



DEPARTMENT OF THE ARMY
LOS ANGELES DISTRICT, U.S. ARMY CORPS OF ENGINEERS
VENTURA FIELD OFFICE
2151 ALESSANDRO DRIVE, SUITE 110
VENTURA, CA 93001

June 23, 2014

Antonio Gioiello, Chief Harbor Engineer
Los Angeles Harbor Department
425 S. Palos Verdes Street, P.O. Box 151
San Pedro, California 90733-0151

SUBJECT: Modification of the Phase II and Phase III Standard Individual Permit(s) for the Berths 97-109 China Shipping Container Terminal Project (Permit No. SPL-2003-01029-SDM)

Dear Mr. Gioiello

Your request of June 23, 2014 for a time extension to install one of the five approved cranes associated with the Phase II permit and install the single crane associated with the Phase III permit for the Berths 97-109 China Shipping Phase II and Phase III permit(s) (Permit No. SPL-2003-01029-SDM), is authorized. The permit(s) authorized you to discharge fill into, and construct structures in and over navigable waters of the U.S., in association with the project in the Port of Los Angeles, city and county of Los Angeles, California.

Under the provisions of 33 Code of Federal Regulations 325.6(d), the start date is to remain the same and the completion date is extended for both the Phase II and Phase III permit(s) from July 10, 2014 to **December 31, 2015**.


The terms and conditions of Permit No. SPL-2003-01029-SDM, except as changed herein, remain in full force and effect.

Copies of this letter will be furnished to: Mr. Jason Brush, U.S. Environmental Protection Agency, 75 Hawthorne Street, San Francisco, California 94105; Mr. Bryant Chesney, National Marine Fisheries Service, West Coast Region, 501 West Ocean Boulevard, Suite 4200, Long Beach, California 90802; Mr. Jim Bartel, U.S. Fish and Wildlife Service, Carlsbad Field Office, 2177 Salk Avenue Suite 250, Carlsbad, California 92008; Mr. Michael Lyons, Los Angeles Regional Water Quality Control Board, 320 West 4th Street, Suite 200, Los Angeles, California 90013; and Mr. Bill Paznokas, California Department of Fish and Game, 3883 Ruffin Road, San Diego, California 92123.

Thank you for participating in the Regulatory Program. If you have any questions, please contact Theresa Stevens, Ph.D. at 805-585-2146 or via e-mail at theresa.stevens@usace.army.mil.

Please complete the customer survey form at http://corpsmapu.usace.army.mil/cm_apex/f?p=regulatory_survey, which would help me to evaluate and improve the regulatory experience for others.

Sincerely,

A handwritten signature in black ink, appearing to read "Aaron O. Allen". The signature is fluid and cursive, with a large loop at the top.

Aaron O. Allen, Ph.D.
Chief, North Coast Branch
Regulatory Division

Cf: Jin Kim, P.E., Project Engineer