

# **Attachment A**

## **A. Feasibility-Level Alternative Design Plans (Alternatives 1, 2, 3, and 4)**

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THIS DESIGN IS ACCEPTED BY THE LOS ANGELES DISTRICT OF THE U.S. ARMY CORPS OF ENGINEERS. THE INITIALS OR SIGNATURES AND REGISTRATION DESIGNATIONS OF INDIVIDUALS APPEAR ON THESE PROJECT DOCUMENTS WITHIN THE SCOPE OF THEIR EMPLOYMENT AS REQUIRED BY E.R. 1110-1-B152. SIGNATURES AFFIXED HEREON INDICATE OFFICIAL RECOMMENDATION AND APPROVAL OF ALL THE DRAWINGS IN THIS SET.

[illegible]

G01

Plot Date:      Scale:

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## GENERAL LEGEND

|     |              |     |                          |
|-----|--------------|-----|--------------------------|
|     | CENTERLINE   | --- | EXISTING SEWER LINE      |
|     | POWER POLE   | --- | EXISTING WATER LINE      |
|     | MANHOLE      | --- | EXISTING ELECTRICAL LINE |
| --- | CONTROL LINE | --- | EXISTING GAS LINE        |
| --- | RIGHT-OF-WAY | --- | FENCE                    |

## ABBREVIATIONS

|                                                            |                                                    |
|------------------------------------------------------------|----------------------------------------------------|
| AC.....Asphalt Concrete                                    | OC.....On Center                                   |
| ABC.....Aggregate Base Course                              | OD.....Outside Diameter                            |
| ACWHEP.....Aliso Creek Wetland Habitat Enhancement Project | OH.....Overhead Line                               |
| Ahd.....Ahead                                              | O.C.F.C.D.....Orange County Flood Control District |
| Alt.....Alternate                                          |                                                    |
| AM.....Additional Measure                                  |                                                    |
|                                                            | P.C.....Point of Curvature                         |
| B.C.....Begin Horizontal Curve                             | P.C.C.....Portland Cement Concrete                 |
| Bk.....Back                                                | PERM.....Permanent                                 |
| BM.....Benchmark                                           | PI.....Point of Intersection                       |
| B.V.C.....Begin Vertical Curve                             | P.I.P.....Protect in Place                         |
|                                                            | PL.....Plate                                       |
| CHAN.....Channel                                           | POB.....Point of Beginning                         |
| C.J.....Construction Joint                                 | POE.....Point of Ending                            |
| C.L.....Control Line                                       | PROT.....PROTECTION                                |
| CLR.....Clearance                                          | PVI.....Point of Vertical Intersection             |
| C.L.F.....Chain Link Fence                                 | R.....Radius                                       |
| CMP.....Corrugated Metal Pipe                              | R.C.B.....Reinforced Concrete Box                  |
| CONT.....Continuous                                        | R.C.P.....Reinforced Concrete Pipe                 |
| CTP.....Coastal Treatment Plant                            | RD.....Road                                        |
| CY.....Cubic Yards                                         | REINF.....Reinforcing                              |
| CYN.....Canyon                                             | Ret.....Retaining                                  |
|                                                            | Rt.....Right                                       |
|                                                            | R/W.....Right-of-Way                               |
| Dbl.....Double                                             | SC.....Silt Cement                                 |
| DIA.....Diameter                                           | S.F.....Square Foot                                |
| DIAG.....Diagonal                                          | Symm.....Symmetrical                               |
| DG.....Decomposed Granite                                  | SD.....Side Drain, Storm Drain                     |
| D/S.....Downstream                                         | SOCWA.....South Orange County Wastewater Authority |
| Ea.....Each                                                | STD.....Standard                                   |
| E.C.....End Horizontal Curve                               |                                                    |
| EG.....Existing Grade                                      | T.....Tangent                                      |
| EL/ELV.....Elevation                                       | T&B.....Top And Bottom                             |
| E.V.C.....End Vertical Curve                               | TEMP.....Temporary                                 |
| EX.....Existing                                            | TF.....Top of Footing                              |
| EXP.JT.....Expansion Joint                                 | TOB.....Top of Bank                                |
|                                                            | TW.....Top of Wall                                 |
|                                                            | TWA.....Temporary Work Area                        |
|                                                            | TYP.....Typical                                    |
| F.G.....Finished Grade                                     | U/S.....Upstream                                   |
| FRM.....Flood Risk Management                              | USACE.....United States Army Corps of Engineers    |
| FWY.....Freeway                                            |                                                    |
| FS.....Finish Surface                                      | Vert.....Vertical                                  |
| G.L.....Grade Line                                         | V.P.J.....Vertical Point of Intersection           |
| HT.....Height                                              |                                                    |
| Horiz.....Horizontal                                       |                                                    |
| ID.....Inside Diameter                                     |                                                    |
| Int.....Intersection                                       |                                                    |
| INV.....INVERT                                             |                                                    |
| Jt.....Joint                                               |                                                    |
| L.....Length                                               |                                                    |
| Lbs.....Pounds                                             |                                                    |
| LOL.....Layout Line                                        |                                                    |
| Lt.....Left                                                |                                                    |
| MAX.....Maximum                                            |                                                    |
| MFR.....Manufacturer                                       |                                                    |
| M.H.....Manhole                                            |                                                    |
| MIN.....Minimum                                            |                                                    |
| Misc.....Miscellaneous                                     |                                                    |
| No.....Number                                              |                                                    |

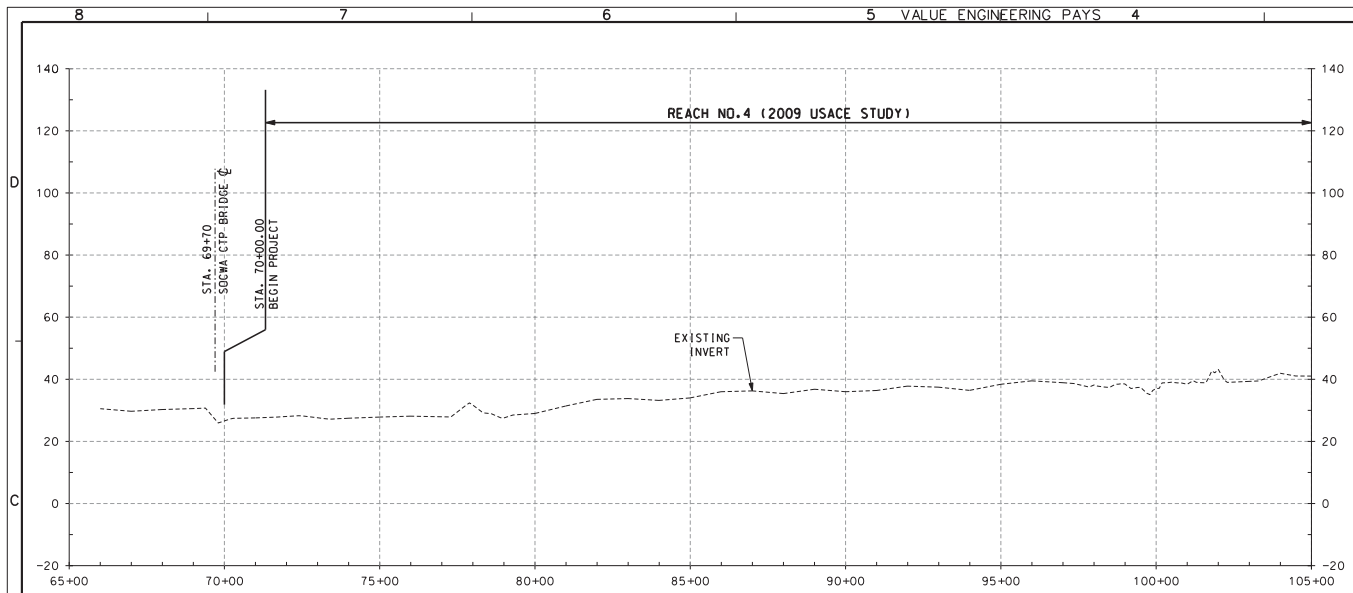
ALISO CREEK ECOSYSTEM RESTORATION STUDY  
SOCWA CTP BRIDGE TO PACIFIC PARK DRIVE  
ORANGE COUNTY, CALIFORNIA  
ALTERNATIVE NO.1  
INDEX, LEGEND, AND ABBREVIATIONS

|                                                                               |                                                                               |                                                                               |                                                                               |
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| 17885 AVE. KOLUMBIAN BLVD. SUITE 500<br>TEL: (949)802-5000 FAX: (949)802-5003 | 17885 AVE. KOLUMBIAN BLVD. SUITE 500<br>TEL: (949)802-5000 FAX: (949)802-5003 | 17885 AVE. KOLUMBIAN BLVD. SUITE 500<br>TEL: (949)802-5000 FAX: (949)802-5003 | 17885 AVE. KOLUMBIAN BLVD. SUITE 500<br>TEL: (949)802-5000 FAX: (949)802-5003 |
| SUBMITTED BY:<br>ADRIAN V. JUNG, PE<br>CHIEF, BRIDGE DIVISION                 | SUBMITTED BY:<br>ADRIAN V. JUNG, PE<br>CHIEF, BRIDGE DIVISION                 | SUBMITTED BY:<br>ADRIAN V. JUNG, PE<br>CHIEF, BRIDGE DIVISION                 | SUBMITTED BY:<br>ADRIAN V. JUNG, PE<br>CHIEF, BRIDGE DIVISION                 |
| DISTRICT FILE NO. 239-1202 REV. 1                                             | DISTRICT FILE NO. 239-1202 REV. 1                                             | DISTRICT FILE NO. 239-1202 REV. 1                                             | DISTRICT FILE NO. 239-1202 REV. 1                                             |

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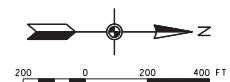
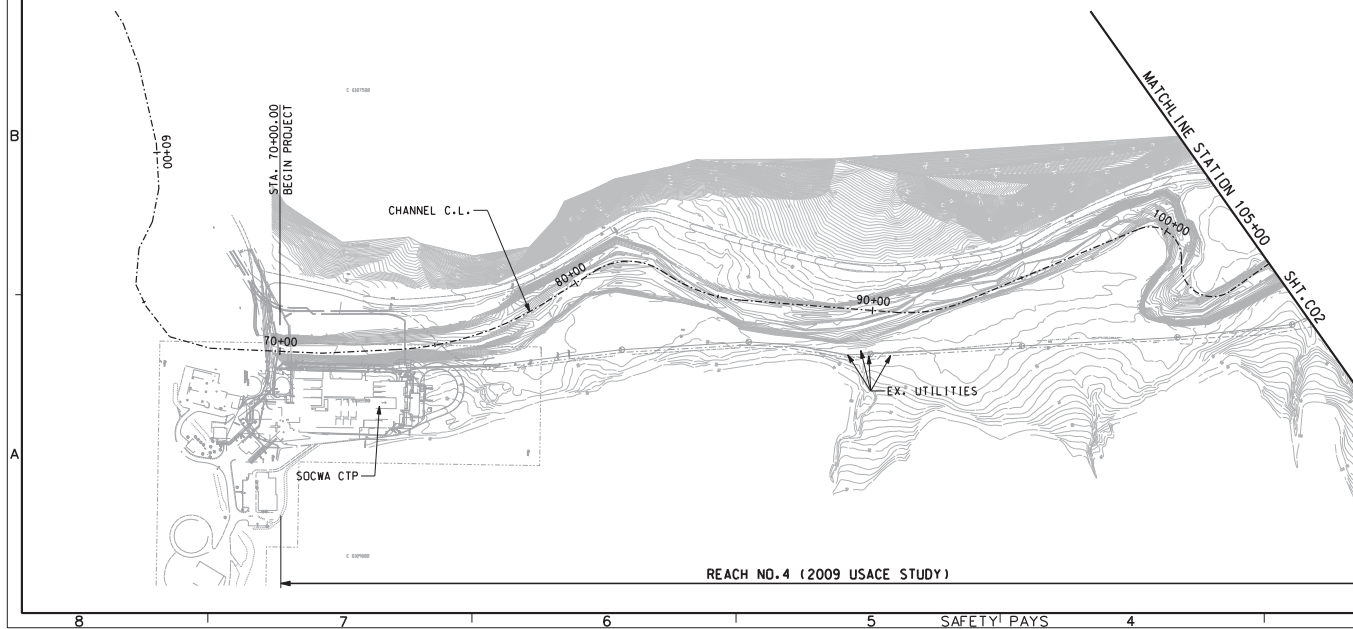
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PROFILE ALONG CHANNEL C  
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HORIZONTAL: 1"=200'

NOTE:  
ALTERNATIVE 1 SHOWN HEREON REFLECTS EXISTING CONDITIONS  
OF ALISO CREEK WITHIN THE PROJECT LIMITS.



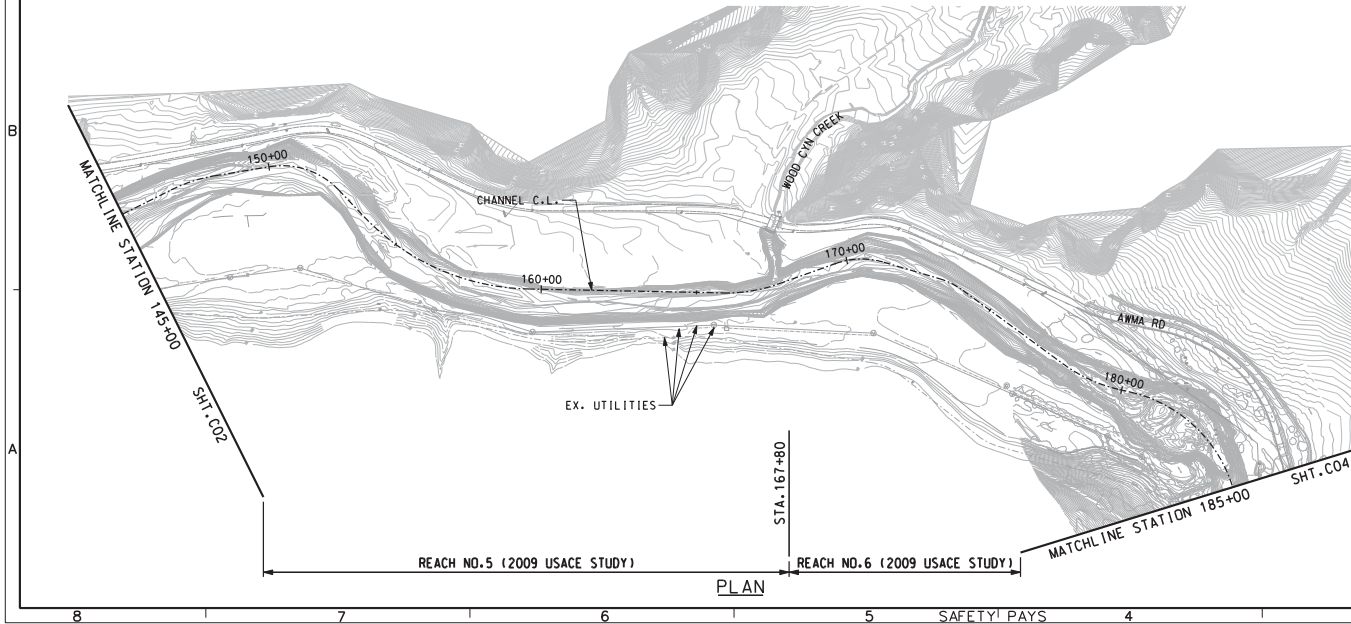
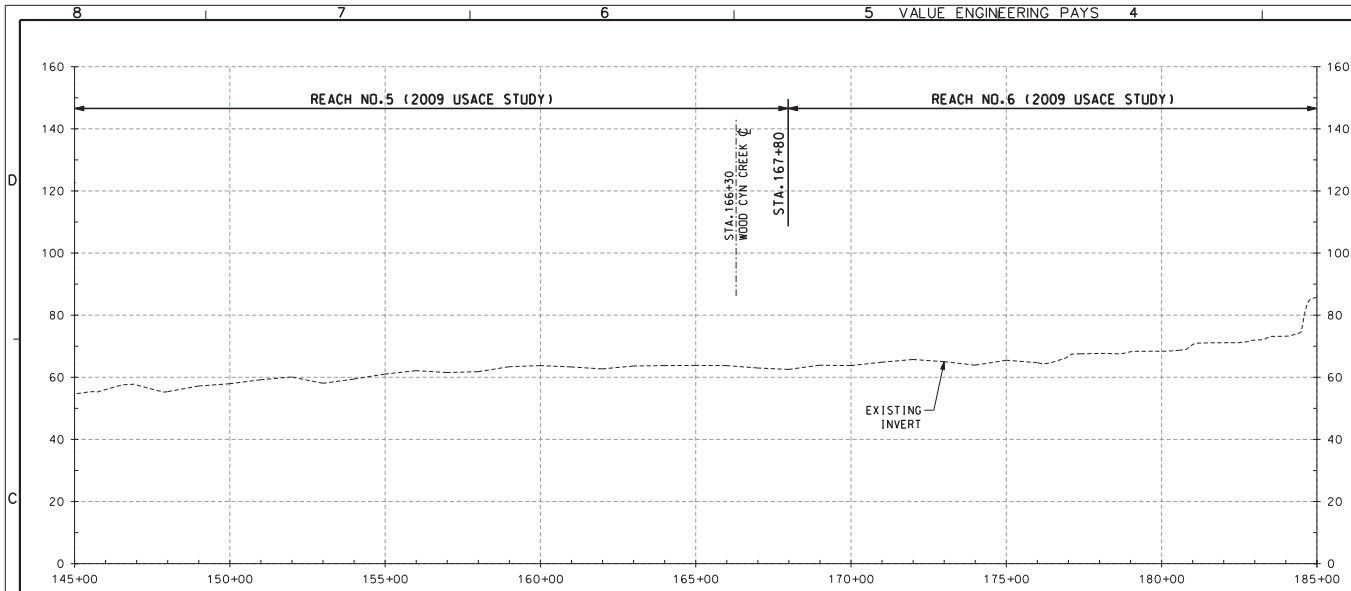
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| 17885 AVENUE CALIFORNIA, SUITE 500<br>TEL: (949) 809-5000 FAX: (949) 809-5003<br>SUBMITTED BY: |  | DESIGNED BY:<br>JWS<br>DRAWN BY:<br>JWS<br>CHECKED BY:<br>JWS | U.S. ARMY ENGINEER DISTRICT<br>LOS ANGELES<br>CORPS OF ENGINEERS | ALISO CREEK ECOSYSTEM RESTORATION STUDY<br>SOCWA CTP BRIDGE TO PACIFIC PARK DRIVE<br>ORANGE COUNTY, CALIFORNIA<br>ALTERNATIVE NO. 1 |
| DISTRICT FILE NO. XXX/777                                                                      |  | SPEC. NO. XXXXX-XX-X-XXXX<br>FILE NAME: 112967009.MXD         | PLAN AND PROFILE (1)                                             | REVISIONS<br>SYMBOL<br>DESCRIPTIONS<br>DATE<br>APPROVAL                                                                             |

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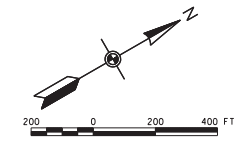
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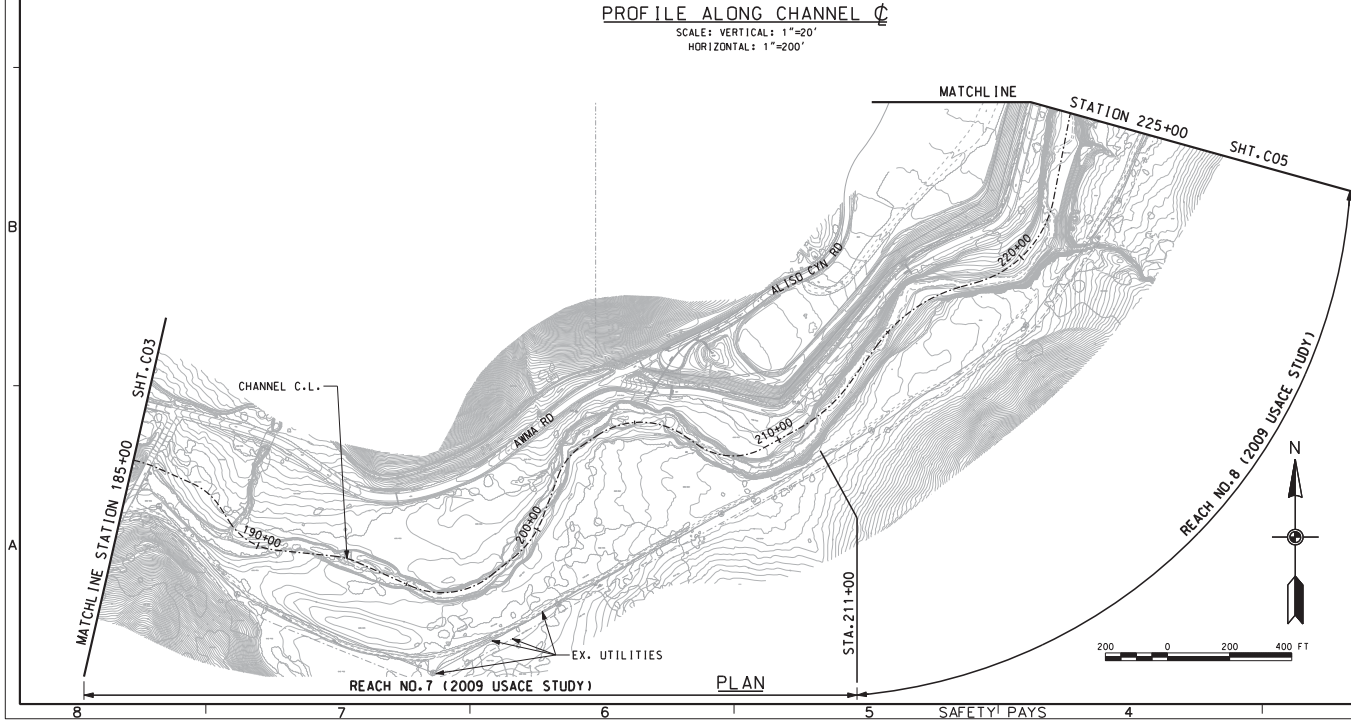
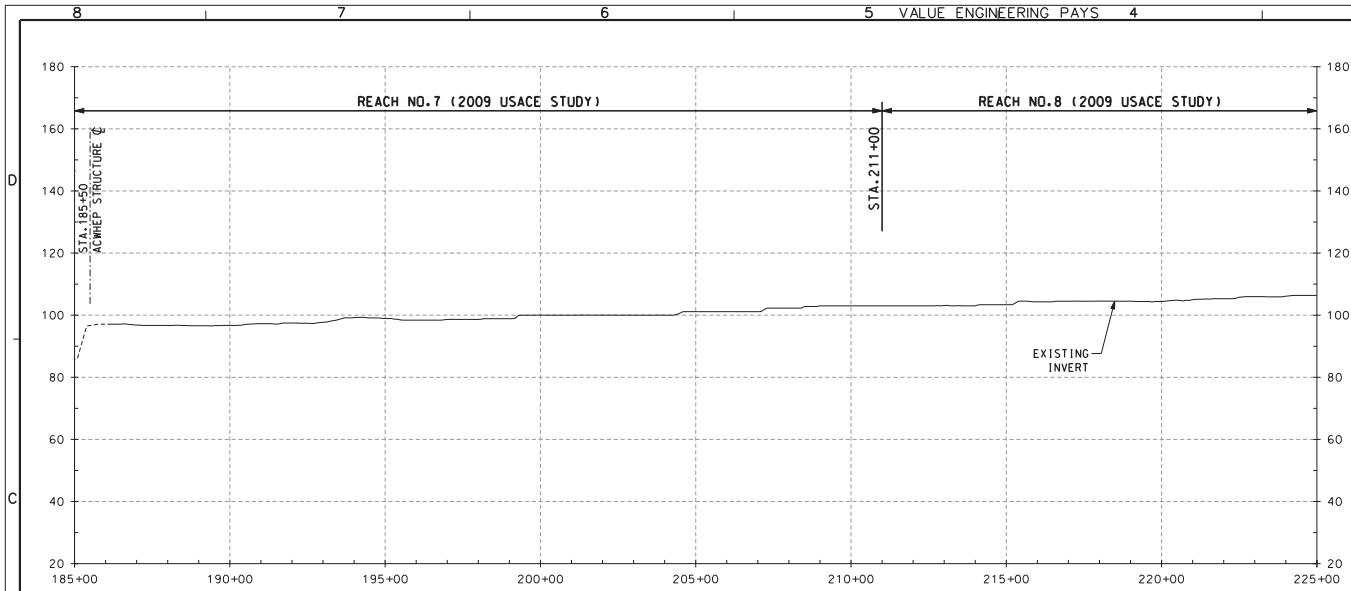




NOTE:  
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OF ALISO CREEK WITHIN THE PROJECT LIMITS.



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| 17885 10th Avenue, Suite 500<br>Los Angeles, CA 90048<br>TEL: (949) 809-5000 FAX: (949) 809-5003<br>SUBMITTED BY: |  | DESIGNED BY:<br>JWS<br>DRAWN BY:<br>JWS<br>CHECKED BY:<br>JWS<br>FILE NAME: 113967009.MXD | U.S. ARMY ENGINEER DISTRICT<br>LOS ANGELES<br>CORPS OF ENGINEERS |  | DISTRICT FILE NO. XXX/777<br>SPEC. NO. XXXXX-XX-X-XXXX | ALISO CREEK ECOSYSTEM RESTORATION STUDY<br>SOCWA CTP BRIDGE TO PACIFIC PARK DRIVE<br>ORANGE COUNTY, CALIFORNIA<br>ALTERNATIVE NO. 1<br>PLAN AND PROFILE (3) | SYMBOL<br>DESCRIPTIONS<br>REVISIONS | DATE<br>APPROVAL |
| 17885 10th Avenue, Suite 500<br>Los Angeles, CA 90048<br>TEL: (949) 809-5000 FAX: (949) 809-5003<br>SUBMITTED BY: |  | DESIGNED BY:<br>JWS<br>DRAWN BY:<br>JWS<br>CHECKED BY:<br>JWS<br>FILE NAME: 113967009.MXD | U.S. ARMY ENGINEER DISTRICT<br>LOS ANGELES<br>CORPS OF ENGINEERS |  | DISTRICT FILE NO. XXX/777<br>SPEC. NO. XXXXX-XX-X-XXXX | ALISO CREEK ECOSYSTEM RESTORATION STUDY<br>SOCWA CTP BRIDGE TO PACIFIC PARK DRIVE<br>ORANGE COUNTY, CALIFORNIA<br>ALTERNATIVE NO. 1<br>PLAN AND PROFILE (3) | SYMBOL<br>DESCRIPTIONS<br>REVISIONS | DATE<br>APPROVAL |

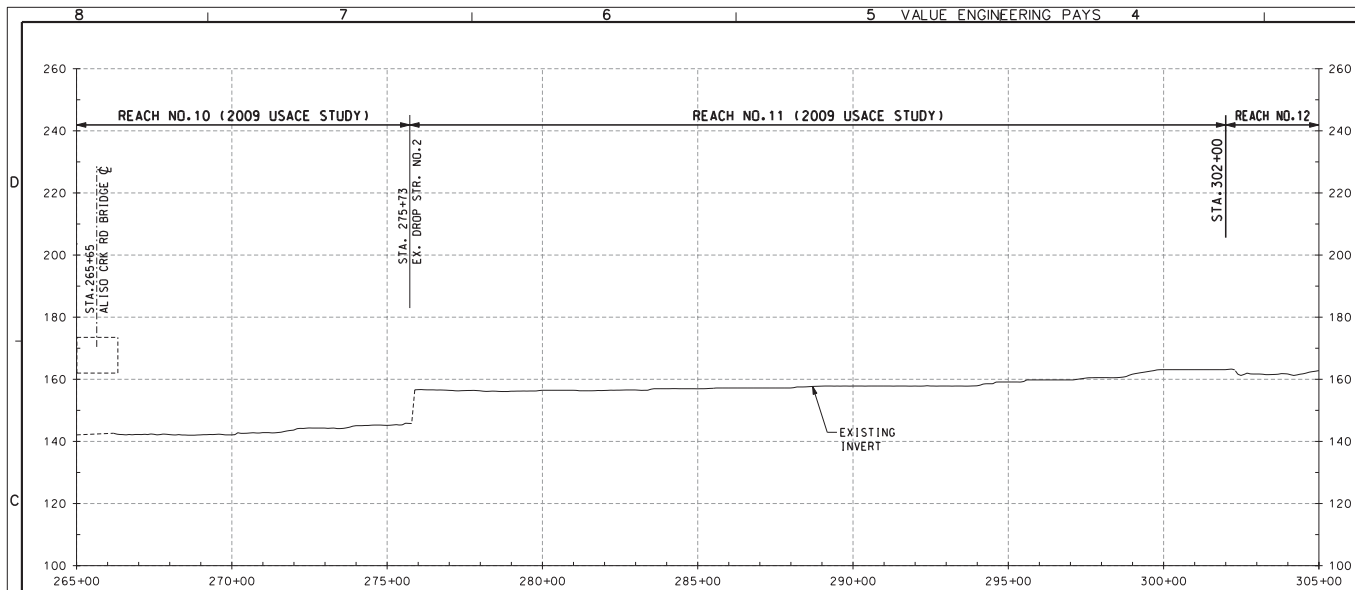


NOTE:  
ALTERNATIVE 1 SHOWN HEREON REFLECTS EXISTING CONDITIONS  
OF ALSO CREEK WITHIN THE PROJECT LIMITS.

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| 1                                                                                                                                                          |  | DATE                                                             | APPROVAL     |
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| ALSO CREEK ECOSYSTEM RESTORATION STUDY<br>SOCWA CTP BRIDGE TO PACIFIC PARK DRIVE<br>ORANGE COUNTY, CALIFORNIA<br>ALTERNATIVE NO. 1<br>PLAN AND PROFILE (4) |  |                                                                  |              |
| DESIGNED BY:<br>JWS                                                                                                                                        |  | FILE NAME: 113967009.MXD                                         |              |
| DRAWN BY:<br>JWS                                                                                                                                           |  | SHEET                                                            |              |
| CHECKED BY:<br>JWS                                                                                                                                         |  | DISTRICT FILE NO. XXX/777                                        |              |
| SUBMITTED BY:<br>ARTHUR V. JUNG, PE<br>CHIEF ENGINEER                                                                                                      |  | SHEET NO. XXXXX-XX-X-XXXX                                        |              |
| 17885 AVE. COLUMBIA, SUITE 500<br>TEL: (949) 809-5000 FAX: (949) 809-5003                                                                                  |  | U.S. ARMY ENGINEER DISTRICT<br>LOS ANGELES<br>CORPS OF ENGINEERS |              |
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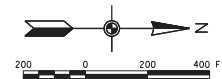
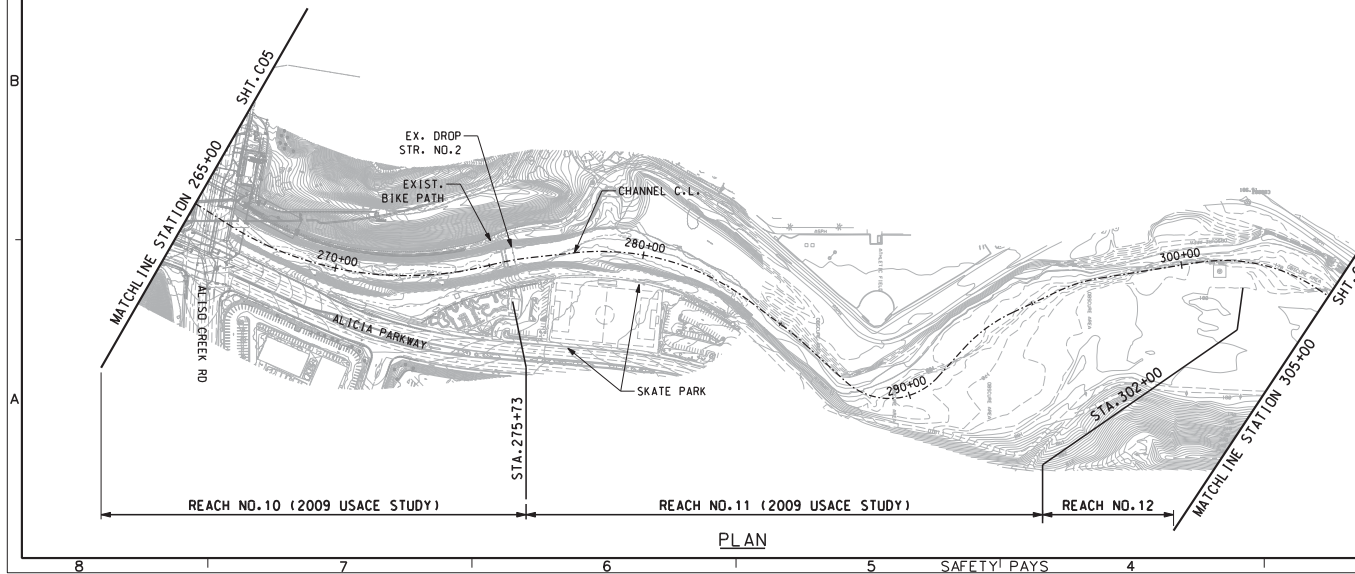






PROFILE ALONG CHANNEL  $\phi$   
 SCALE: VERTICAL: 1"=20'  
 HORIZONTAL: 1"=200'

NOTE:  
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 OF ALISO CREEK WITHIN THE PROJECT LIMITS.

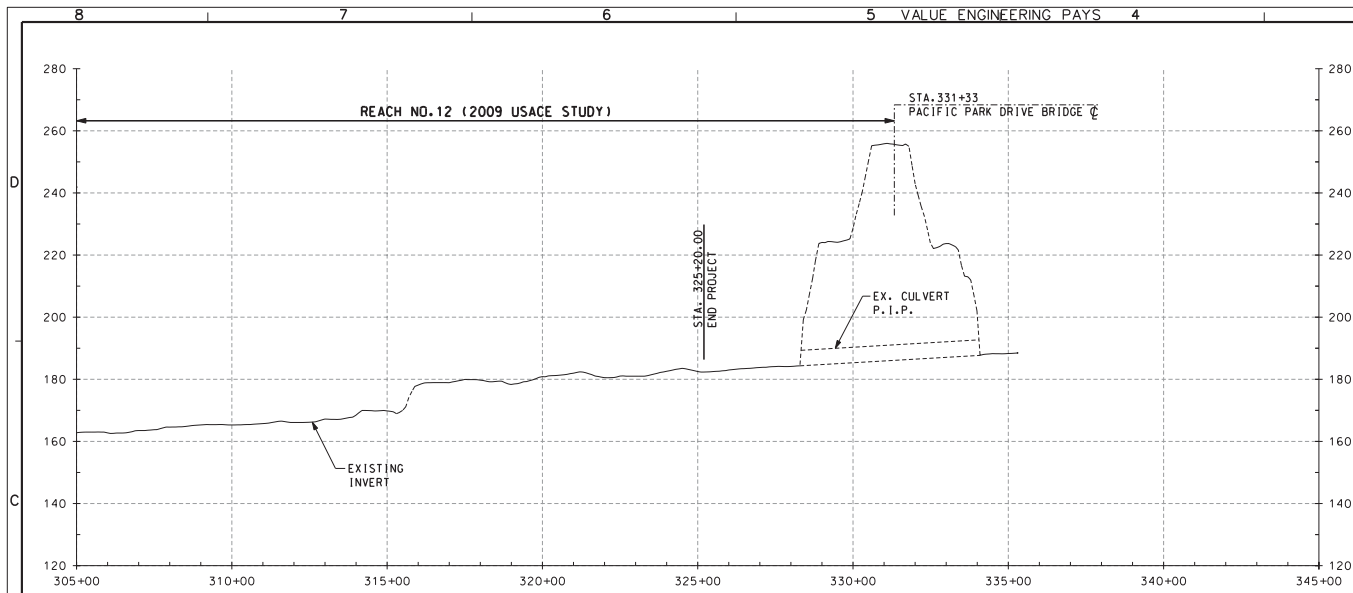


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| DISTRICT FILE NO. XXX/777                                                                                                     |  | SHEET NO. XXXXX-XX-X-XXXX                            |  | FILE NAME: 112962009.MXD                                         |  | PLAN AND PROFILE (6)                                                                                                               |  |
| SYMBOL                                                                                                                        |  | DESCRIPTIONS                                         |  | REVISIONS                                                        |  | DATE                                                                                                                               |  |
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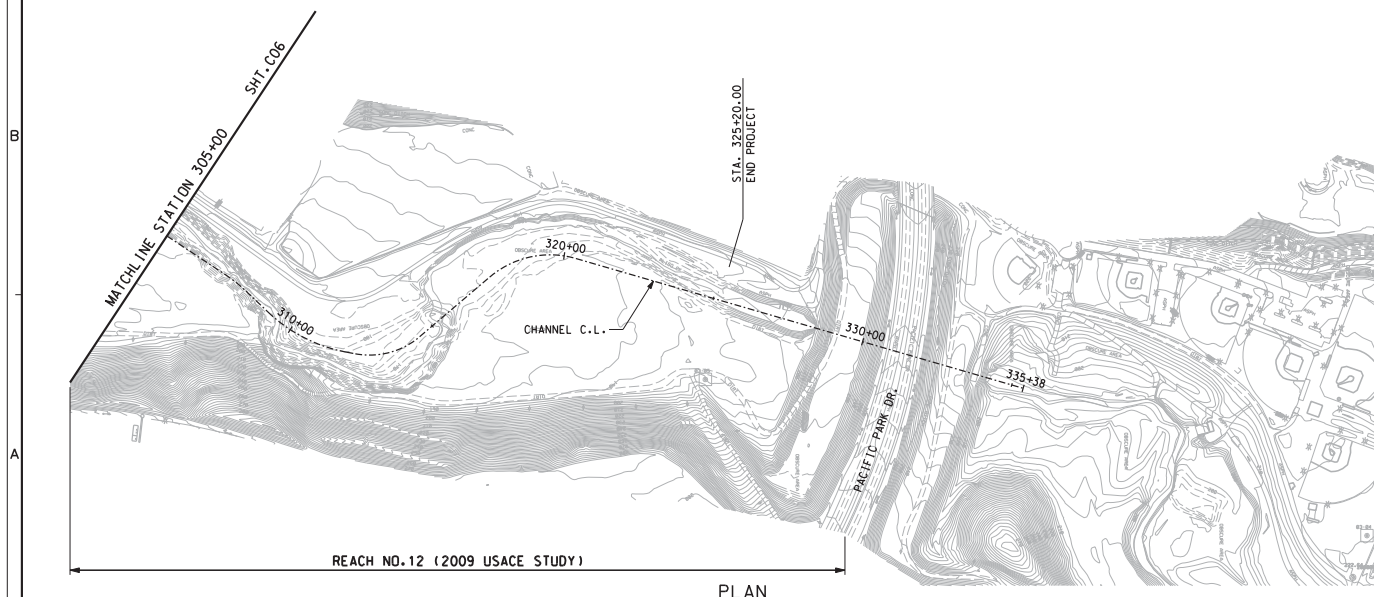
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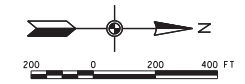


PROFILE ALONG CHANNEL C  
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HORIZONTAL: 1"=200'

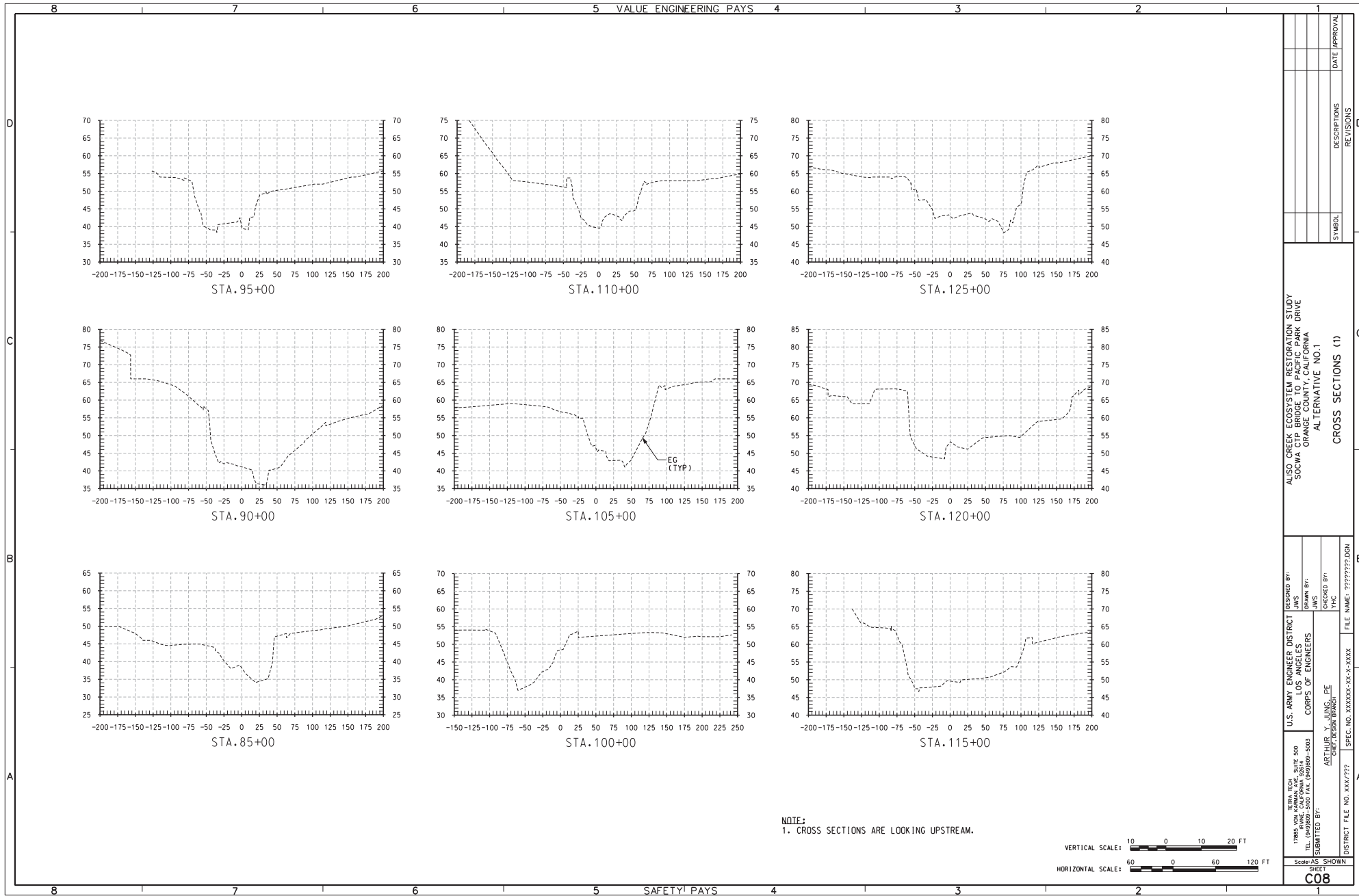
NOTE:  
ALTERNATIVE 1 SHOWN HEREON REFLECTS EXISTING CONDITIONS  
OF ALSO CREEK WITHIN THE PROJECT LIMITS.



PLAN

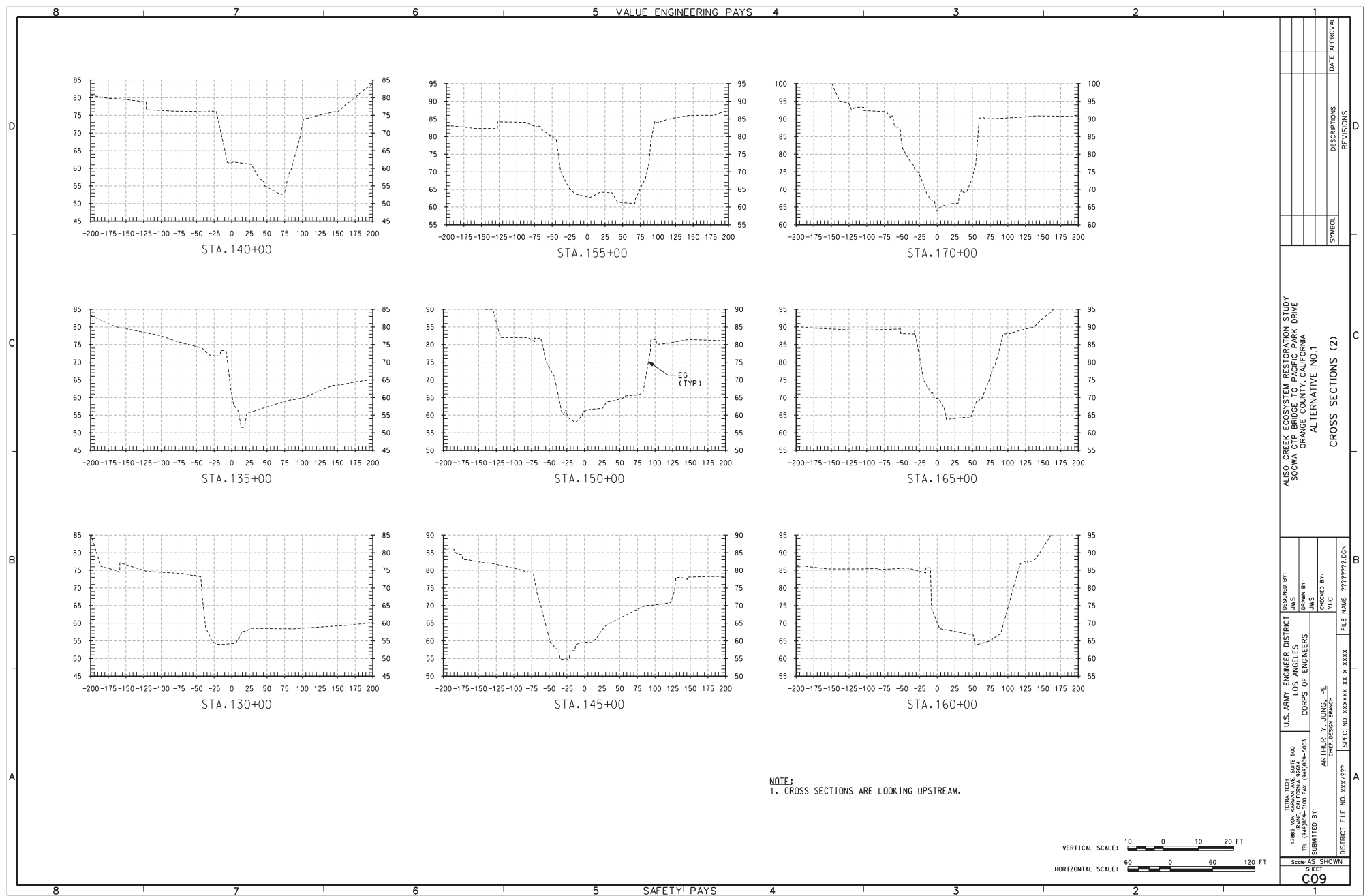


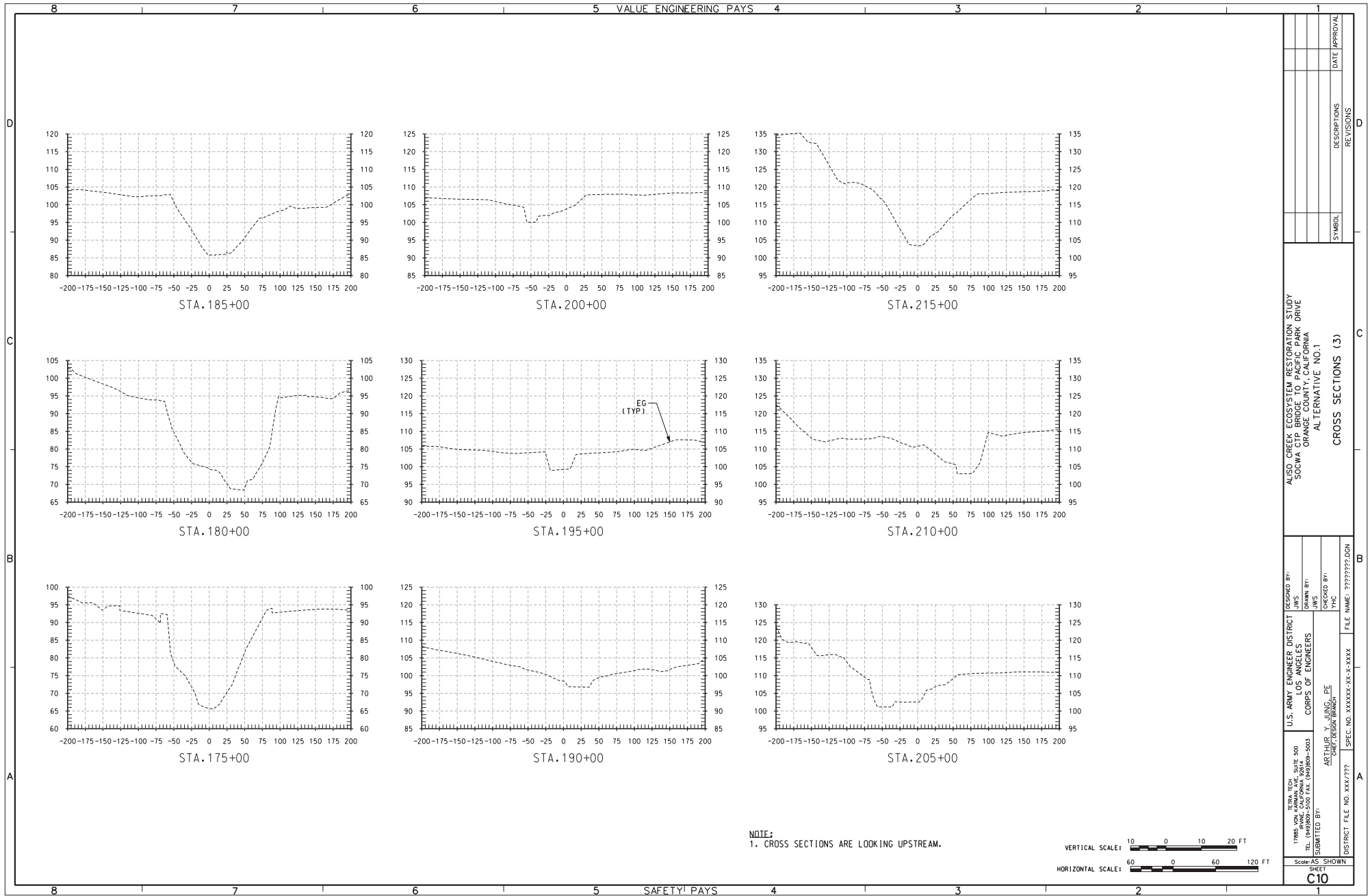
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|---------------------|--|--------------------------------------------|--|---------------------------|--|---------------------------|--|--------------------------|--|-------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------|--|--------------|--|----------------|--|----------------------|--|------------------------------------------------------------------------------------------------------------------------------------|--|--------|--|--------------|--|-----------|--|------|--|----------|--|---|--|
| DESIGNED BY:<br>JWS |  | U.S. ARMY ENGINEER DISTRICT<br>LOS ANGELES |  | DISTRICT FILE NO. XXX/777 |  | SPEC. NO. XXXXX-XX-X-XXXX |  | FILE NAME: 113967009.MXD |  | SUBMITTED BY:<br>ADRIAN V. JUNG, PE<br>CHIEF DESIGNER |  | 17885 AVE. COLLEGE BLVD. SUITE 500<br>TOLSON, CA 94502<br>TEL: (949)802-5000 FAX: (949)809-5003 |  | TERRA TECH<br>17885 AVE. COLLEGE BLVD. SUITE 500<br>TOLSON, CA 94502<br>TEL: (949)802-5000 FAX: (949)809-5003 |  | SHEET<br>C07 |  | Scale AS SHOWN |  | PLAN AND PROFILE (7) |  | ALSO CREEK ECOSYSTEM RESTORATION STUDY<br>SOCWA CTP BRIDGE TO PACIFIC PARK DRIVE<br>ORANGE COUNTY, CALIFORNIA<br>ALTERNATIVE NO. 1 |  | SYMBOL |  | DESCRIPTIONS |  | REVISIONS |  | DATE |  | APPROVAL |  | 1 |  |
|---------------------|--|--------------------------------------------|--|---------------------------|--|---------------------------|--|--------------------------|--|-------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------|--|--------------|--|----------------|--|----------------------|--|------------------------------------------------------------------------------------------------------------------------------------|--|--------|--|--------------|--|-----------|--|------|--|----------|--|---|--|



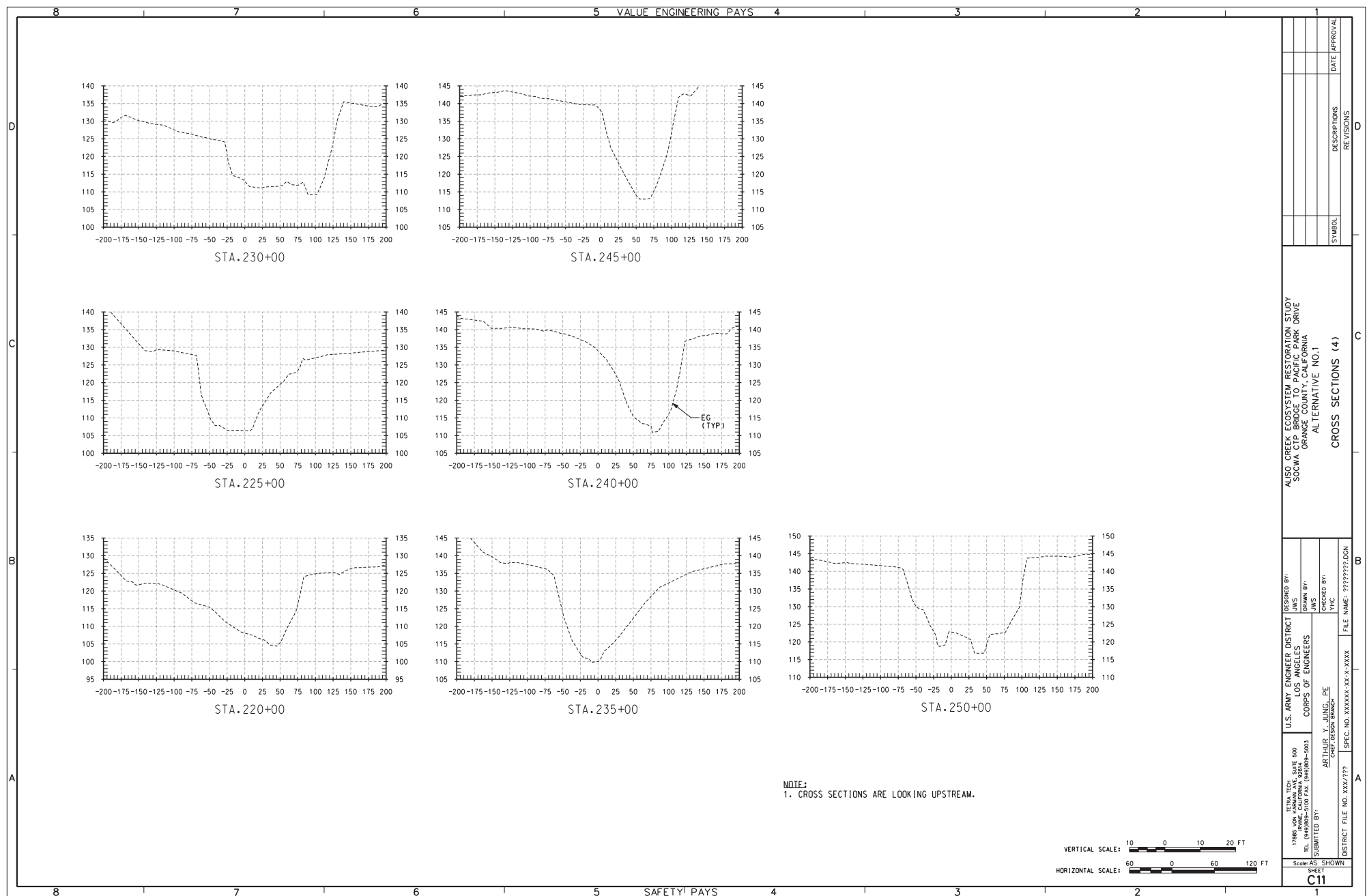
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|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------|
| U.S. ARMY ENGINEER DISTRICT<br>LOS ANGELES<br>CORPS OF ENGINEERS<br>17885 AVE. COLLETON BLVD. 500<br>TEL. (949)809-5000 FAX. (949)809-5003<br>SUBMITTED BY: |  | DESIGNED BY:<br>JWS<br>DRAWN BY:<br>JWS<br>CHECKED BY:<br>JWS<br>FILE NAME: P777777.DGN |
| DISTRICT FILE NO. XXX/777<br>SPEC. NO. XXXXX-XX-X-XXXX<br>CHIEF ENGINEER: JWS                                                                               |  | CROSS SECTIONS (1)                                                                      |
| ALSO CREEK ECOSYSTEM RESTORATION STUDY<br>SOCWA CTP BRIDGE TO PACIFIC PARK DRIVE<br>ORANGE COUNTY, CALIFORNIA<br>ALTERNATIVE NO.1                           |  | SYMBOL<br>DESCRIPTIONS<br>REVISIONS                                                     |
| DATE<br>APPROVAL                                                                                                                                            |  | 1                                                                                       |

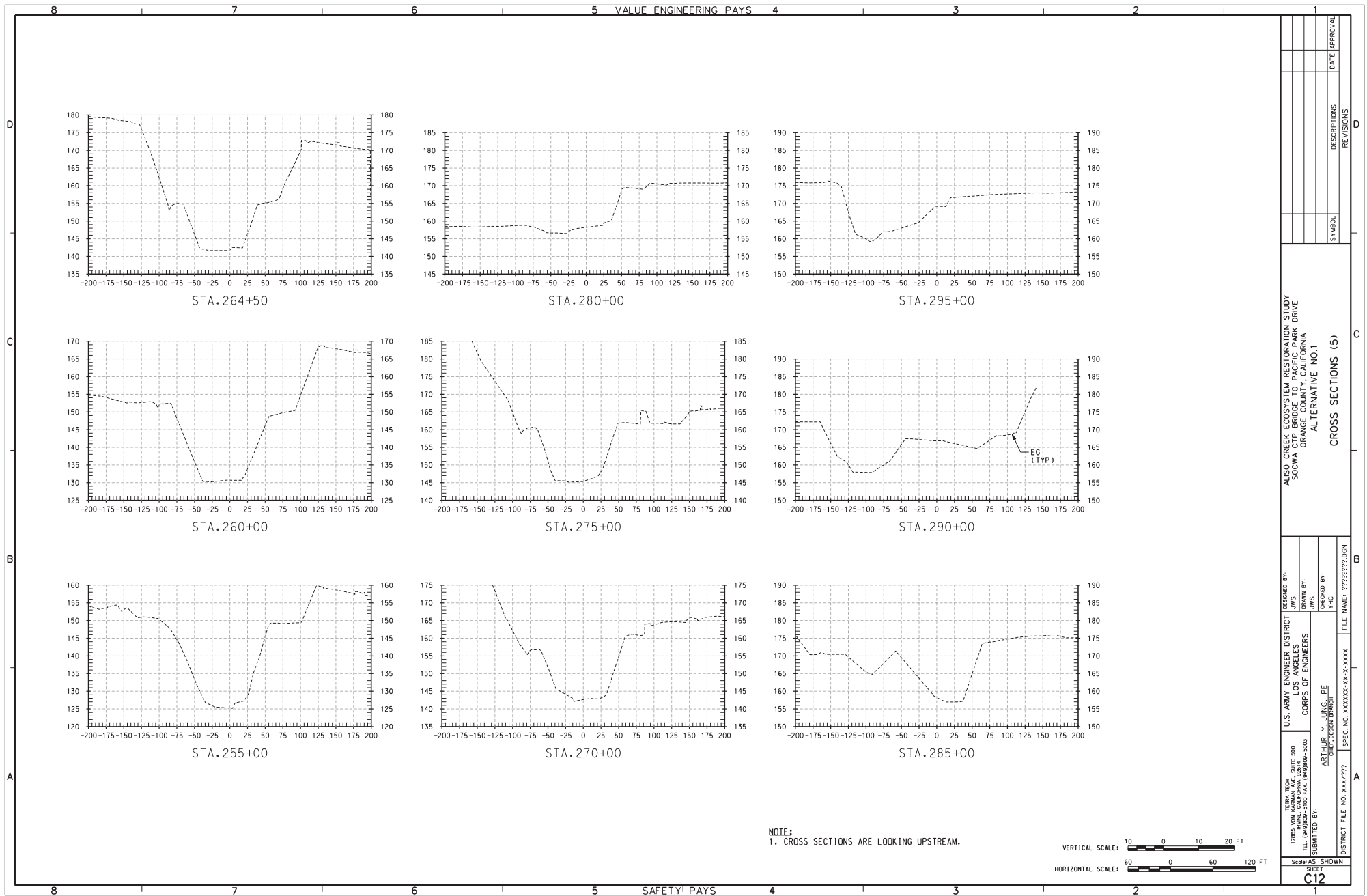


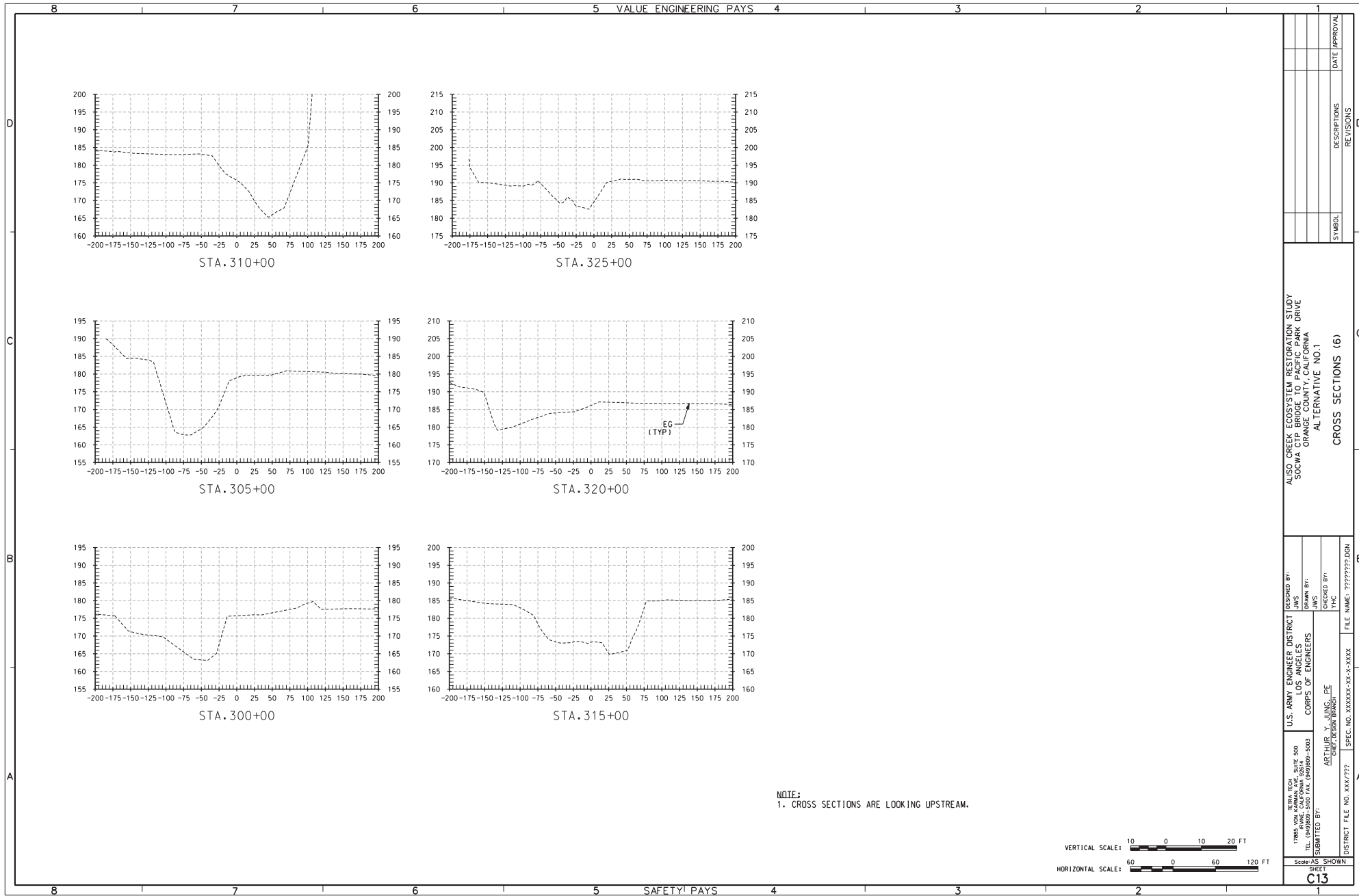




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| DISTRICT FILE NO. XXX/777                                                                |  | SPEC. NO. XXXXX-XX-X-XXXX                                        |  | CROSS SECTIONS (3)  |  | ALISO CREEK ECOSYSTEM RESTORATION STUDY<br>SOCWA CIP BRIDGE TO PACIFIC PARK DRIVE<br>ORANGE COUNTY, CALIFORNIA<br>ALTERNATIVE NO.1 |  | SYMBOL             |  | DESCRIPTIONS<br>REVISIONS |  |
|                                                                                          |  |                                                                  |  |                     |  |                                                                                                                                    |  |                    |  | DATE<br>APPROVAL          |  |







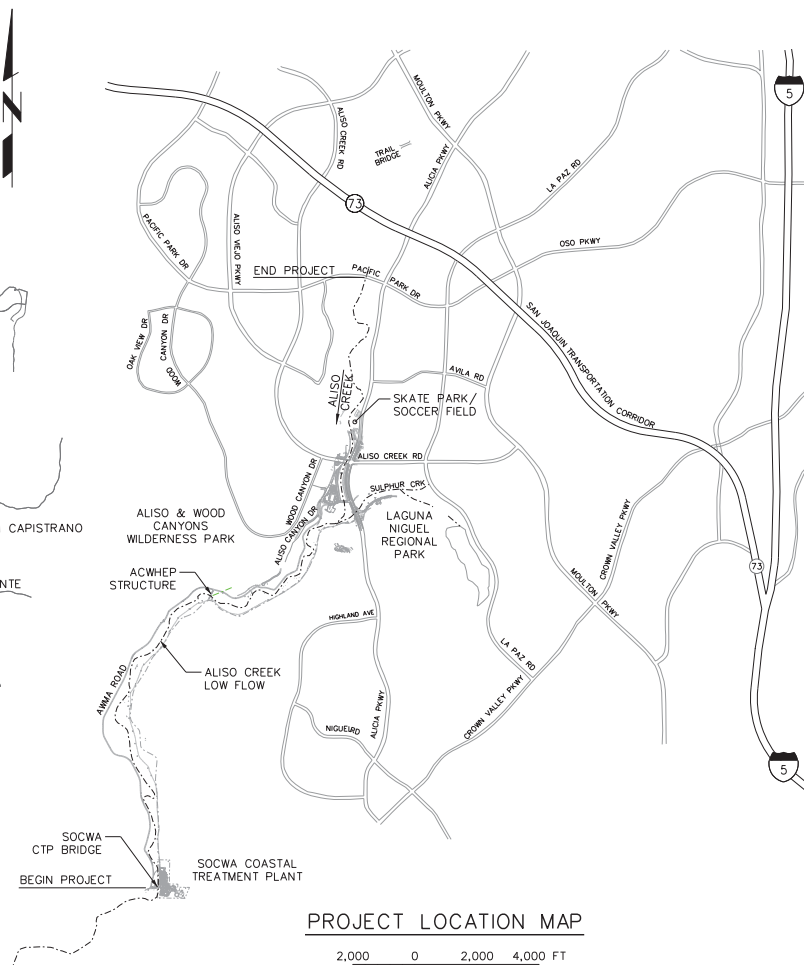
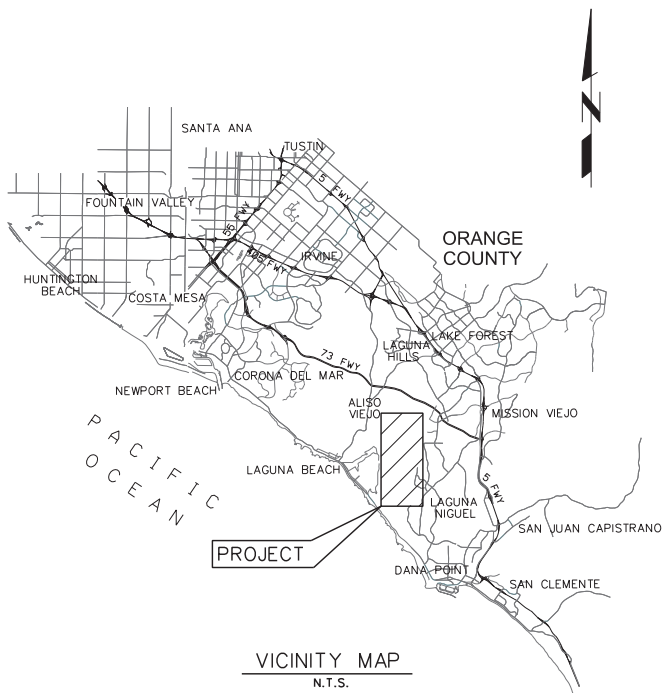
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| DISTRICT FILE NO. XXX/777                                                               |  | SPEC. NO. XXXXX-XX-X-XXXX                                        |  | FILE NAME: ??????.DGN                                         |  | CROSS SECTIONS (6)                                                                                                                 |  | DATE<br>APPROVAL                    |  |

Scale AS SHOWN  
C13

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# ALISO CREEK MAINSTEM ECOSYSTEM RESTORATION STUDY - ALTERNATIVE 2 SOCWA CTP BRIDGE TO PACIFIC PARK DRIVE ORANGE COUNTY, CALIFORNIA



## LEGEND

- INTERSTATE HIGHWAY
- STATE HIGHWAY

THIS DESIGN IS ACCEPTED BY THE LOS ANGELES DISTRICT OF THE U.S. ARMY CORPS OF ENGINEERS. THE INITIALS OR SIGNATURES AND REGISTRATION DESIGNATIONS OF INDIVIDUALS APPEAR ON THESE PROJECT DOCUMENTS WITHIN THE SCOPE OF THEIR EMPLOYMENT AS REQUIRED BY E.R. 110-1-1802. SIGNATURES AFFIXED HEREON INDICATE OFFICIAL RECOMMENDATION AND APPROVAL OF ALL THE DRAWINGS IN THIS SET.

|                   |                             |                                 |                          |                     |                                  |                   |                           |
|-------------------|-----------------------------|---------------------------------|--------------------------|---------------------|----------------------------------|-------------------|---------------------------|
| DESIGNED BY: JWS  | U.S. ARMY ENGINEER DISTRICT | 17895 VON KEMMEL RD., SUITE 500 | IRVINE, CALIFORNIA 92614 | TEL: (949) 440-1000 | PREPARED UNDER THE DIRECTION OF: | SUBMITTED BY:     | DATE:                     |
| DRAWN BY: JWS     | LOS ANGELES DISTRICT        | 17895 VON KEMMEL RD., SUITE 500 | IRVINE, CALIFORNIA 92614 | TEL: (949) 440-1000 | COL. KIMBERLY M. COLLOTON        | DISTRICT ENGINEER | CHEF ENGINEERING DIVISION |
| CHECKED BY:       | CORPS OF ENGINEERS          | 17895 VON KEMMEL RD., SUITE 500 | IRVINE, CALIFORNIA 92614 | TEL: (949) 440-1000 | COL. KIMBERLY M. COLLOTON        | DISTRICT ENGINEER | CHEF ENGINEERING DIVISION |
| APPROVED:         | APPROVED:                   | APPROVED:                       | APPROVED:                | APPROVED:           | APPROVED:                        | APPROVED:         | APPROVED:                 |
| FILE NAME: XXXXXX | FILE NAME: XXXXXX           | FILE NAME: XXXXXX               | FILE NAME: XXXXXX        | FILE NAME: XXXXXX   | FILE NAME: XXXXXX                | FILE NAME: XXXXXX | FILE NAME: XXXXXX         |

Scale AS SHOWN  
SHEET  
C01

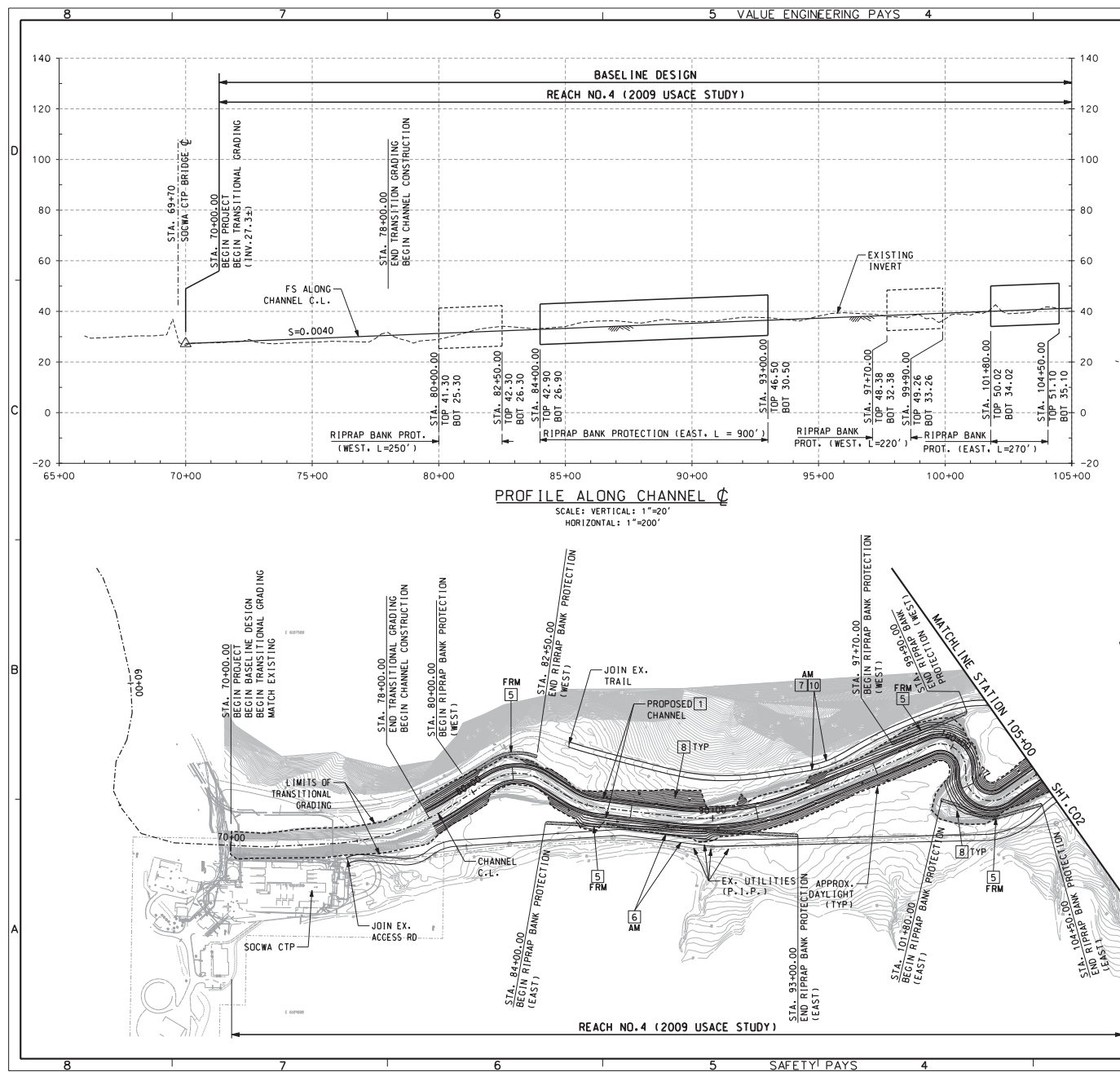
| <u>TITLE</u>                       | <u>SHEET NO.</u> |
|------------------------------------|------------------|
| GENERAL                            |                  |
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| INDEX, LEGEND, AND ABBREVIATIONS   | G02              |

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|                                                                                   |              |     |                          |
|-----------------------------------------------------------------------------------|--------------|-----|--------------------------|
|  | CENTERLINE   | —S— | EXISTING SEWER LINE      |
|  | POWER POLE   | —W— | EXISTING WATER LINE      |
|  | MANHOLE      | —E— | EXISTING ELECTRICAL LINE |
| ----                                                                              | CONTROL LINE | —G— | EXISTING GAS LINE        |
| -----                                                                             | RIGHT-OF-WAY | —X— | FENCE                    |

|             |                                                 |                |                                          |
|-------------|-------------------------------------------------|----------------|------------------------------------------|
| ALC.....    | Asphalt Concrete                                | O.C.....       | On Center                                |
| ABC.....    | Aggregate Base Course                           | P.C.C.....     | Portland Cement Concrete                 |
| ACWHEP..... | Aliso Creek Wetland Habitat Enhancement Project | OD.....        | Outside Diameter                         |
| And.....    | Ahead                                           | OH.....        | Overhead Line                            |
| Alt.....    | Alternate                                       | O.C.F.C.D..... | Orange County Flood Control District     |
| AM.....     | Additional Measure                              |                |                                          |
|             |                                                 | P.C.....       | Point of Curvature                       |
| B.C.....    | Begin Horizontal Curve                          | P.C.C.....     | Portland Cement Concrete                 |
| Bk.....     | Back                                            | PERM.....      | Permanent                                |
| BM.....     | Benchmark                                       | PI.....        | Point of Intersection                    |
| B.V.C.....  | Begin Vertical Curve                            | P.I.P.....     | Protect In Place                         |
|             |                                                 | PL.....        | Plate                                    |
| CHAN.....   | Channel                                         | POB.....       | Point of Beginning                       |
| C.J.....    | Construction Joint                              | POE.....       | Point of Ending                          |
| CL.....     | Control Line                                    | PROT.....      | PROTECTION                               |
| CLR.....    | Clearance                                       | PVI.....       | Point of Vertical Intersection           |
| CLF.....    | Chain Link Fence                                | R.....         | Radius                                   |
| CMP.....    | Corrugated Metal Pipe                           | R.C.B.....     | Reinforced Concrete Box                  |
| CONT.....   | Continuous                                      | R.C.P.....     | Reinforced Concrete Pipe                 |
| CTP.....    | Coastal Treatment Plant                         | RD.....        | Road                                     |
| CY.....     | Cubic Yards                                     | REINF.....     | Reinforcing                              |
| CYN.....    | Canyon                                          | Ret.....       | Retaining                                |
|             |                                                 | Rt.....        | Right                                    |
|             |                                                 | R/W.....       | Right-of-Way                             |
| Dbl.....    | Double                                          |                |                                          |
| DIA.....    | Diameter                                        | SC.....        | Salt Cement                              |
| DIAG.....   | Diagonal                                        | S.F.....       | Square Foot                              |
| DG.....     | Decomposed Granite                              | Symm.....      | Symmetrical                              |
| D/S.....    | Downstream                                      | SD.....        | Side Drain, Storm Drain                  |
| Ea.....     | Each                                            | SOOWA.....     | South Orange County Wastewater Authority |
| E.C.....    | End Horizontal Curve                            | STD.....       | Standard                                 |
| EG.....     | Existing Grade                                  |                |                                          |
| EL/ELV..... | Elevation                                       | T.....         | Tangent                                  |
| E.V.C.....  | End Vertical Curve                              | T&B.....       | Top And Bottom                           |
| EX.....     | Existing                                        | TEMP.....      | Temporary                                |
| EXP.JT..... | Expansion Joint                                 | TF.....        | Tap of Floating                          |
|             |                                                 | TOB.....       | Top of Bank                              |
| F.G.....    | Finished Grade                                  | TW.....        | Top of Wall                              |
| FRM.....    | Flood Risk Management                           | TWA.....       | Temporary Work Area                      |
| FWY.....    | Freeway                                         | TYP.....       | Typical                                  |
| FS.....     | Finish Surface                                  |                |                                          |
| GL.....     | Grade Line                                      | U/S.....       | Upstream                                 |
|             |                                                 | USACE.....     | United States Army Corps of Engineers    |
| HT.....     | Height                                          |                |                                          |
| Horiz.....  | Horizontal                                      | Vert.....      | Vertical                                 |
| ID.....     | Inside Diameter                                 | V.P.I.....     | Vertical Point of Intersection           |
| Int.....    | Intersection                                    |                |                                          |
| INV.....    | INVERT                                          |                |                                          |
| Jt.....     | Joint                                           |                |                                          |
| L.....      | Length                                          |                |                                          |
| Lbs.....    | Pounds                                          |                |                                          |
| L.O.L.....  | Layout Line                                     |                |                                          |
| Lt.....     | Left                                            |                |                                          |
|             |                                                 |                |                                          |
| MAX.....    | Maximum                                         |                |                                          |
| MFR.....    | Manufacturer                                    |                |                                          |
| M.H.....    | Manhole                                         |                |                                          |
| MIN.....    | Minimum                                         |                |                                          |
| Misc.....   | Miscellaneous                                   |                |                                          |
| No.....     | Number                                          |                |                                          |

[illegible]





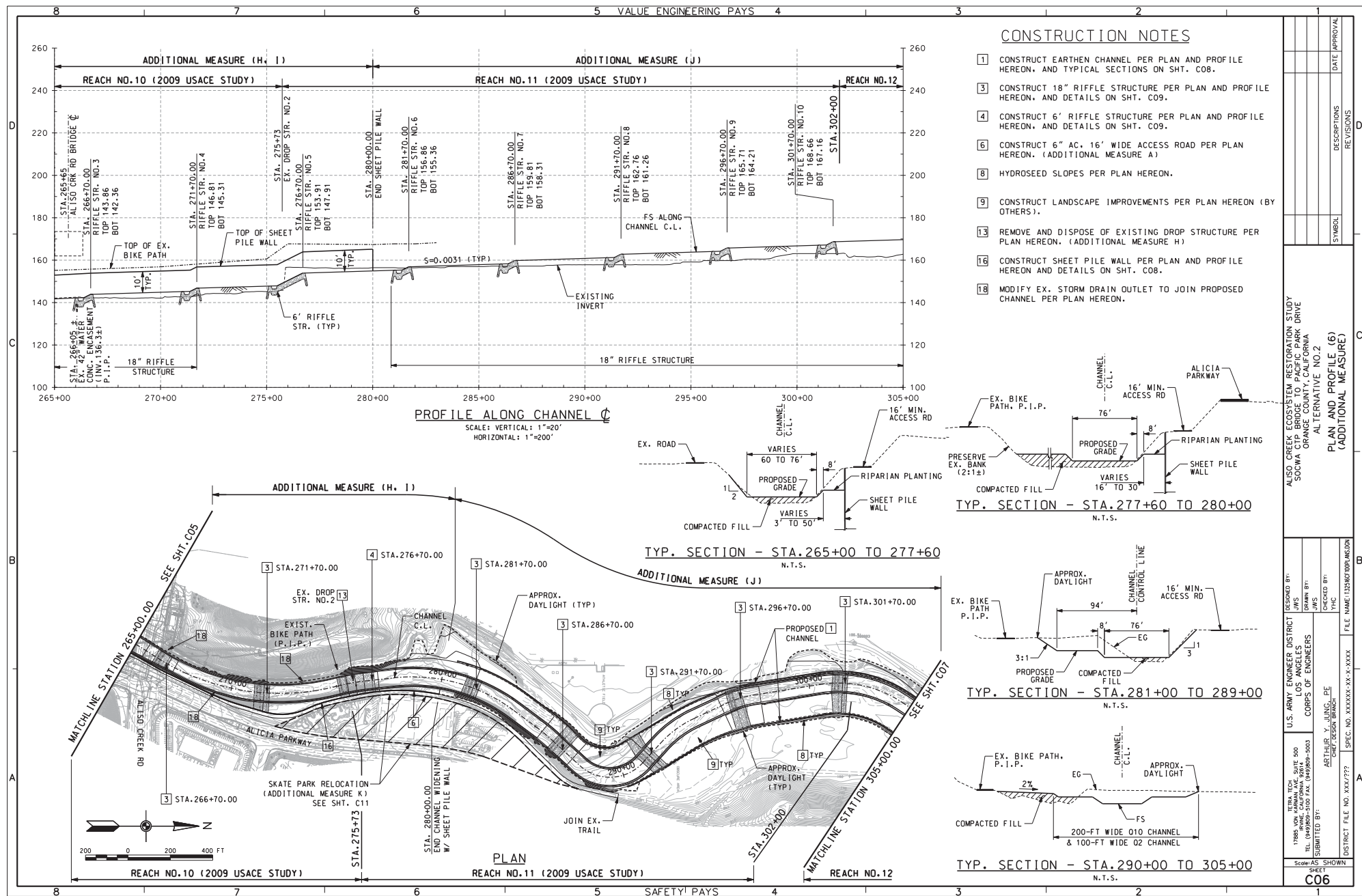




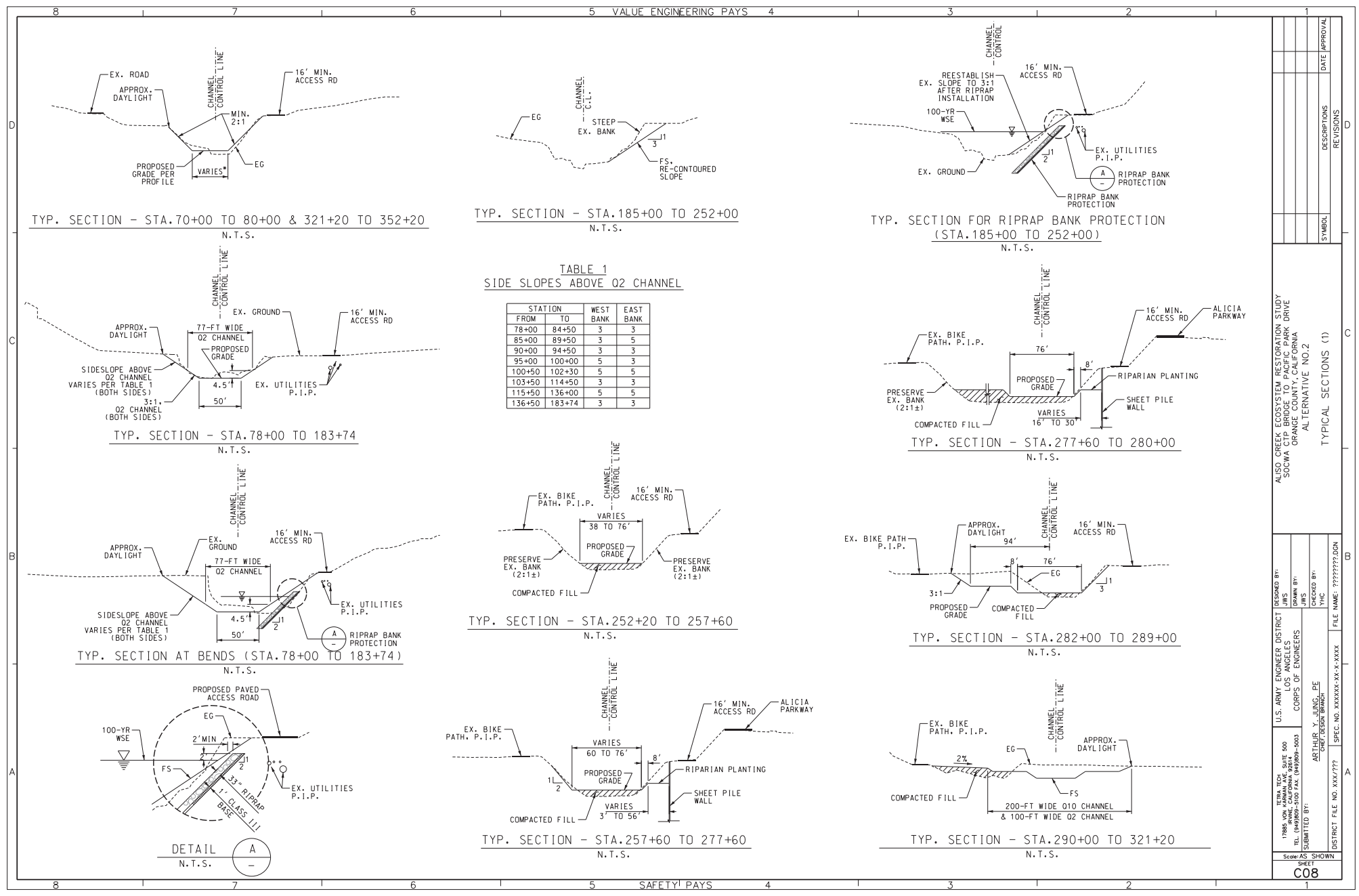












|              |           |
|--------------|-----------|
| DATE         | APPROVAL  |
| DESCRIPTIONS | REVISIONS |
| SYMBOL       |           |

ALSO CREEK ECOSYSTEM RESTORATION STUDY  
SOCIAL SCIENCE CENTER DRIVE  
ORANGE COUNTY, CALIFORNIA  
ALTERNATIVE NO.2

TYPICAL SECTIONS (1)

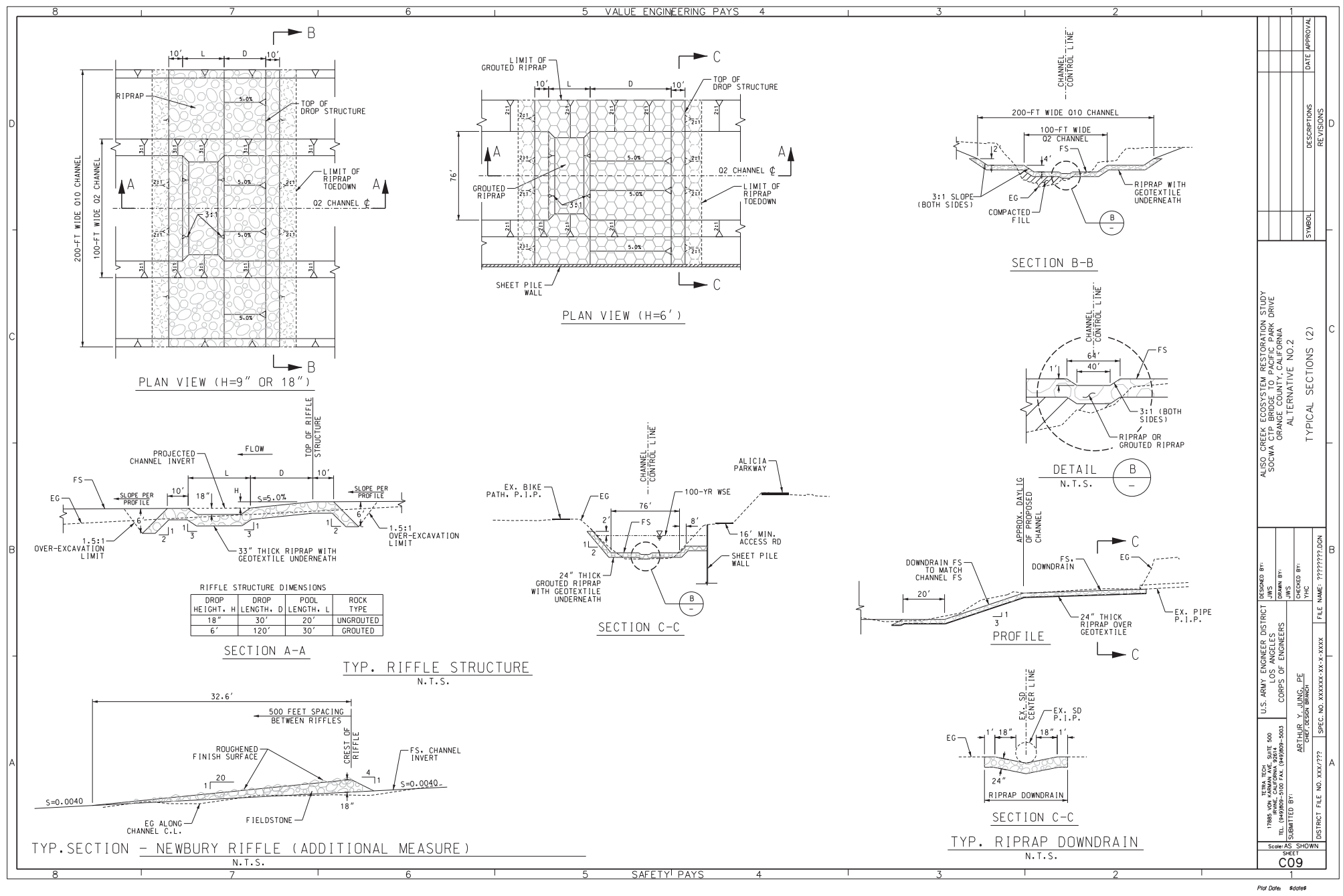
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| DRAWN BY:    | LOS ANGELES DISTRICT        |            |               |
| CHECKED BY:  | CORPS OF ENGINEERS          |            |               |
| YHC          |                             |            |               |

17885 VON KARMAN SUITE 500  
IRVINE, CALIFORNIA 92614  
TEL (949) 440-7411 FAX (949) 440-9003

SUBMITTED BY: ARTHUR Y. JUNG, PE  
CH2M HILL

DISTRICT FILE NO. XXX/???

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SHEET  
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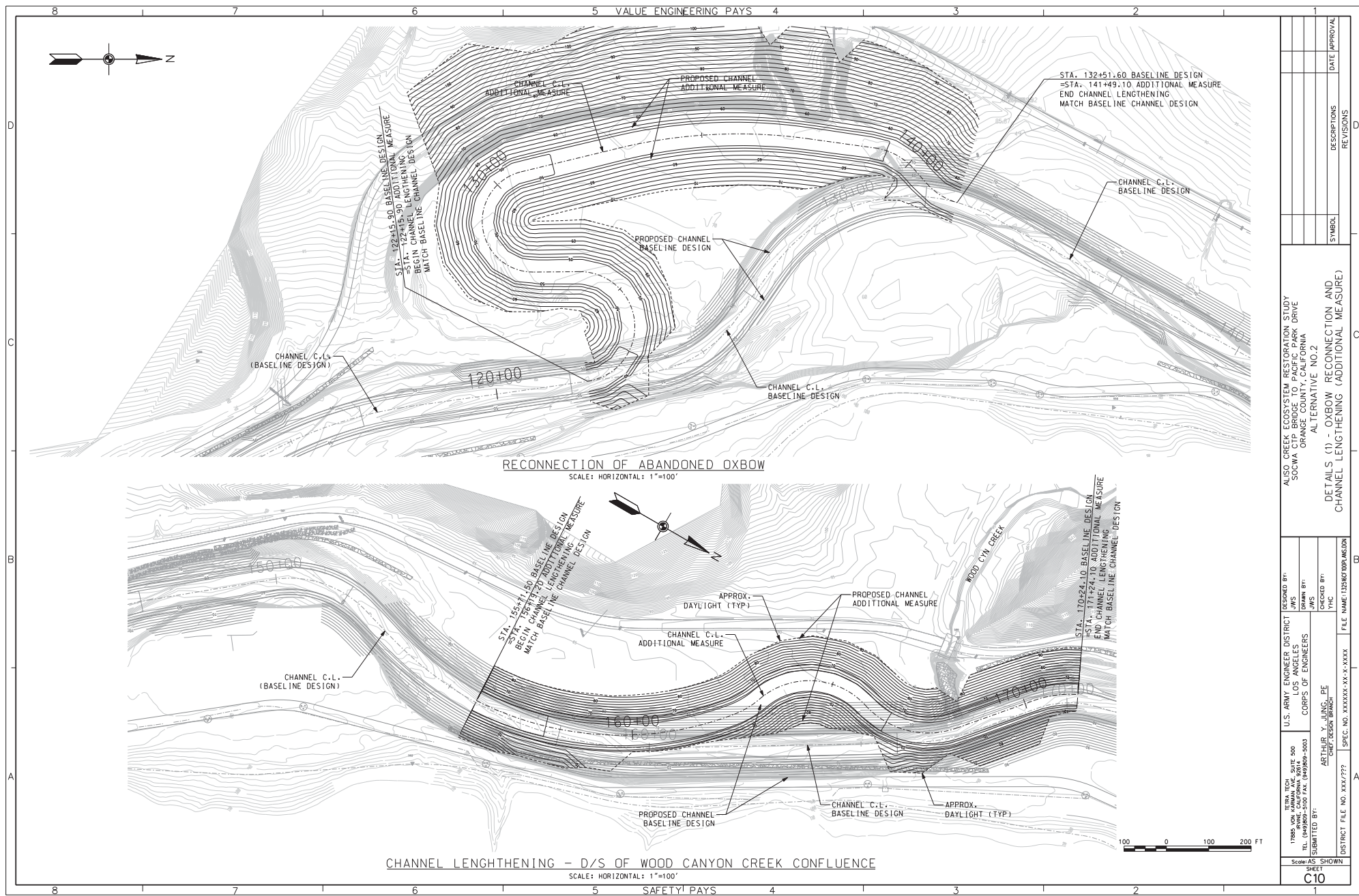


RIFFLE STRUCTURE DIMENSIONS

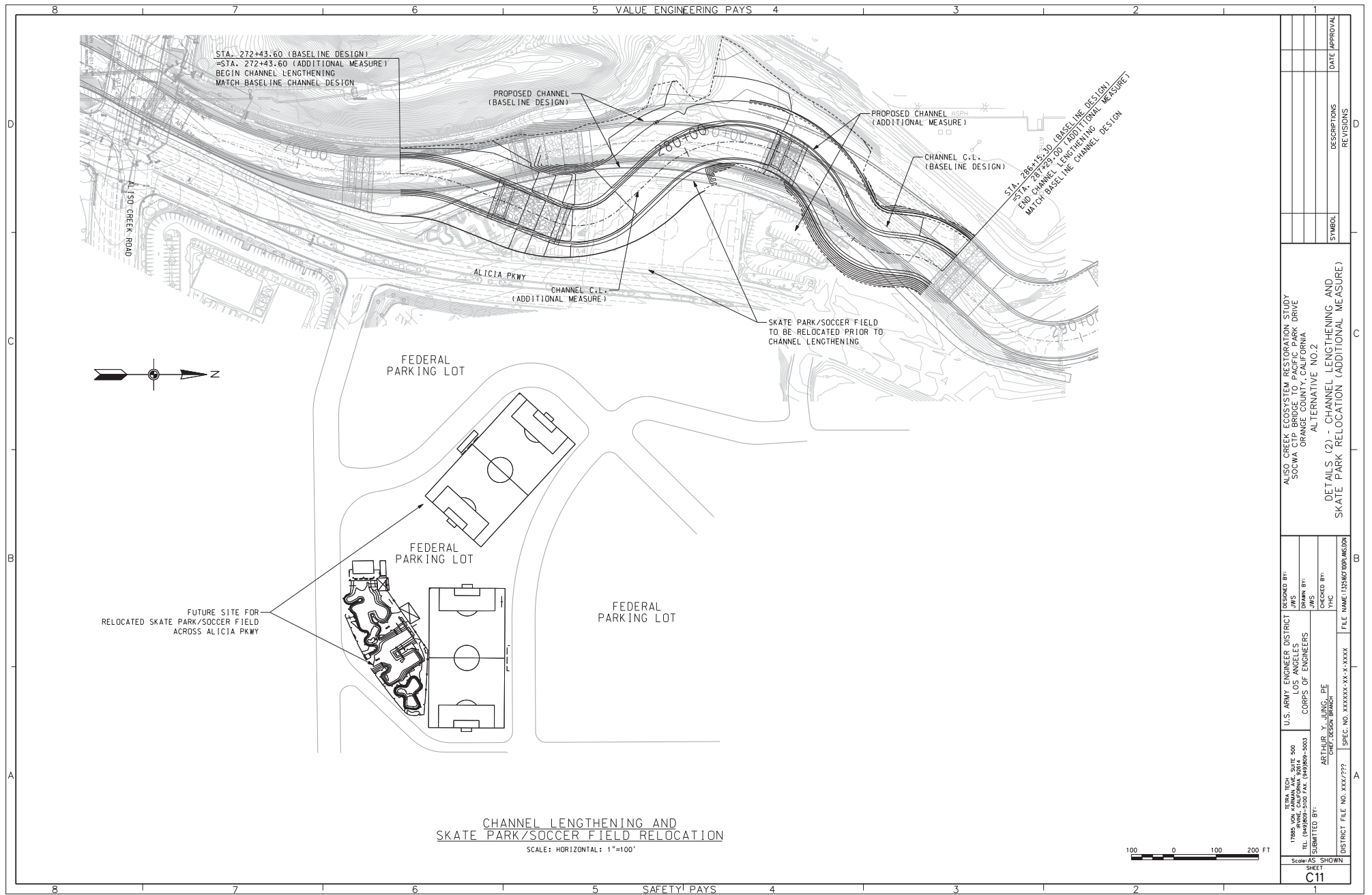
| DROP HEIGHT, H | DROP LENGTH, D | POOL LENGTH, L | ROCK TYPE |
|----------------|----------------|----------------|-----------|
| 18"            | 30'            | 20'            | UNROUTED  |
| 6'             | 120'           | 30'            | GROUTED   |

| SYMBOL                                                                                                                                           |                    | DESCRIPTIONS                |         | REVISIONS                   |                            | DATE |  | APPROVAL |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------|---------|-----------------------------|----------------------------|------|--|----------|--|
| <p>ALSO CREEK ECOSYSTEM RESTORATION STUDY<br/>SOCIETY PARK DRIVE<br/>ORANGE COUNTY, CALIFORNIA<br/>ALTERNATIVE NO.2<br/>TYPICAL SECTIONS (2)</p> |                    |                             |         |                             |                            |      |  |          |  |
| DESIGNED BY:                                                                                                                                     | JMS                | CHECKED BY:                 | JMS     | FILE NAME:                  | ?????????DON               |      |  |          |  |
| DRAWN BY:                                                                                                                                        | JMS                | DATE:                       | 1/18/05 | PROJECT:                    | 17885 VON KARMAN SUITE 500 |      |  |          |  |
| SUBMITTED BY:                                                                                                                                    | ARTHUR Y. JUNG, PE | DATE:                       | 1/18/05 | PROJECT:                    | 17885 VON KARMAN SUITE 500 |      |  |          |  |
| U.S. ARMY ENGINEER DISTRICT                                                                                                                      |                    | U.S. ARMY ENGINEER DISTRICT |         | U.S. ARMY ENGINEER DISTRICT |                            |      |  |          |  |
| CORPS OF ENGINEERS                                                                                                                               |                    | CORPS OF ENGINEERS          |         | CORPS OF ENGINEERS          |                            |      |  |          |  |
| SCALE: AS SHOWN                                                                                                                                  |                    | SCALE: AS SHOWN             |         | SCALE: AS SHOWN             |                            |      |  |          |  |
| SHEET                                                                                                                                            |                    | SHEET                       |         | SHEET                       |                            |      |  |          |  |
| C09                                                                                                                                              |                    | C09                         |         | C09                         |                            |      |  |          |  |



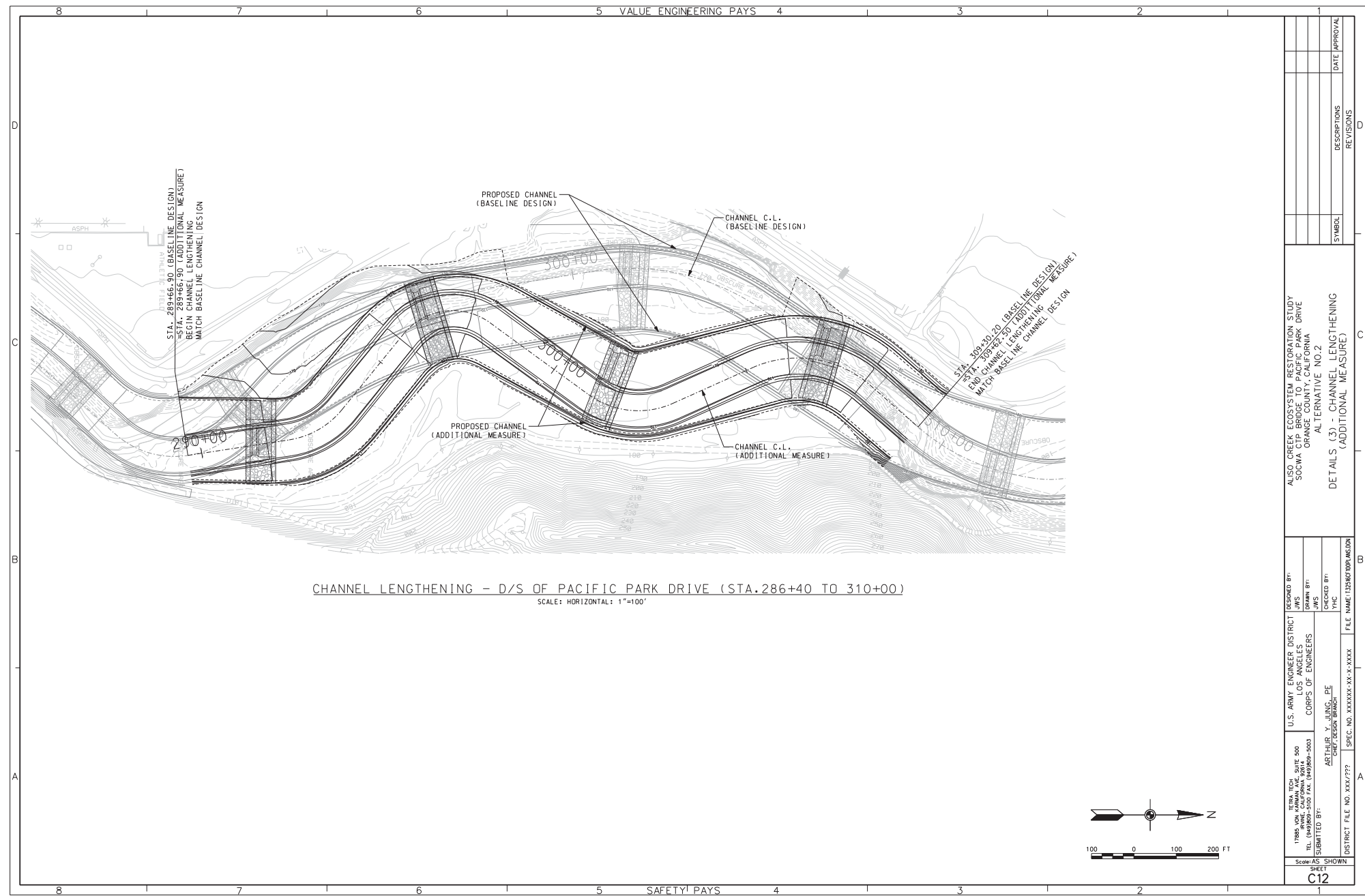


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|--------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|--|--------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|--|---------------|--|
| 1785 S. VAN NESS AVE., SUITE 500<br>IRVINE, CALIFORNIA 92614<br>TEL. (949) 261-1234 FAX (949) 261-1235 |  | U.S. ARMY ENGINEER DISTRICT<br>LOS ANGELES<br>CORPS OF ENGINEERS |  | DESIGNED BY:<br>JMS      |  | ALSO CREEK ECOSYSTEM RESTORATION STUDY<br>SOCWA CTR BRIDGE TO PACIFIC PARK DRIVE<br>ORANGE COUNTY, CALIFORNIA<br>ALTERNATIVE NO.2 |  |                           |  |               |  |
| SUBMITTED BY:                                                                                          |  |                                                                  |  | CHECKED BY:<br>YHC       |  |                                                                                                                                   |  |                           |  |               |  |
| DISTRICT FILE NO. XXX/???                                                                              |  | SPEC. NO. XXXXX-XX-X-XXXX                                        |  | FILE NAME: 12280100P.DGN |  | DETAILS (1) - OXBOW RECONNECTION AND<br>CHANNEL LENGTHENING (ADDITIONAL MEASURE)                                                  |  | SYMBOL                    |  | DATE APPROVAL |  |
| Scale: AS SHOWN                                                                                        |  |                                                                  |  |                          |  |                                                                                                                                   |  | DESCRIPTIONS<br>REVISIONS |  |               |  |
| SHEET                                                                                                  |  |                                                                  |  |                          |  |                                                                                                                                   |  |                           |  |               |  |
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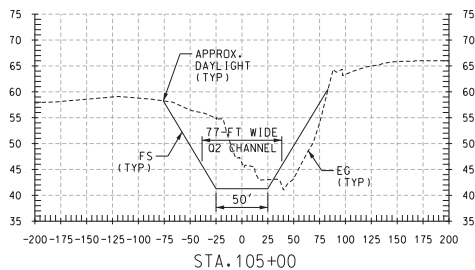
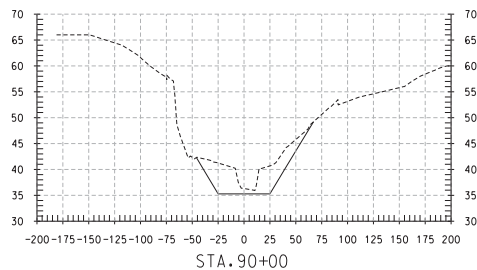
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|--------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|-------------------------|--|
| PROJECT NO. 1785 VON KARMAN BLVD, SUITE 500<br>IRVINE, CALIFORNIA 92614<br>TEL: (949) 261-1111 FAX: (949) 261-5003 |  | DESIGNED BY:<br>JMS                               |  | DRAWN BY:<br>JMS                                                                                                  |  | CHECKED BY:<br>TYC                                                                  |  | FILE NAME: 17281801.DWG |  |
| SUBMITTED BY:<br>ARTHUR Y. JUNG, PE<br>CHIEF DESIGN BRANCH                                                         |  | U.S. ARMY ENGINEER DISTRICT<br>CORPS OF ENGINEERS |  | ALSO CREEK ECOSYSTEM RESTORATION STUDY<br>SOCIAL AND PARK DRIVE<br>ORANGE COUNTY, CALIFORNIA<br>ALTERNATIVE NO. 2 |  | DETAILS (2) - CHANNEL LENGTHENING AND<br>SKATE PARK RELOCATION (ADDITIONAL MEASURE) |  | SYMBOL                  |  |
| DISTRICT FILE NO. XXX/???                                                                                          |  | SPEC. NO. XXXXX-XX-X-XXXX                         |  | DESCRIPTIONS                                                                                                      |  | REVISIONS                                                                           |  | DATE APPROVAL           |  |
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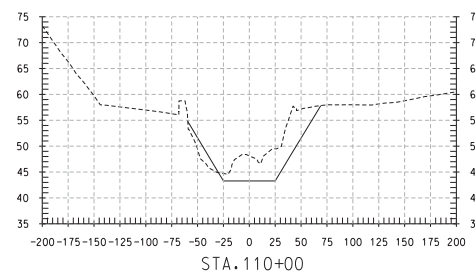
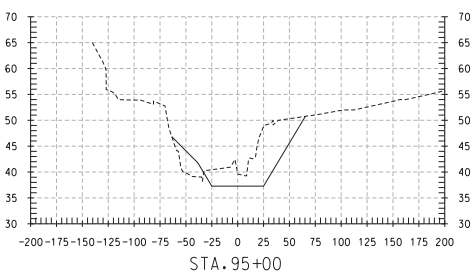
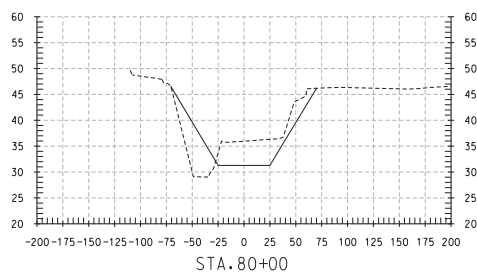
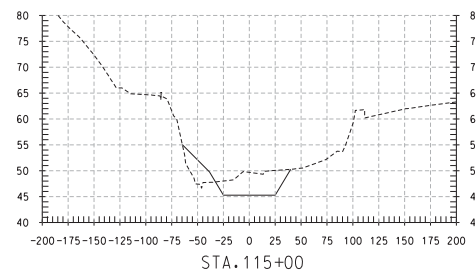
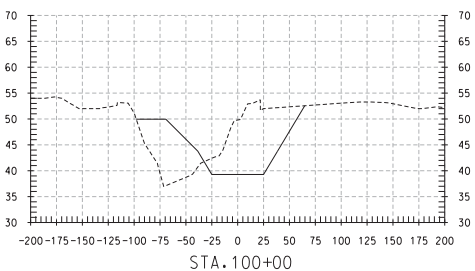
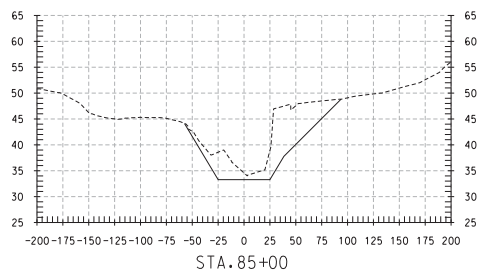
CHANNEL LENGTHENING - D/S OF PACIFIC PARK DRIVE (STA.286+40 TO 310+00)  
SCALE: HORIZONTAL: 1"=100'

|                                 |                                                                                                         |                                                                  |                                                               |                                                                                                                                 |           |          |
|---------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| Scale: AS SHOWN<br>SHEET<br>C12 | 17885 VON KARMAN BLVD, SUITE 500<br>IRVINE, CALIFORNIA 92614<br>TEL: (949) 261-5003 FAX: (949) 261-5003 | U.S. ARMY ENGINEER DISTRICT<br>LOS ANGELES<br>CORPS OF ENGINEERS | DESIGNED BY:<br>JMS<br>DRAWN BY:<br>JMS<br>CHECKED BY:<br>YHC | ALISO CREEK ECOSYSTEM RESTORATION STUDY<br>SOCIAL AND ECONOMIC IMPACT ANALYSIS<br>ORANGE COUNTY, CALIFORNIA<br>ALTERNATIVE NO.2 |           |          |
|                                 | SUBMITTED BY:<br>ARTHUR Y. JUNG, PE<br>CHIEF DESIGN BRANCH                                              |                                                                  |                                                               | DETAILS (3) - CHANNEL LENGTHENING<br>(ADDITIONAL MEASURE)                                                                       |           |          |
|                                 | DISTRICT FILE NO. XXX/???                                                                               |                                                                  |                                                               | SYMBOL                                                                                                                          | DATE      | APPROVAL |
|                                 | Scale: AS SHOWN                                                                                         |                                                                  |                                                               | DESCRIPTIONS                                                                                                                    | REVISIONS |          |
|                                 | SHEET<br>C12                                                                                            |                                                                  |                                                               |                                                                                                                                 |           |          |



**NOTE:**

1. CROSS SECTIONS ARE LOOKING UPSTREAM.
2. ONLY FS AND EG ARE SHOWN FOR CLARITY.



VERTICAL SCALE: 10 0 10 20 FT  
HORIZONTAL SCALE: 60 0 60 120 FT

HORIZONTAL SCALE: 60 0 60 120 FT

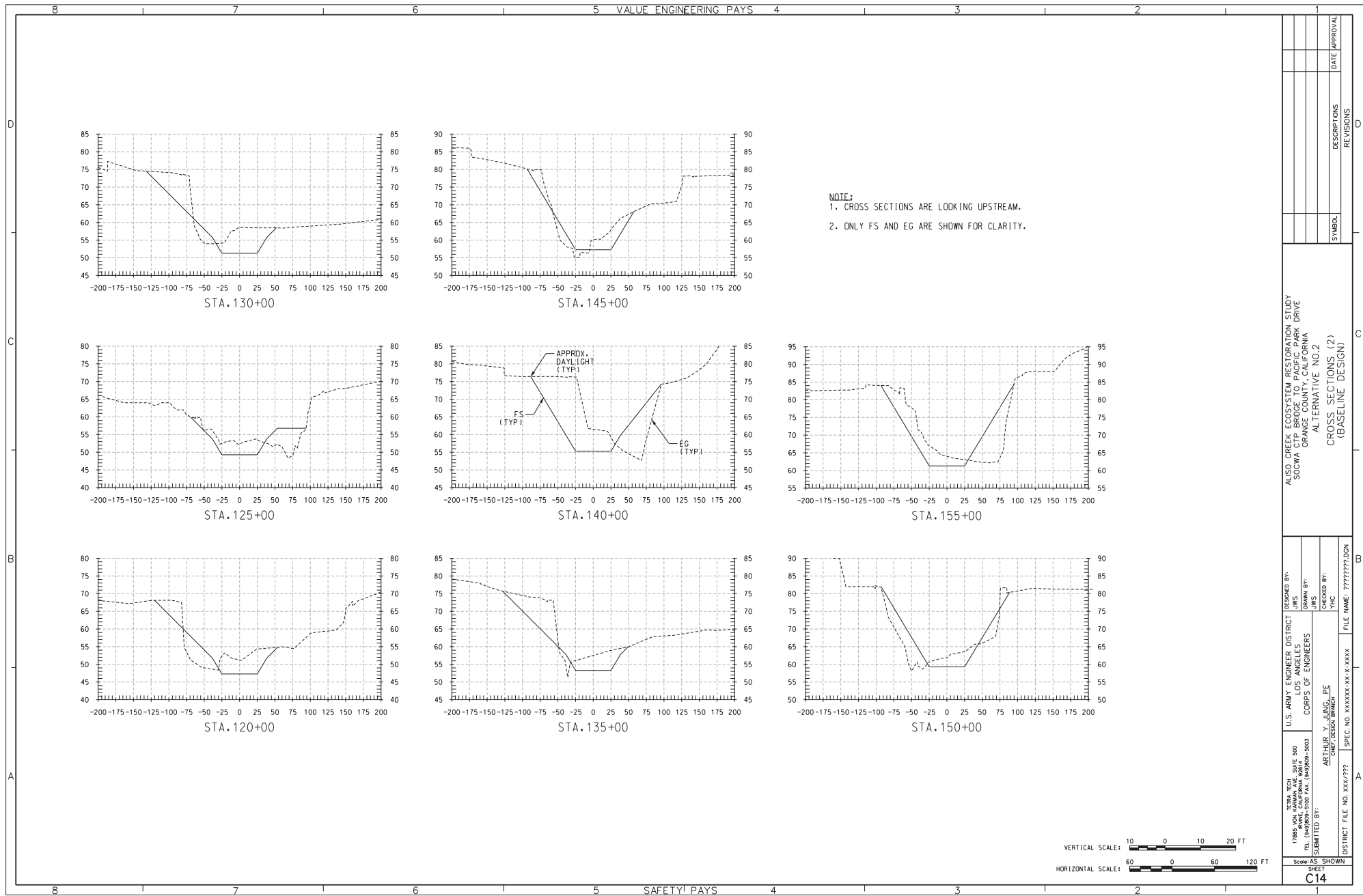
MALISO CREEK ECOSYSTEM RESTORATION STUDY  
SOCWA CTP BRIDGE TO PACIFIC PARK DRIVE  
ORANGE COUNTY, CALIFORNIA  
ALTERNATIVE NO.2  
CROSS SECTIONS (1)

|                                                                                        |              |                           |
|----------------------------------------------------------------------------------------|--------------|---------------------------|
| DESIGNED BY:                                                                           | JMS          |                           |
| DRAWN BY:                                                                              | JMS          |                           |
| CHECKED BY:                                                                            | YHC          |                           |
| FILE NAME:                                                                             | 72727272.DGN |                           |
| U.S. ARMY ENGINEER DISTRICT<br>LOS ANGELES<br>CORPS OF ENGINEERS                       |              |                           |
| SUBMITTED BY:                                                                          |              |                           |
| ARTHUR Y. JUNG, PE                                                                     |              |                           |
| CHIEF DESIGN MANAGER                                                                   |              |                           |
| TETRA TECH<br>17885 VAN KAMMAN AVE. SUITE 500<br>TEL. (949)809-5000 FAX. (949)809-5003 |              |                           |
| DISTRICT FILE NO.                                                                      | XXX/???      | SPEC. NO. XXXXX-XX-X-XXXX |

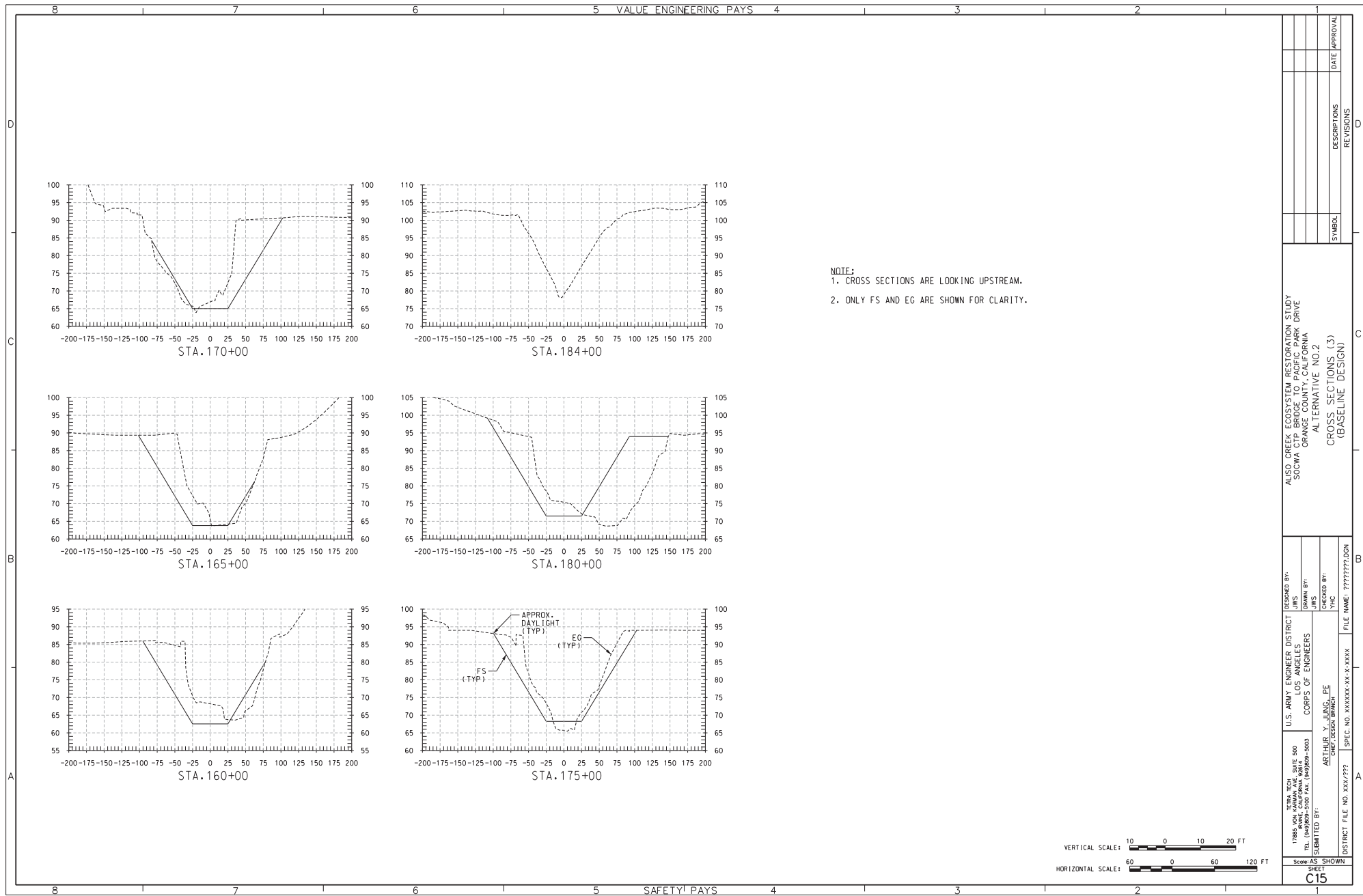
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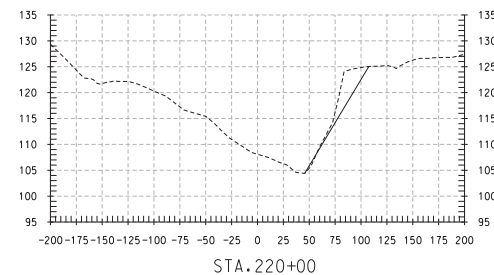
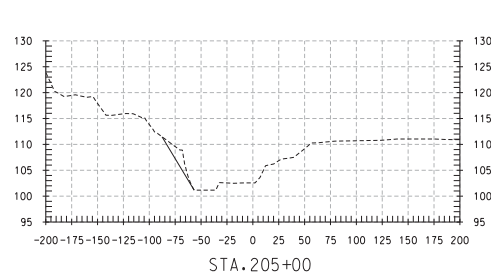
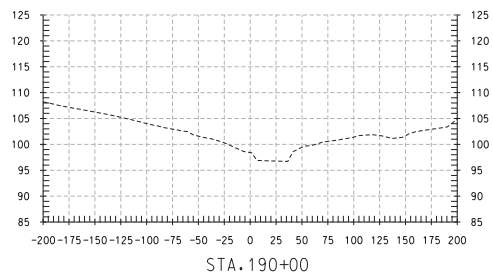
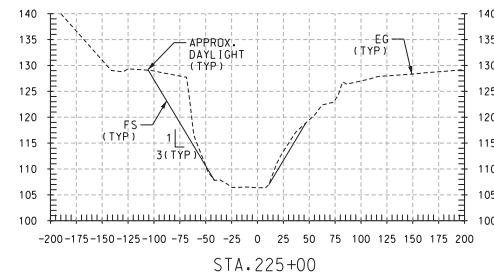
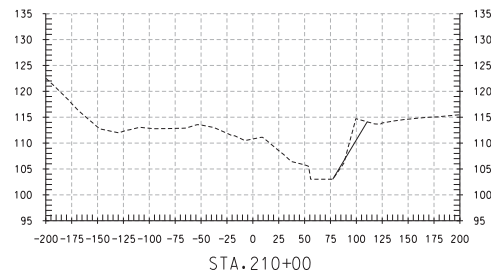
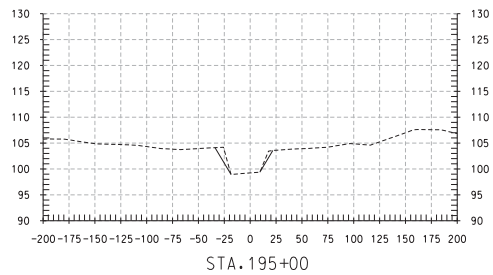
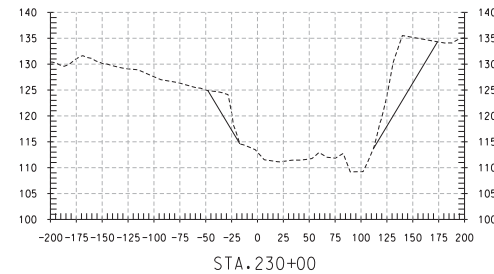
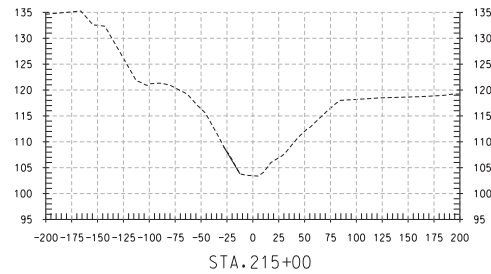
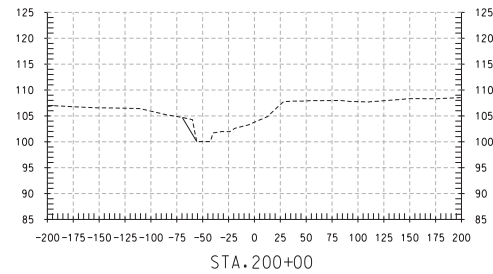
Plot Date: \$date\$

Plot Date: \$date\$



|                                                                                                         |  |                                                                                                               |                  |                                         |                       |
|---------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------|-----------------------|
| U.S. ARMY ENGINEER DISTRICT<br>CORPS OF ENGINEERS                                                       |  | DESIGNED BY:<br>JMS                                                                                           | DRAWN BY:<br>JMS | CHECKED BY:<br>YHC                      | FILE NAME: ??????.DGN |
| 17885 VON KARMAN BLVD, SUITE 500<br>IRVINE, CALIFORNIA 92614<br>TEL: (949) 251-1500 FAX: (949) 251-1503 |  | ALISO CREEK ECOSYSTEM RESTORATION STUDY<br>SOCIAL WATERSHED<br>ORANGE COUNTY, CALIFORNIA<br>ALTERNATIVE NO. 2 |                  | CROSS SECTIONS (2)<br>(BASELINE DESIGN) |                       |
| SUBMITTED BY:<br>ARTHUR Y. JUNG, PE<br>CHIEF DESIGN BRANCH                                              |  | SYMBOL                                                                                                        |                  | DESCRIPTIONS                            | REVISIONS             |
| DISTRICT FILE NO. XXX/???                                                                               |  | DATE                                                                                                          |                  | APPROVAL                                |                       |





NOTE:  
1. CROSS SECTIONS ARE LOOKING UPSTREAM.  
2. ONLY FS AND EG ARE SHOWN FOR CLARITY.

1. CROSS SECTIONS ARE LOOKING UPSTREAM.

2. ONLY FS AND EG ARE SHOWN FOR CLARITY.

**AULISO CREEK ECOSYSTEM RESTORATION STUDY  
SOCWA CTP BRIDGE TO PACIFIC PARK DRIVE  
ORANGE COUNTY, CALIFORNIA  
ALTERNATIVE NO.2**

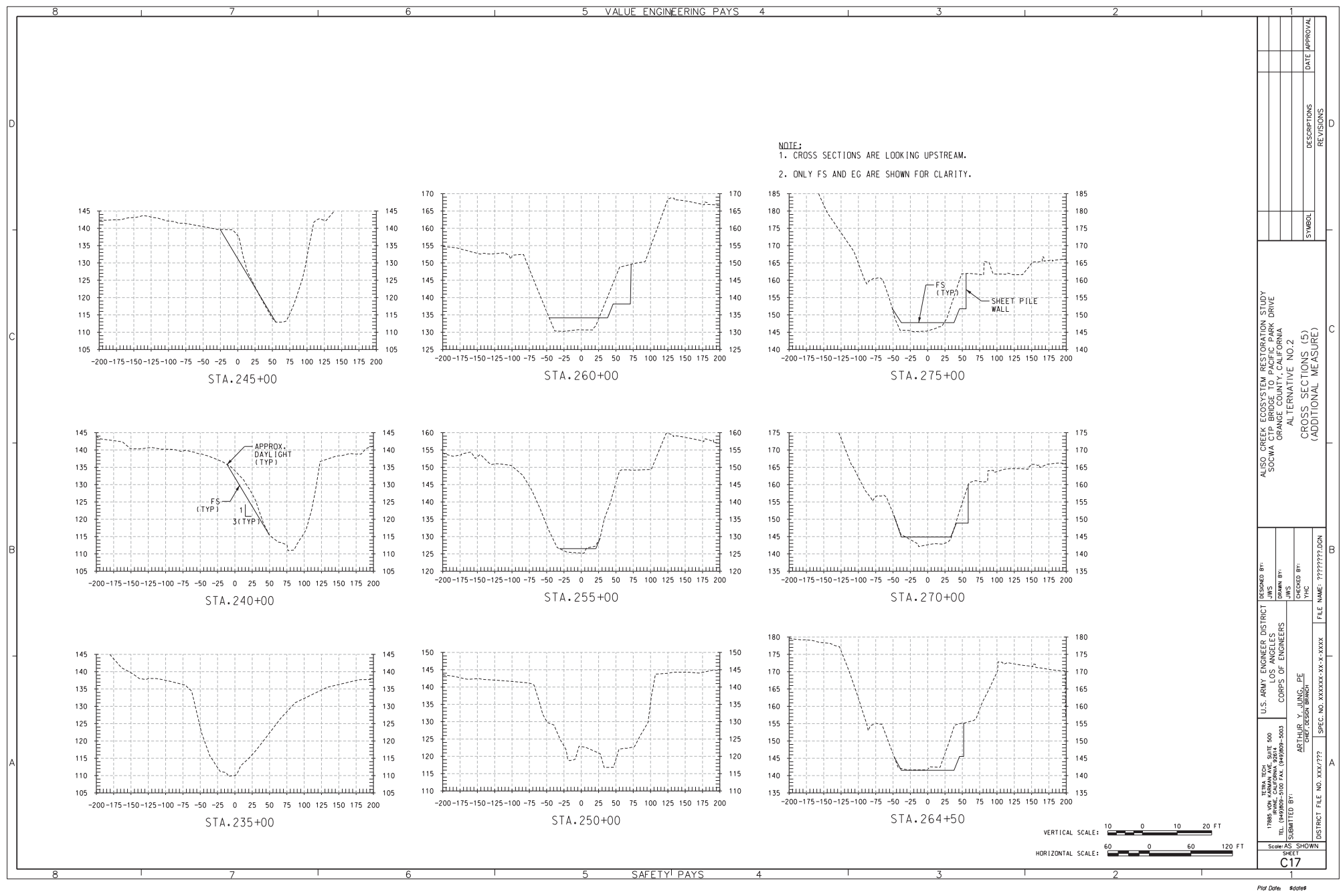
|                                                                                           |                                                                                     |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| U.S. ARMY ENGINEER DISTRICT<br>LOS ANGELES<br>CORPS OF ENGINEERS                          | DESIGNED BY:<br>DRAWN BY:<br>CHECKED BY:<br>YMC                                     |
| 178545 VON SUTTE 500<br>IRVINE, CALIFORNIA 92614<br>TEL. (949)895-5100 FAX. (949)895-5003 | DISTRICT FILE NO. XXX/???<br>SPEC NO. XXXXXX-XX-X-XXXX<br>FILE NAME: ????777777.DGN |
| SUBMITTED BY:<br>ARTHUR Y. JUNG, PE<br>CHIEF DESIGNER BRANCH                              |                                                                                     |

Scale: AS SHOWN  
SHEET  
C16

1  
Plot Date: \$date\$

[illegible]





|                                                            |  |                       |                                                                                                              |           |
|------------------------------------------------------------|--|-----------------------|--------------------------------------------------------------------------------------------------------------|-----------|
| U.S. ARMY ENGINEER DISTRICT<br>CORPS OF ENGINEERS          |  | DESIGNED BY:<br>JMS   | ALSO CREEK ECOSYSTEM RESTORATION STUDY<br>SOCWA PARK DRIVE<br>ORANGE COUNTY, CALIFORNIA<br>ALTERNATIVE NO. 2 |           |
| SUBMITTED BY:<br>ARTHUR Y. JUNG, PE<br>CHIEF DESIGN BRANCH |  | DRAWN BY:<br>JMS      | CROSS SECTIONS (5)<br>(ADDITIONAL MEASURE)                                                                   |           |
| DISTRICT FILE NO. XXX/???                                  |  | CHECKED BY:<br>YHC    | SYMBOL                                                                                                       |           |
| SPEC. NO. XXXXX-XX-X-XXXX                                  |  | FILE NAME: ??????.DGN | DESCRIPTIONS                                                                                                 |           |
| Scale: AS SHOWN                                            |  | DATE APPROVAL         |                                                                                                              | REVISIONS |
| SHEET<br>C17                                               |  |                       |                                                                                                              |           |

