



DEPARTMENT OF THE ARMY
LOS ANGELES DISTRICT, CORPS OF ENGINEERS
VENTURA FIELD OFFICE
2151 ALESSANDRO DRIVE, SUITE 110
VENTURA, CALIFORNIA 93001

January 15, 2013

REPLY TO
ATTENTION OF:

Regulatory Division

Sheng-Yang (Tino) Lin
Evergreen Shipping Agency (America) Corporation
389 Terminal Way, Terminal Island
San Pedro, California 90731

Dear Mr. Lin:

Reference is made to your request of January 14, 2013 to amend Permit No. SPL-2010-01137-SDM which authorized you to replace three Mitsubishi 16-18 container-wide (MHI) cranes with three 22 container-wide ZPMC cranes at the Evergreen Terminal (Berth 230), over navigable waters of the U.S., in association with Evergreen Crane Replacement in the Port of Los Angeles, in the city and county of Los Angeles, California.

Under the provisions of 33 Code of Federal Regulations 325.6(d), the start date is to remain the same and the completion date is extended from February 22, 2013 to **February 22, 2015**.

The terms and conditions of Permit No. SPL-2010-01137-SDM, except as changed herein, remain in full force and effect.

Thank you for participating in our regulatory program. If you have any questions, please contact Theresa Stevens, Ph.D. of my staff at 805-585-2146 or via e-mail at theresa.stevens@usace.army.mil.

Please comment on your experience with Regulatory Division by accessing the Corps web-based customer survey form at: <http://per2.nwp.usace.army.mil/survey.html>.

Sincerely,

A handwritten signature in black ink that reads "Aaron O. Allen". The signature is fluid and cursive, with a large loop at the end of the last name.

Aaron O. Allen, Ph.D.
Chief, North Coast Branch
Regulatory Division

Cf:

Diane Noda, Field Supervisor, U.S. Fish and Wildlife Service, Ventura Fish and Wildlife Office,
2493 Portola Rd. Suite B, Ventura, CA 93003

Bryant Chesney, U.S. Department of Commerce, National Oceanic and Atmospheric
Administration, National Marine Fisheries Service, Southwest Region, 501 West Ocean
Boulevard Suite 4200, Long Beach, CA 90802-4213

Jason Brush, Supervisor, U.S. Environmental Protection Agency, Wetlands Regulatory Office
(WTR-8), 75 Hawthorne Street, San Francisco, CA 94105

California Department of Fish and Game, Marine Region, Attn: Bill Paznokas, 3883 Ruffin Road,
San Diego, CA 92123