorne Street, San Francisco, California 94105; California Department of Fish and Wildlife, Attention: Jeff Brandt, 3602 Inland Empire Blvd., Suite C-220, Ontario, California 91764.

Thank you for participating in our regulatory program. If you have any questions, please contact Shannon Pankratz of my staff at 213-452-3412 or via e-mail at Shannon.L.Pankratz@usace.army.mil.

Please be advised that you can now comment on your experience with Regulatory Division by accessing the Corps web-based customer survey form at:
<http://per2.nwp.usace.army.mil/survey.html>.

Sincerely,

**SWENSON.DANIEL.
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Daniel P. Swenson, D. Env
Chief, L.A. & San Bernardino Section
North Coast Branch
Regulatory Division

Enclosure(s)