



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY

CORPS OF ENGINEERS LOS ANGELES DISTRICT
REGULATORY DIVISION, CARLSBAD FIELD OFFICE
5900 LA PLACE COURT, SUITE 100
CARLSBAD, CALIFORNIA 92008

May 13, 2013

Regulatory Division

Mr. Matthew Tucker
North County Transit District
810 Mission Avenue
Oceanside, California 92054-2825

Dear Mr. Tucker:

Reference is made to your request to amend Department of the Army Permit Number SPL-2004-01049-MBS which authorized you to discharge fill into waters of the U.S., in association with the Santa Margarita River Bridge Replacement, in the Santa Margarita River within the City of Oceanside, San Diego County, California.

Under the provisions of 33 Code of Federal Regulations 325.6(d), the start date is to remain the same and the completion date is extended from May 28, 2013 to May 28, 2015. The time extension is required due to unforeseen delays associated with a December 2010 storm event that washed away project improvements within the Santa Margarita River, as well as the recent failure of the false work that resulted in the need to demolish and reconstruct the bridge superstructure.

Under the provisions of 33 Code of Federal Regulations 325.7(b), your permit is modified as follows:

Special Condition 25: Within 60 days of your receipt of this permit modification, you shall submit a mitigation proposal to the U.S. Army Corps of Engineers for review and approval to offset the temporal loss of functions and services of waters of the U.S. associated with the temporary fill (work) platforms.

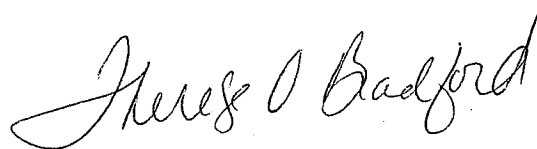
The terms and conditions of Permit No. SPL-2004-01049-MBS, except as changed herein, remain in full force and effect.

Please note that a copy of this letter is being forwarded to U.S. Fish and Wildlife Service, Carlsbad Fish and Wildlife Office, ATTN: Jim Bartel, 6010 Hidden Valley Road, Suite 101, Carlsbad, California 92011; National Oceanic and Atmospheric Administration, National Marine Fisheries Service, Southwest Region, ATTN: Eric Chavez, 501 West Ocean Boulevard, Suite 4200, Long Beach, California 90802-4213; and California Regional Water Quality Control Board, San Diego Region, ATTN: Mike Porter, 9174 Sky Park Court, Suite 100, San Diego, California 92123.

Thank you for participating in our regulatory program. If you have any questions, please contact Meris Bantilan-Smith of my staff at 760-602-4836 or via e-mail at Meris.Bantilan-Smith@usace.army.mil.

Please be advised that you can now comment on your experience with Regulatory Division by accessing the Corps web-based customer survey form at:
<http://per2.nwp.usace.army.mil/survey.html>.

Sincerely,

A handwritten signature in black ink, reading "Therese O. Bradford". The signature is written in a cursive style with a large, sweeping initial "T".

Therese O. Bradford
Chief, South Coast Branch