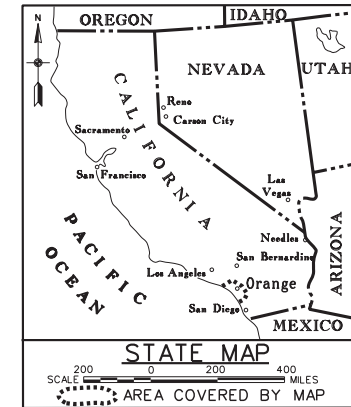
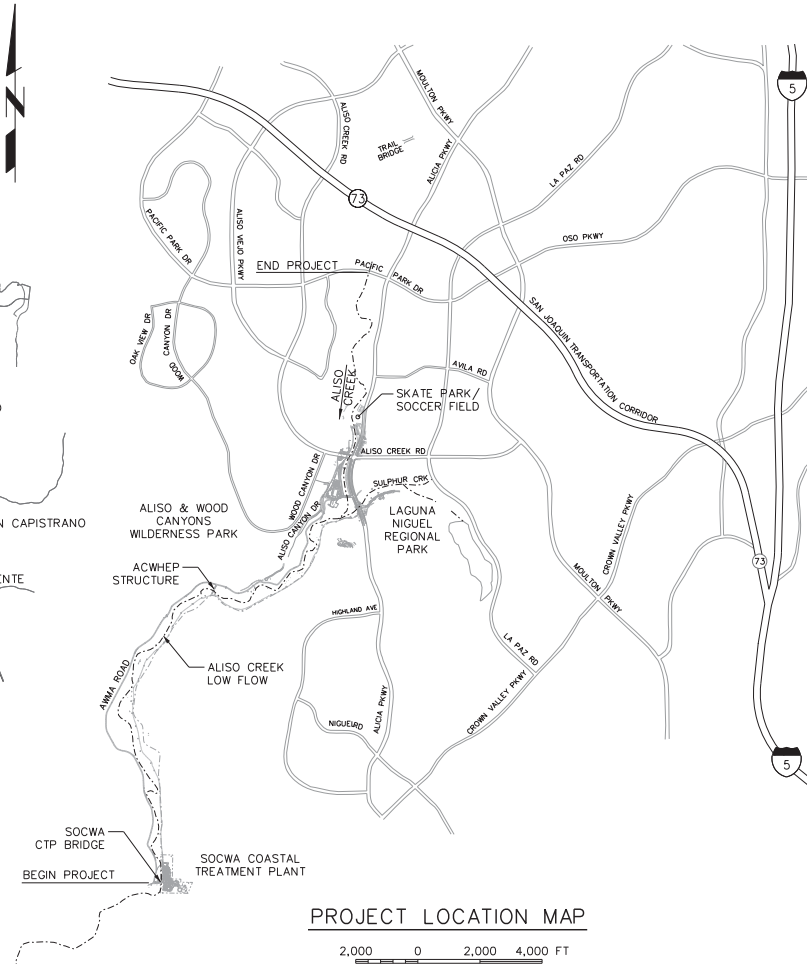
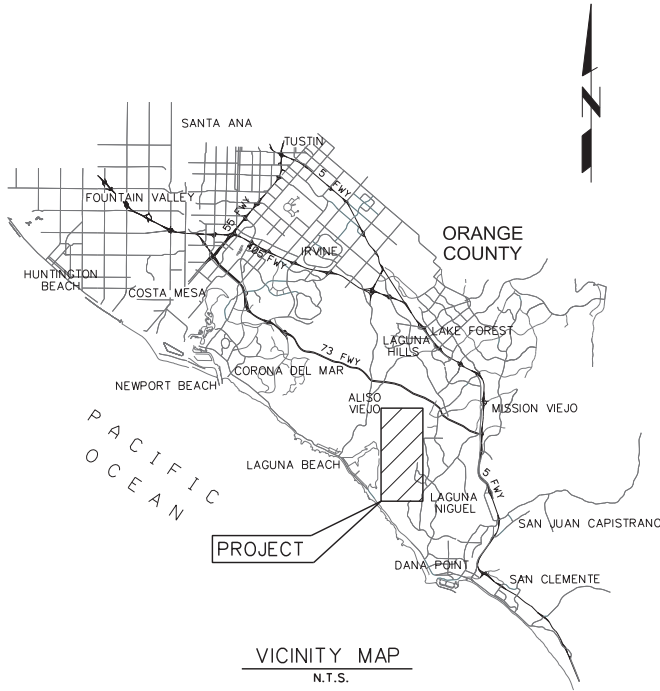


ALISO CREEK MAINSTEM ECOSYSTEM RESTORATION STUDY - ALTERNATIVE 3 SOCWA CTP BRIDGE TO PACIFIC PARK DRIVE ORANGE COUNTY, CALIFORNIA



LEGEND

- INTERSTATE HIGHWAY
- STATE HIGHWAY

THIS DESIGN IS ACCEPTED BY THE LOS ANGELES DISTRICT OF THE U.S. ARMY CORPS OF ENGINEERS. THE INITIALS OR SIGNATURES AND REGISTRATION DESIGNATIONS OF INDIVIDUALS APPEAR ON THESE PROJECT DOCUMENTS WITHIN THE SCOPE OF THEIR EMPLOYMENT AS REQUIRED BY E.R. 110-1-1802. SIGNATURES AFFIXED HEREON INDICATE OFFICIAL RECOMMENDATION AND APPROVAL OF ALL THE DRAWINGS IN THIS SET.

DESIGNED BY: JWS
DRAWN BY: JWS
CHECKED BY: JWS
DATE: 1/18/00
APPROVED: JWS
DATE: 1/18/00
U.S. ARMY ENGINEER DISTRICT
LOS ANGELES
CORPS OF ENGINEERS
17895 VON KARMAN BLVD., SUITE 500
IRVINE, CALIFORNIA 92614
TEL: (949) 460-5200
FAX: (949) 460-5201
PREPARED UNDER THE DIRECTION OF: SURMOUNTED BY: DATE: 1/18/00
DISTRICT ENGINEER COL. KIMBERLY M. COLLOTT
CHIEF ENGINEERING DIVISION
SPEC. NO. XXXXXX-XX-X-XXXX
FILE NAME: XXXXXX

Scale AS SHOWN
SHEET
C01

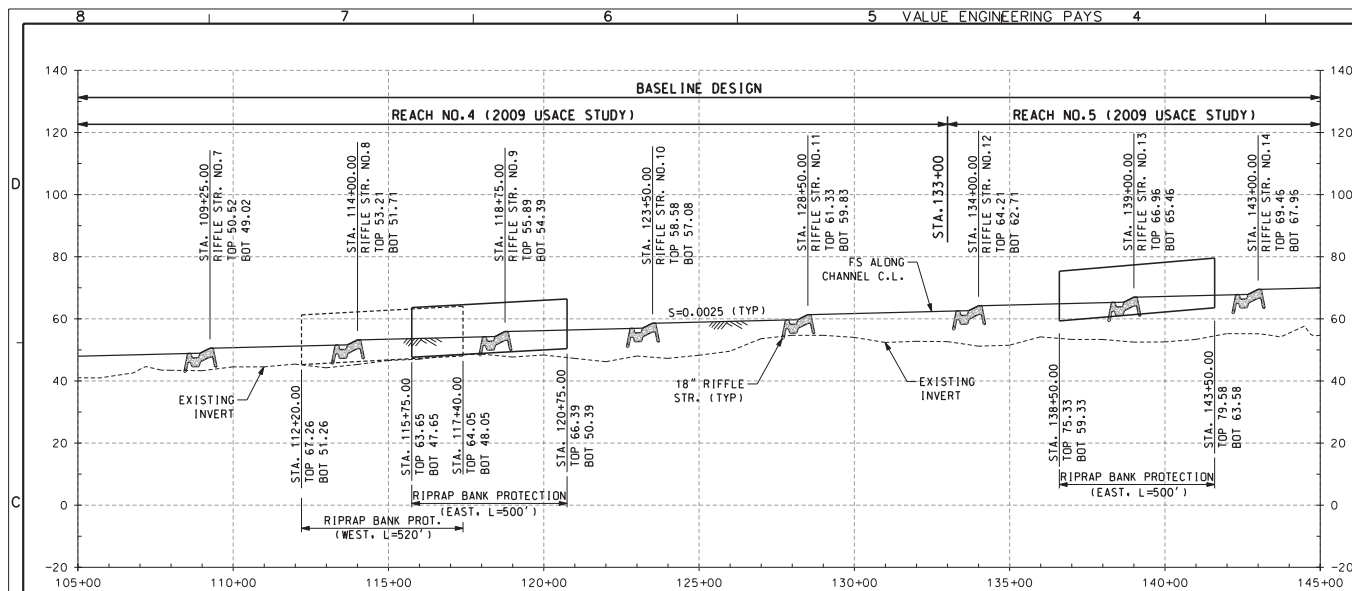
<u>TITLE</u>	<u>SHEET NO.</u>
GENERAL	
PROJECT LOCATION AND VICINITY MAPS	G01
INDEX, LEGEND, AND ABBREVIATIONS	G02

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PLAN AND PROFILE (2) (BASELINE DESIGN)	C02
PLAN AND PROFILE (3) (BASELINE DESIGN)	C03
PLAN AND PROFILE (4) (BASELINE DESIGN)	C04
PLAN AND PROFILE (5) (BASELINE DESIGN & ADDITIONAL MEASURE)	C05
PLAN AND PROFILE (6) (ADDITIONAL MEASURE)	C06
PLAN AND PROFILE (7) (ADDITIONAL MEASURE)	C07
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CROSS SECTIONS (3) (BASELINE DESIGN)	C16
CROSS SECTIONS (4) (BASELINE DESIGN)	C17
CROSS SECTIONS (5) (ADDITIONAL MEASURE)	C18
CROSS SECTIONS (6) (ADDITIONAL MEASURE)	C19

	CENTERLINE	--S--	EXISTING SEWER LINE
	POWER POLE	--W--	EXISTING WATER LINE
	MANHOLE	--E--	EXISTING ELECTRICAL LINE
	CONTROL LINE	--G--	EXISTING GAS LINE
	RIGHT-OF-WAY	--X--	FENCE

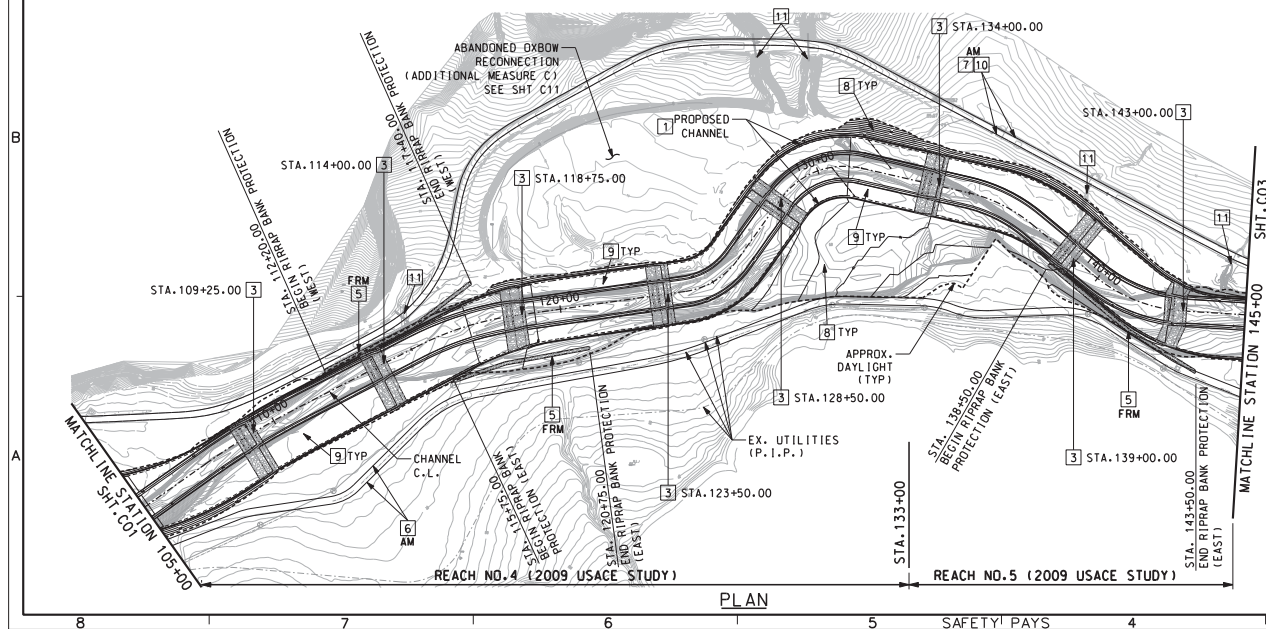
A.C.	Asphalt Concrete	O.C.	On Center
ABC	Aggregate Base Course	OD.	Outside Diameter
ACWHEP	Aliso Creek Wetland Habitat Enhancement Project	OH	Overhead Line
Ahd.	Ahead	O.C.F.C.D.	Orange County Flood Control District
Alt.	Alternate		
AM	Additional Measure		
		P.C.	Point of Curvature
B.C.	Begin Horizontal Curve	P.C.C.	Portland Cement Concrete
Bk.	Back	PERM.	Permanent
BM	Benchmark	PI	Point of Intersection
B.V.C.	Begin Vertical Curve	P.I.P.	Protect In Place
		PL	Plate
CHAN.	Channel	POB	Point of Beginning
C.J.	Construction Joint	POE	Point of Ending
C.L	Control Line	PROT.	PROTECTION
CLR.	Clearance	PVI	Point of Vertical Intersection
C.L.F.	Chain Link Fence	R	Radius
CMP	Corrugated Metal Pipe	R.C.B.	Reinforced Concrete Box
CONT.	Continuous	R.C.P.	Reinforced Concrete Pipe
CTP	Coastal Treatment Plant	R.D.	Road
CY	Cubic Yards	REINF.	Reinforcing
CYN	Canyon	Ret.	Retaining
		Rt.	Right
		R/W	Right-of-Way
Dbl.	Double	SC	Salt Cement
DIA.	Diameter	S.F.	Square Foot
DIAG.	Diagonal	Symm.	Symmetrical
DG.	Decomposed Granite	SD	Side Drain, Storm Drain
D/S	Downstream	SCWA	South Orange County Wastewater Authority
		STD	Standard
Ea.	Each	T	Tangent
E.C.	End Horizontal Curve	T&B	Top And Bottom
EG.	Existing Grade	TEMP.	Temporary
EL/ELV.	Elevation	TF	Top of Footing
E.V.C.	End Vertical Curve	TOB	Top of Bank
EX.	Existing	TW	Top of Wall
EXP.JT.	Expansion Joint	TWA	Temporary Work Area
		TYP.	Typical
F.G.	Finished Grade	U/S	Upstream
FRM	Flood Risk Management	USACE	United States Army Corps of Engineers
FWY	Freeway		
FS	Finish Surface	Vert.	Vertical
GL	Grade Line	V.P.I.	Vertical Point of Intersection
HT.	Height		
Horiz.	Horizontal		
ID.	Inside Diameter		
Int.	Intersection		
INV.	INVERT		
Jt.	Joint		
L	Length		
Lbs.	Pounds		
LOL.	Layout Line		
Lt.	Left		
MAX.	Maximum		
MFR	Manufacturer		
M.H.	Manhole		
MIN.	Minimum		
Misc.	Miscellaneous		
No.	Number		

Scale: ☐ AS SHOWN SHEET G02		SUBMITTED BY: ARTHUR Y. JUNG, PE CHIEF DESIGN BRANCH		CHECKED BY: YHC	FILE NAME: 129K602000.DGN	
TETRA TECH 17885 VON KARMAN AVE. SUITE 500 TEL (949)859-5100 FAX (949)859-5003		U.S. ARMY ENGINEER DISTRICT LOS ANGELES CORPS OF ENGINEERS		DESIGNED BY: JMS	ALISO CREEK ECOSYSTEM RESTORATION STUDY SOWCA CTP BRIDGE TO PACIFIC PARK DRIVE ORANGE COUNTY, CALIFORNIA ALTERNATIVE NO. 3	
				DRAWN BY: JMS		
					SYMBOL	DESCRIPTIONS REVISIONS
						DATE APPROVAL

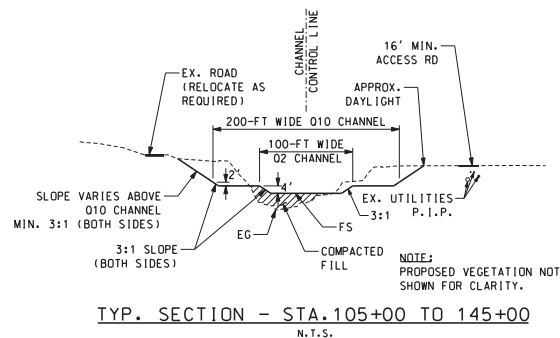


PROFILE ALONG CHANNEL C

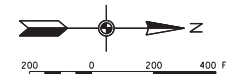
SCALE: VERTICAL: 1"=20'
HORIZONTAL: 1"=200'



PLAN



TYP. SECTION - STA.105+00 TO 145+00
N.T.S.

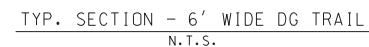
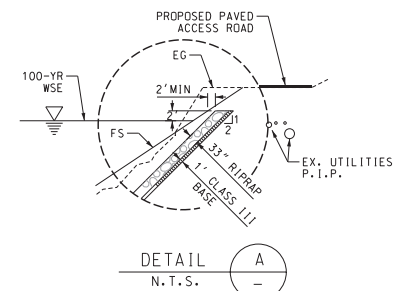
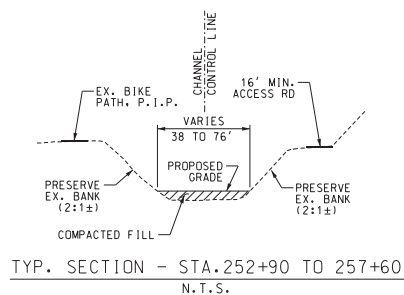


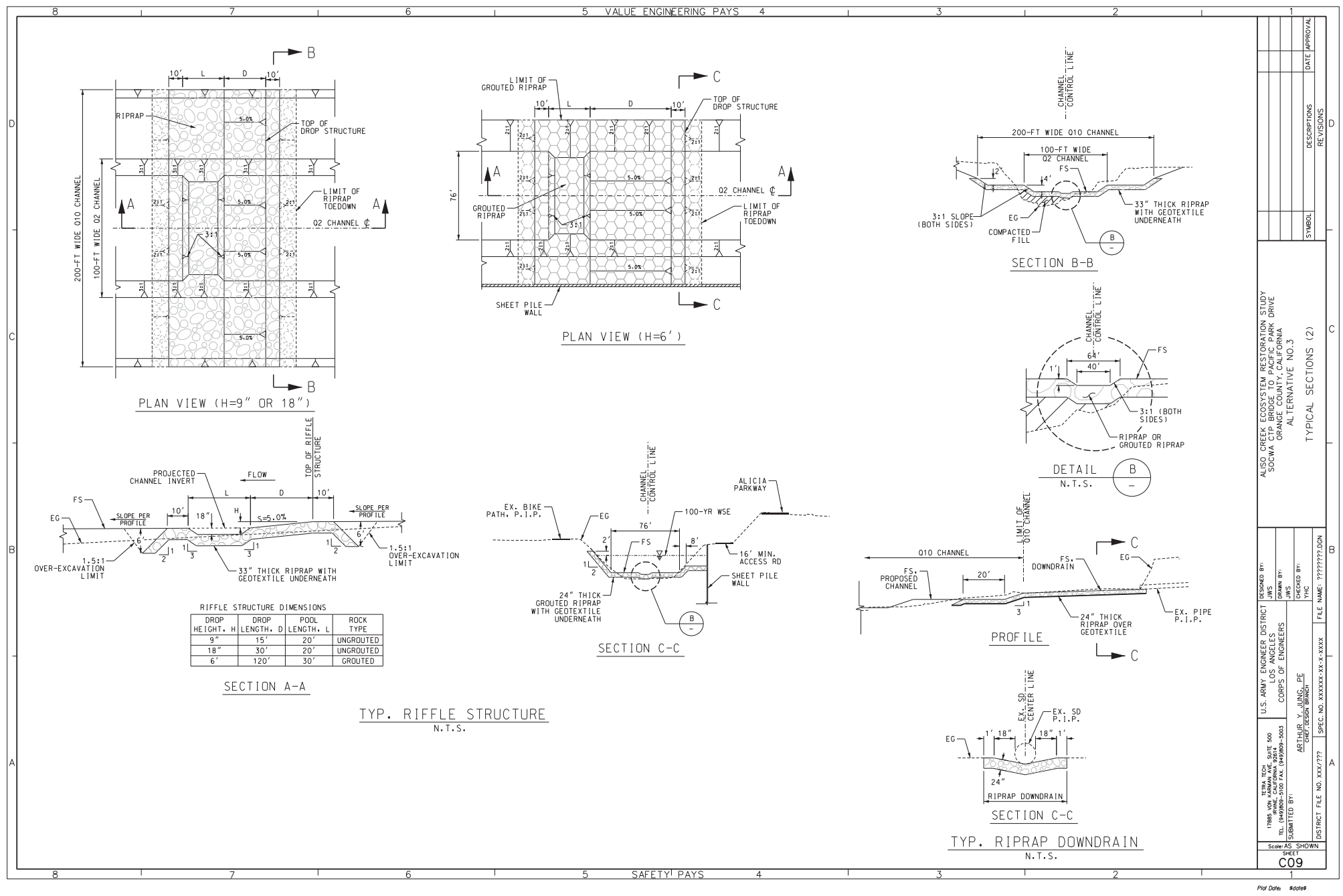
CONSTRUCTION NOTES

- 1 CONSTRUCT EARTHEN CHANNEL PER PLAN AND PROFILE HEREON, AND TYPICAL SECTIONS ON SHT. C08.
- 3 CONSTRUCT 18" RIFFLE STRUCTURE PER PLAN AND PROFILE HEREON, AND DETAILS ON SHT. C09.
- 5 CONSTRUCT RIPRAP BANK PROTECTION PER PLAN HEREON AND DETAILS ON SHT. C08.
- 6 CONSTRUCT 6" AC, 16' WIDE ACCESS ROAD PER PLAN HEREON. (ADDITIONAL MEASURE A)
- 7 CONSTRUCT 4" DG, 12' WIDE ROAD PER PLAN HEREON. (ADDITIONAL MEASURE B)
- 8 HYDROSEED SLOPES PER PLAN HEREON.
- 9 CONSTRUCT LANDSCAPE IMPROVEMENTS PER PLAN HEREON (BY OTHERS).
- 10 REMOVE AND DISPOSE OF EX. AC PAVEMENT PER PLAN HEREON.
- 11 CONSTRUCT RIPRAP DOWNDRAIN FOR EX. PIPE OUTLET PER PLAN HEREON AND DETAILS ON SHT. C09.

ALSO CREEK ECOSYSTEM RESTORATION STUDY
SOCIETY OF ENVIRONMENTAL ENGINEERS
ORANGE COUNTY, CALIFORNIA
ALTERNATIVE NO. 3
PLAN AND PROFILE (2)
(BASELINE DESIGN)

DESIGNED BY: JMS	DRAWN BY: JMS	CHECKED BY: JMS	FILE NAME: 12080700P.MXN
U.S. ARMY ENGINEER DISTRICT CORPS OF ENGINEERS	U.S. ARMY ENGINEER DISTRICT CORPS OF ENGINEERS	U.S. ARMY ENGINEER DISTRICT CORPS OF ENGINEERS	U.S. ARMY ENGINEER DISTRICT CORPS OF ENGINEERS
17805 VON KARMAN BLVD, SUITE 500 IRVINE, CALIFORNIA 92614 TEL: (949) 460-1111 FAX: (949) 460-1112	17805 VON KARMAN BLVD, SUITE 500 IRVINE, CALIFORNIA 92614 TEL: (949) 460-1111 FAX: (949) 460-1112	17805 VON KARMAN BLVD, SUITE 500 IRVINE, CALIFORNIA 92614 TEL: (949) 460-1111 FAX: (949) 460-1112	17805 VON KARMAN BLVD, SUITE 500 IRVINE, CALIFORNIA 92614 TEL: (949) 460-1111 FAX: (949) 460-1112
SUBMITTED BY: ARTHUR Y. JUNG, PE CHIEF DESIGN BRANCH	SUBMITTED BY: ARTHUR Y. JUNG, PE CHIEF DESIGN BRANCH	SUBMITTED BY: ARTHUR Y. JUNG, PE CHIEF DESIGN BRANCH	SUBMITTED BY: ARTHUR Y. JUNG, PE CHIEF DESIGN BRANCH
DISTRICT FILE NO. XXX/???	DISTRICT FILE NO. XXX/???	DISTRICT FILE NO. XXX/???	DISTRICT FILE NO. XXX/???
Scale: AS SHOWN	Scale: AS SHOWN	Scale: AS SHOWN	Scale: AS SHOWN
SHEET C02	SHEET C02	SHEET C02	SHEET C02

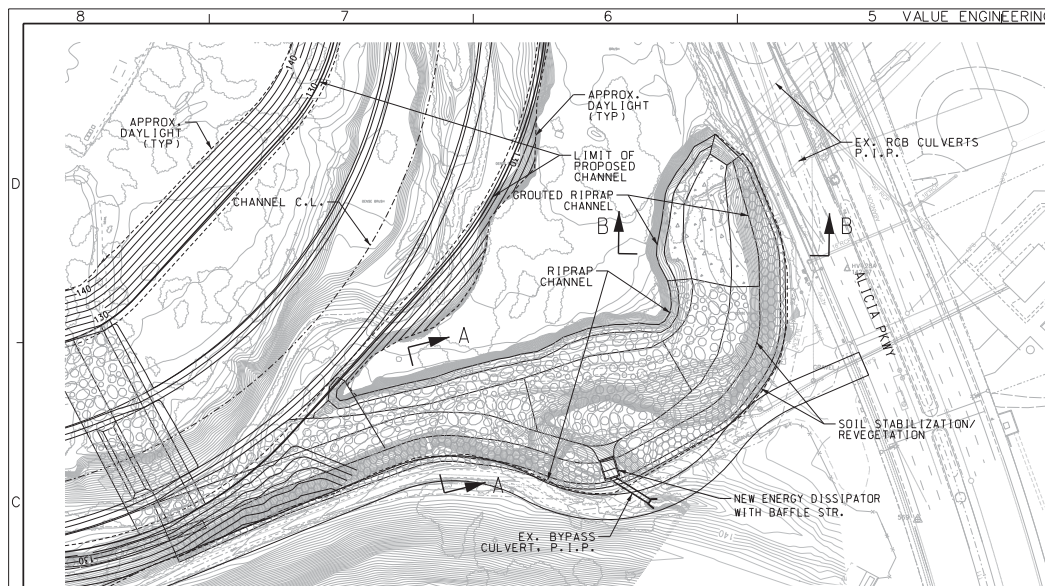
Plot Date: \$date\$



RIFFLE STRUCTURE DIMENSIONS

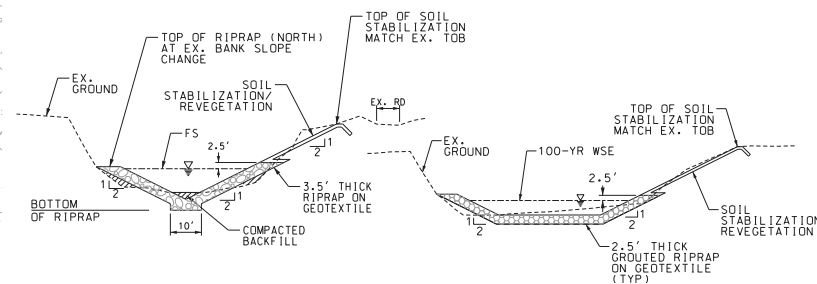
DROP HEIGHT, H	DROP LENGTH, D	POOL LENGTH, L	ROCK TYPE
9"	15'	20'	UNGROUTED
18"	30'	20'	UNGROUTED
6'	120'	30'	GROUTED

DESIGNED BY: JMS DRAWN BY: JMS CHECKED BY: JHC FILE NAME: ??????.DGN		U.S. ARMY ENGINEER DISTRICT CORPS OF ENGINEERS ARTHUR Y. JUNG, PE CIVIL DESIGN BRANCH	17885 VON KARMAN SUITE 500 IRVINE, CALIFORNIA 92614 TEL. (949) 251-1200 FAX (949) 251-9003
SUBMITTED BY:			
DISTRICT FILE NO. XXX/???		SPEC. NO. XXXXX-XX-X-XXXX	
Scale: AS SHOWN SHEET C09		ALISO CREEK ECOSYSTEM RESTORATION STUDY SOCIA PARKWAY DRIVE ORANGE COUNTY, CALIFORNIA ALTERNATIVE NO.3 TYPICAL SECTIONS (2)	



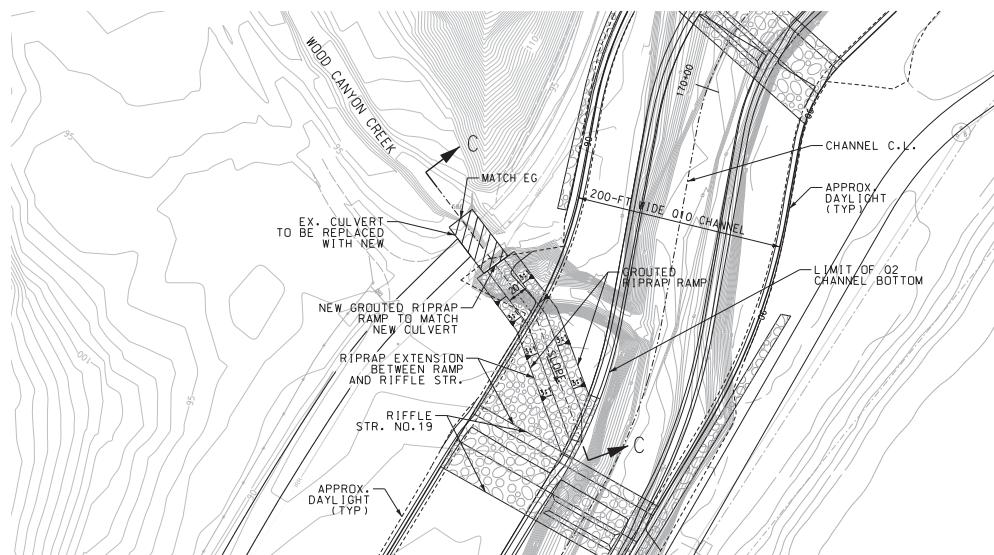
SULPHUR CREEK CONFLUENCE DETAIL

SCALE: HORIZONTAL: 1"=60'



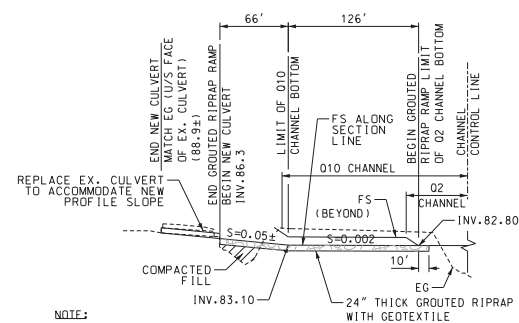
SECTION A-A

SECTION B-B



WOOD CANYON CREEK CONFLUENCE DETAIL

SCALE: HORIZONTAL: 1"=60'



NOTE:
O2 AND O10 CHANNELS ARE SYMMETRICAL ABOUT CHANNEL CONTROL LINE.

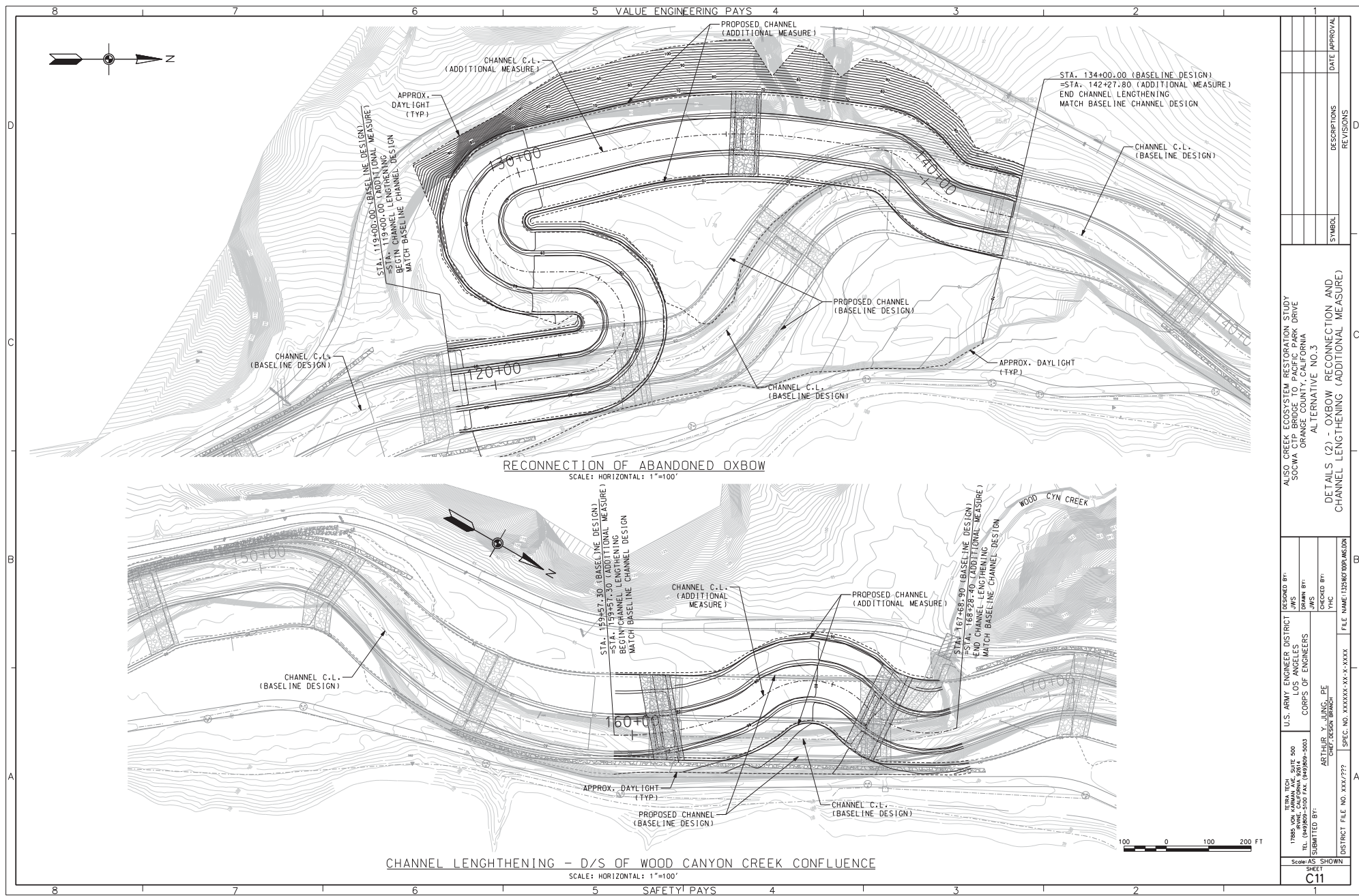
SECTION C-C



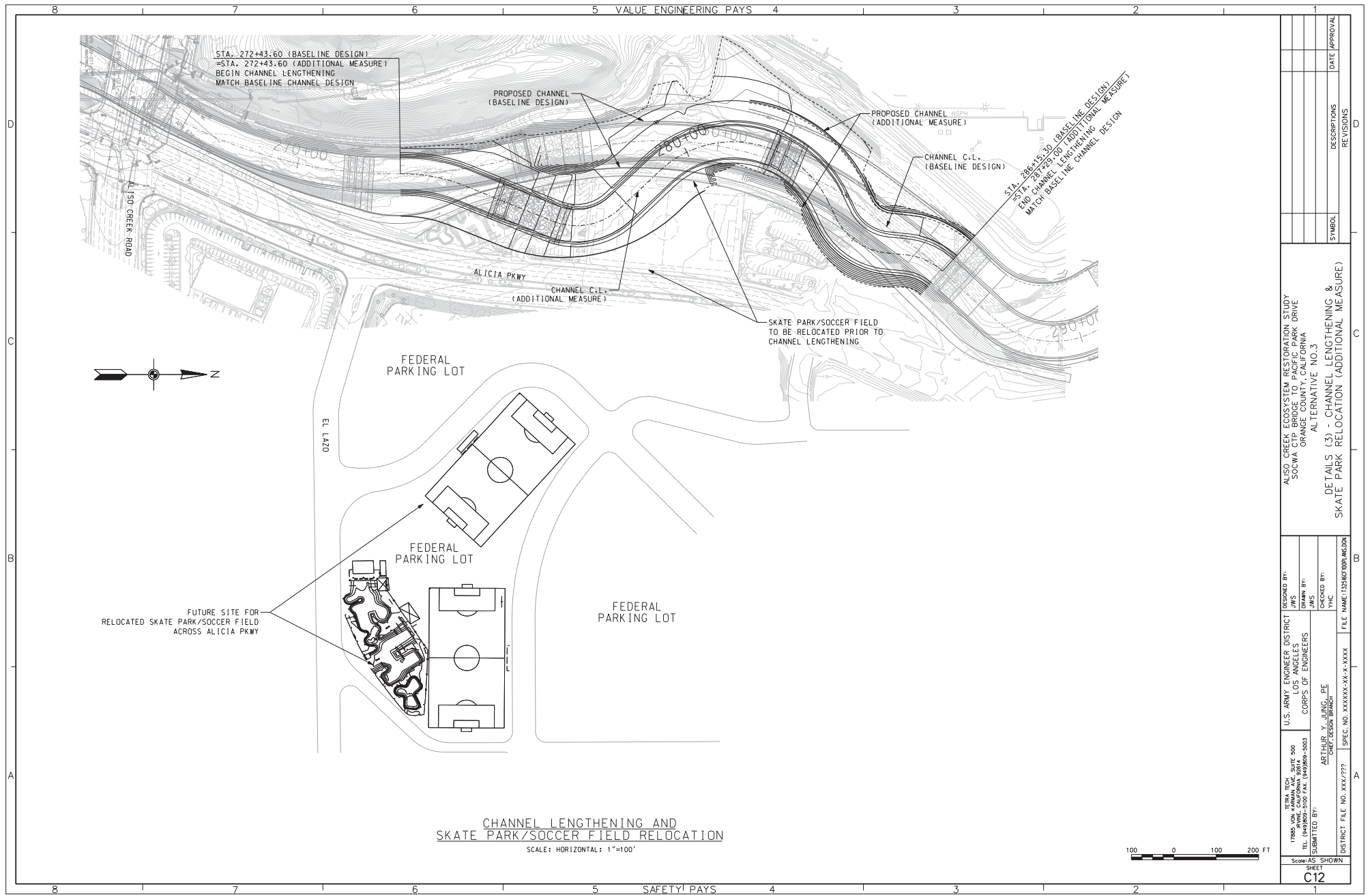
ALSO CREEK ECOSYSTEM RESTORATION STUDY
SOCWA RIVER PARK DRIVE
ORANGE COUNTY, CALIFORNIA
ALTERNATIVE NO.3
DETAILS (1) - TRIBUTARY CONFLUENCES
(ADDITIONAL MEASURE)

DESIGNED BY: JMS	DRAWN BY: JMS	CHECKED BY: YHC	FILE NAME: 12260700P.AXD
U.S. ARMY ENGINEER DISTRICT CORPS OF ENGINEERS	U.S. ARMY ENGINEER DISTRICT CORPS OF ENGINEERS	U.S. ARMY ENGINEER DISTRICT CORPS OF ENGINEERS	U.S. ARMY ENGINEER DISTRICT CORPS OF ENGINEERS
17885 VON KROMA, SUITE 500 IRVINE, CALIFORNIA 92614 TEL: (949) 261-1100 FAX: (949) 261-1101	17885 VON KROMA, SUITE 500 IRVINE, CALIFORNIA 92614 TEL: (949) 261-1100 FAX: (949) 261-1101	17885 VON KROMA, SUITE 500 IRVINE, CALIFORNIA 92614 TEL: (949) 261-1100 FAX: (949) 261-1101	17885 VON KROMA, SUITE 500 IRVINE, CALIFORNIA 92614 TEL: (949) 261-1100 FAX: (949) 261-1101
SUBMITTED BY: ARTHUR Y. JUNG, PE CHIEF DESIGN BRANCH	SUBMITTED BY: ARTHUR Y. JUNG, PE CHIEF DESIGN BRANCH	SUBMITTED BY: ARTHUR Y. JUNG, PE CHIEF DESIGN BRANCH	SUBMITTED BY: ARTHUR Y. JUNG, PE CHIEF DESIGN BRANCH
DISTRICT FILE NO. XXX/???	DISTRICT FILE NO. XXX/???	DISTRICT FILE NO. XXX/???	DISTRICT FILE NO. XXX/???

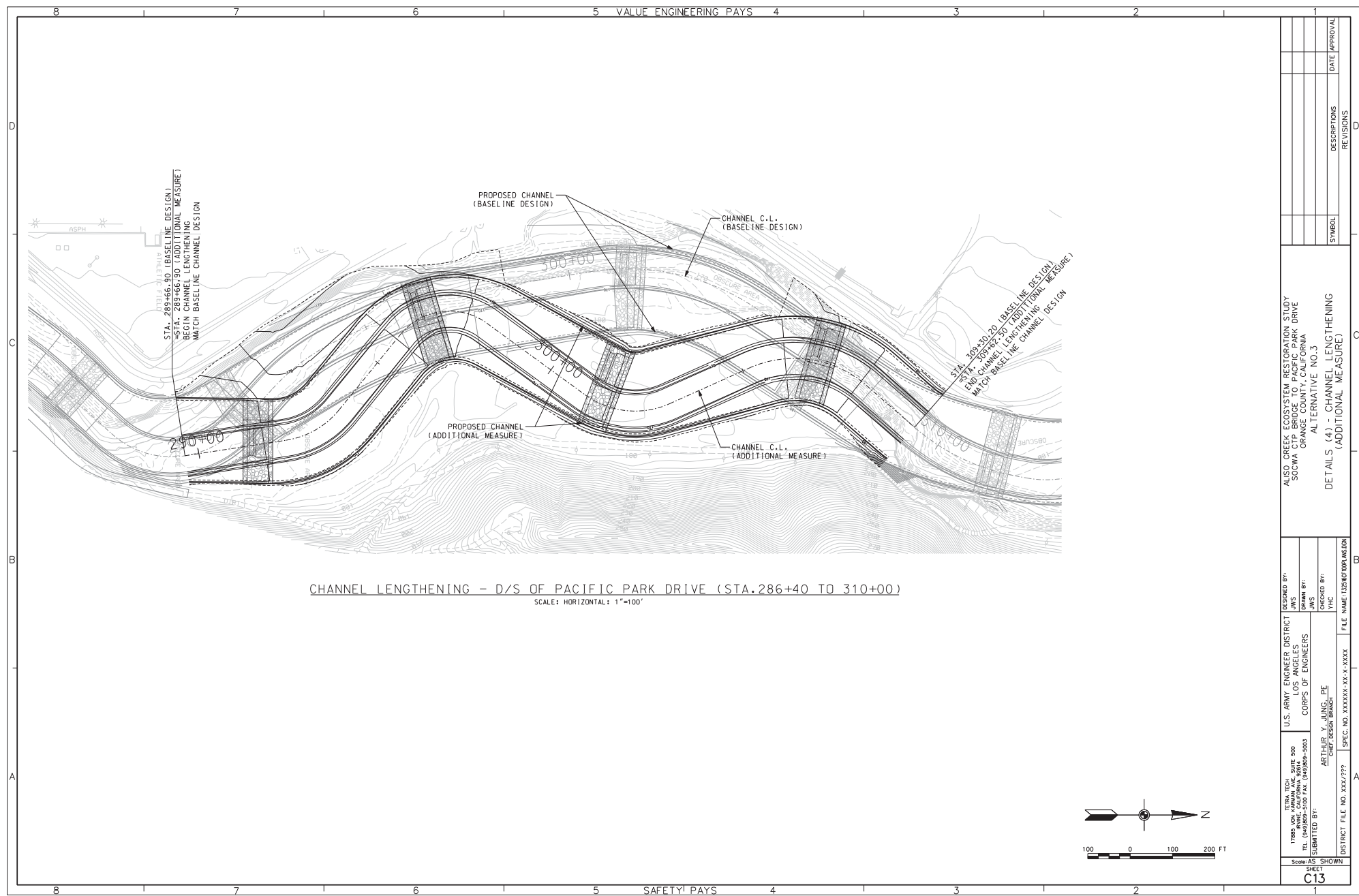
Scale: AS SHOWN
SHEET
C10

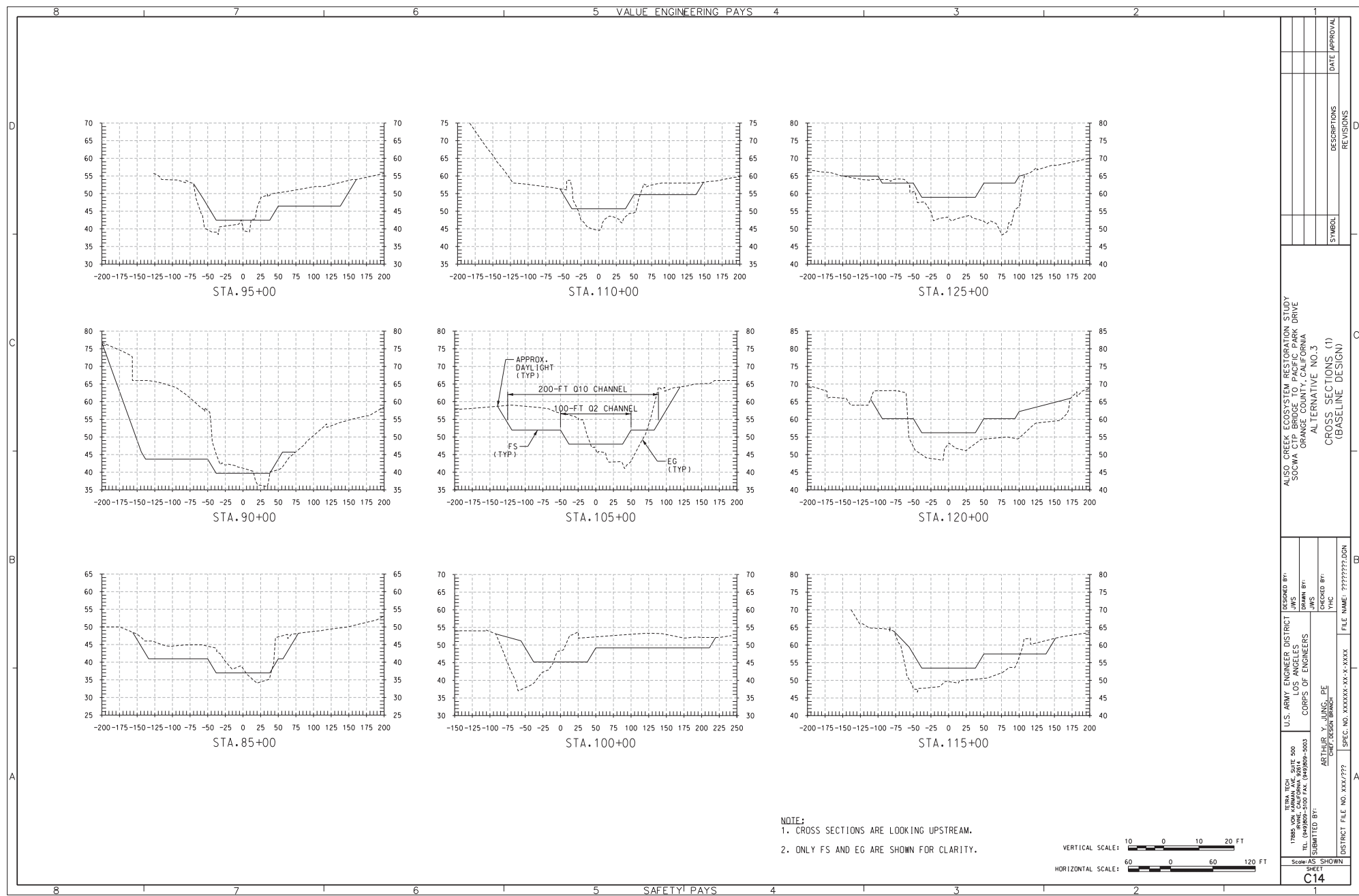


U.S. ARMY ENGINEER DISTRICT CORPS OF ENGINEERS ARTHUR Y. JUNG, PE CIVIL DESIGN BRANCH	DESIGNED BY: JMS DRAWN BY: JMS CHECKED BY: YHC	FILE NAME: 122807.DWG	SPEC. NO. XXXXX-XX-X-XXXX	DISTRICT FILE NO. XXX/???	SCALE: AS SHOWN SHEET C11	ALSO CREEK ECOSYSTEM RESTORATION STUDY SOCWA PARK DRIVE ORANGE COUNTY, CALIFORNIA ALTERNATIVE NO. 3 DETAILS (2) - OXBOW RECONNECTION AND CHANNEL LENGTHENING (ADDITIONAL MEASURE)	SYMBOL DESCRIPTIONS REVISIONS	DATE APPROVAL



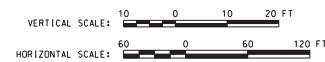
U.S. ARMY ENGINEER DISTRICT CORPS OF ENGINEERS 1785 VON KARMAN BLVD, SUITE 500 IRVINE, CALIFORNIA 92614 TEL: (949) 435-1211 FAX: (949) 435-5003		DESIGNED BY: JMS	DRAWN BY: JMS	CHECKED BY: TYC	FILE NAME: 12280700P.AXD
SUBMITTED BY: ARTHUR Y. JUNG, PE CHIEF DESIGN BRANCH		SPEC. NO. XXXXX-XX-X-XXXX			
DISTRICT FILE NO. XXX/???		SCALE: AS SHOWN			
SHEET C12		ALISO CREEK ECOSYSTEM RESTORATION STUDY SOCIAL AND PARK DRIVE ORANGE COUNTY, CALIFORNIA ALTERNATIVE NO. 3 DETAILS (3) - CHANNEL LENGTHENING & SKATE PARK RELOCATION (ADDITIONAL MEASURE)			
		SUBMIT	REVISIONS	DATE	APPROVAL



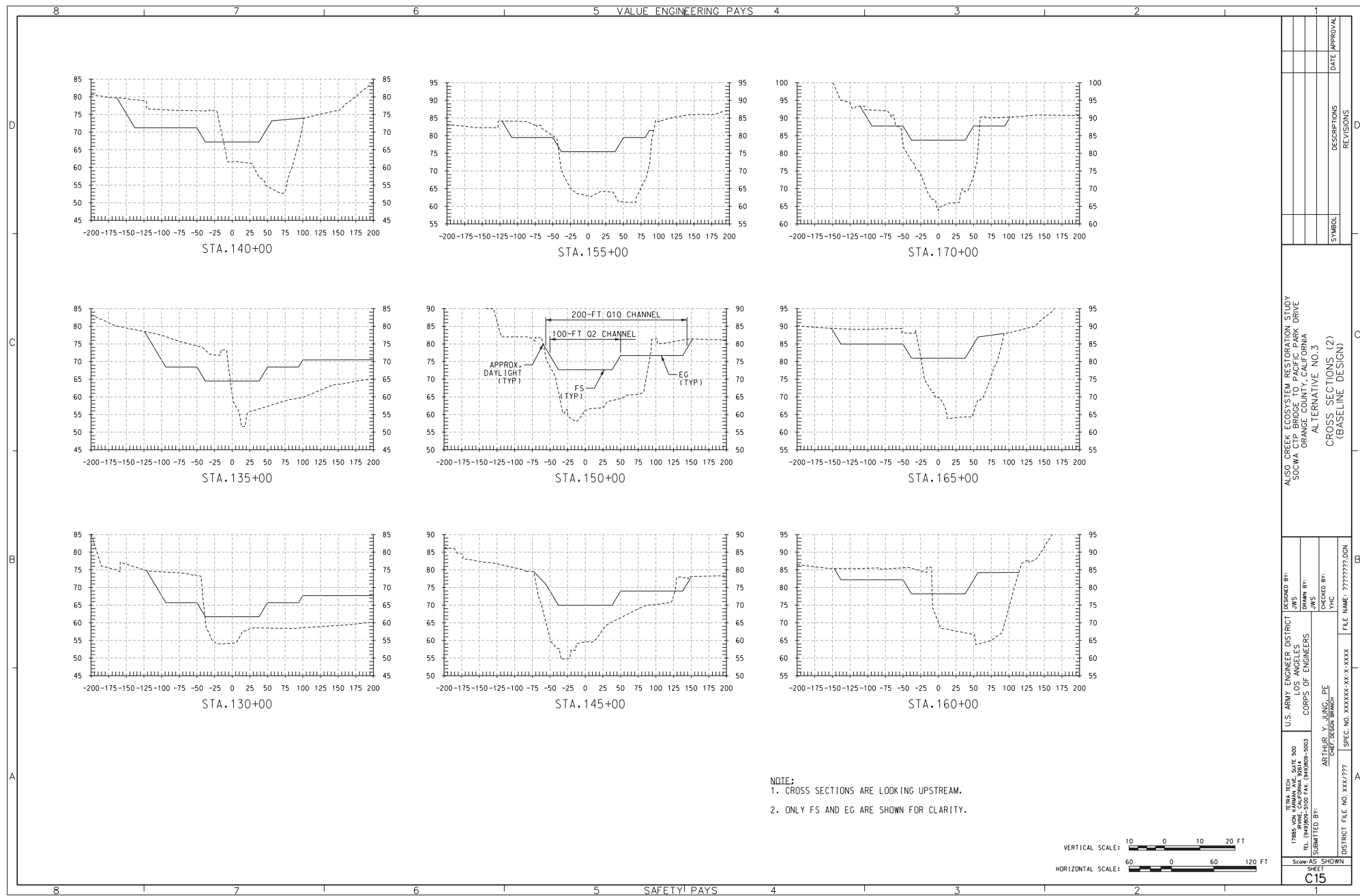


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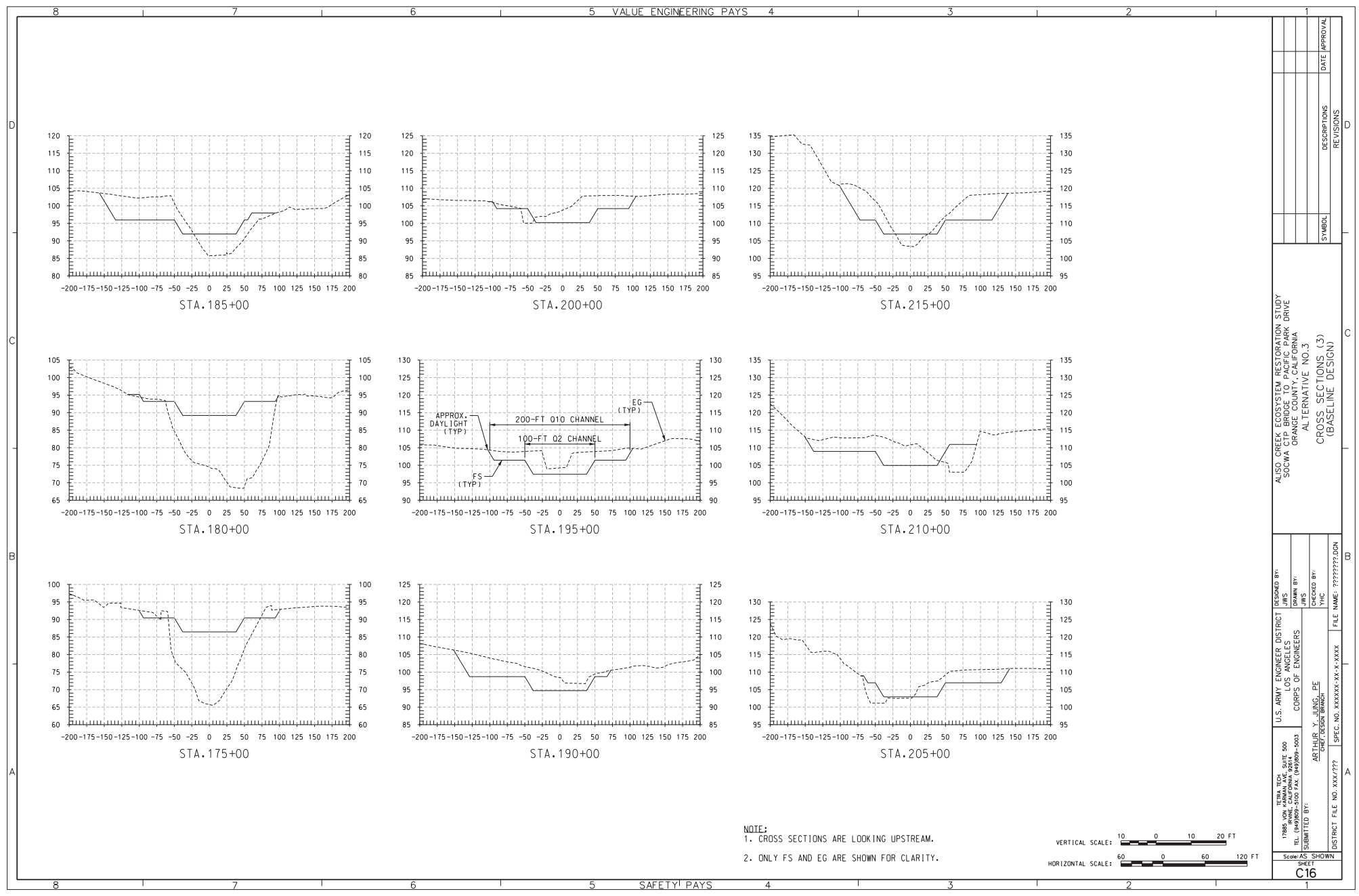
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2. ONLY FS AND EG ARE SHOWN FOR CLARITY.



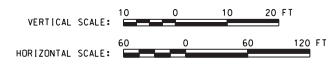
17852 - ON PIERA TECH SUITE 500 WEST, CALIFORNIA 92016 TEL (949)959-1100 FAX (949)959-5003		U.S. ARMY ENGINEER DISTRICT LOS ANGELES CORPS OF ENGINEERS		DESIGNED BY: JWS		ALISO CREEK ECOSYSTEM RESTORATION STUDY SOWCA CTR BRIDGE TO PACIFIC PARK DRIVE ORANGE, CALIFORNIA	
SUBMITTED BY: ARTHUR Y. JUNG, PE CHIEF, DESIGN BRANCH		CHECKED BY: YHC		JWS		ALTERNATIVE NO.3	
DISTRICT FILE NO. XXXXXXX		SPEC. NO. XXXXXX-XX-X-XXXX		FILE NAME: ???????.GDN		CROSS SECTIONS (1) (BASELINE DESIGN)	
Scale As Shown		A		C		D	
SHEET		C14		SYMBOL		DESCRIPTIONS REVISIONS	
DATE		APPROVAL		DATE		APPROVAL	



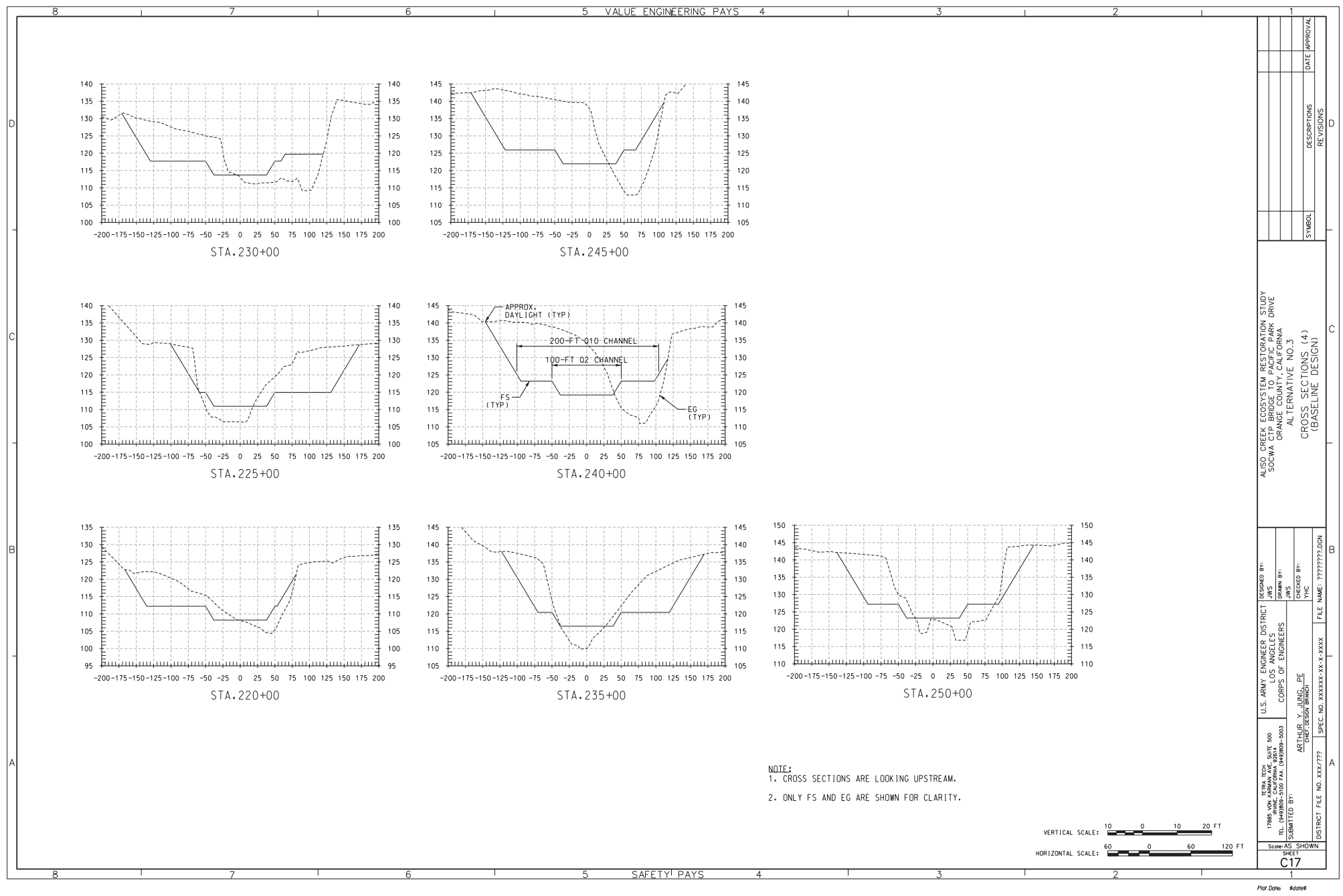
Scale AS SHOWN		SHEET		C15	
17885 VON KARMAN BLVD, SUITE 500 IRVINE, CALIFORNIA 92614 TEL: (949) 461-1200 FAX: (949) 969-5003		U.S. ARMY ENGINEER DISTRICT LOS ANGELES CORPS OF ENGINEERS		DESIGNED BY: JMS	
SUBMITTED BY: ARTHUR Y. JUNG, PE CHIEF DESIGN BRANCH		CHECKED BY: YHC		DRAWN BY: JMS	
DISTRICT FILE NO. XXX/???		SPEC. NO. XXXXXX-XX-X-XXXX		FILE NAME: ???????.DGN	
ALISO CREEK ECOSYSTEM RESTORATION STUDY SOCMA CTR BRIDGE TO PACIFIC PARK DRIVE ORANGE COUNTY, CALIFORNIA ALTERNATIVE NO.3		CROSS SECTIONS (2) (BASELINE DESIGN)		SYMBOL	
		DESCRIPTORS		DATE	
		REVISIONS		APPROVAL	



NOTE:
1. CROSS SECTIONS ARE LOOKING UPSTREAM.
2. ONLY FS AND EG ARE SHOWN FOR CLARITY.



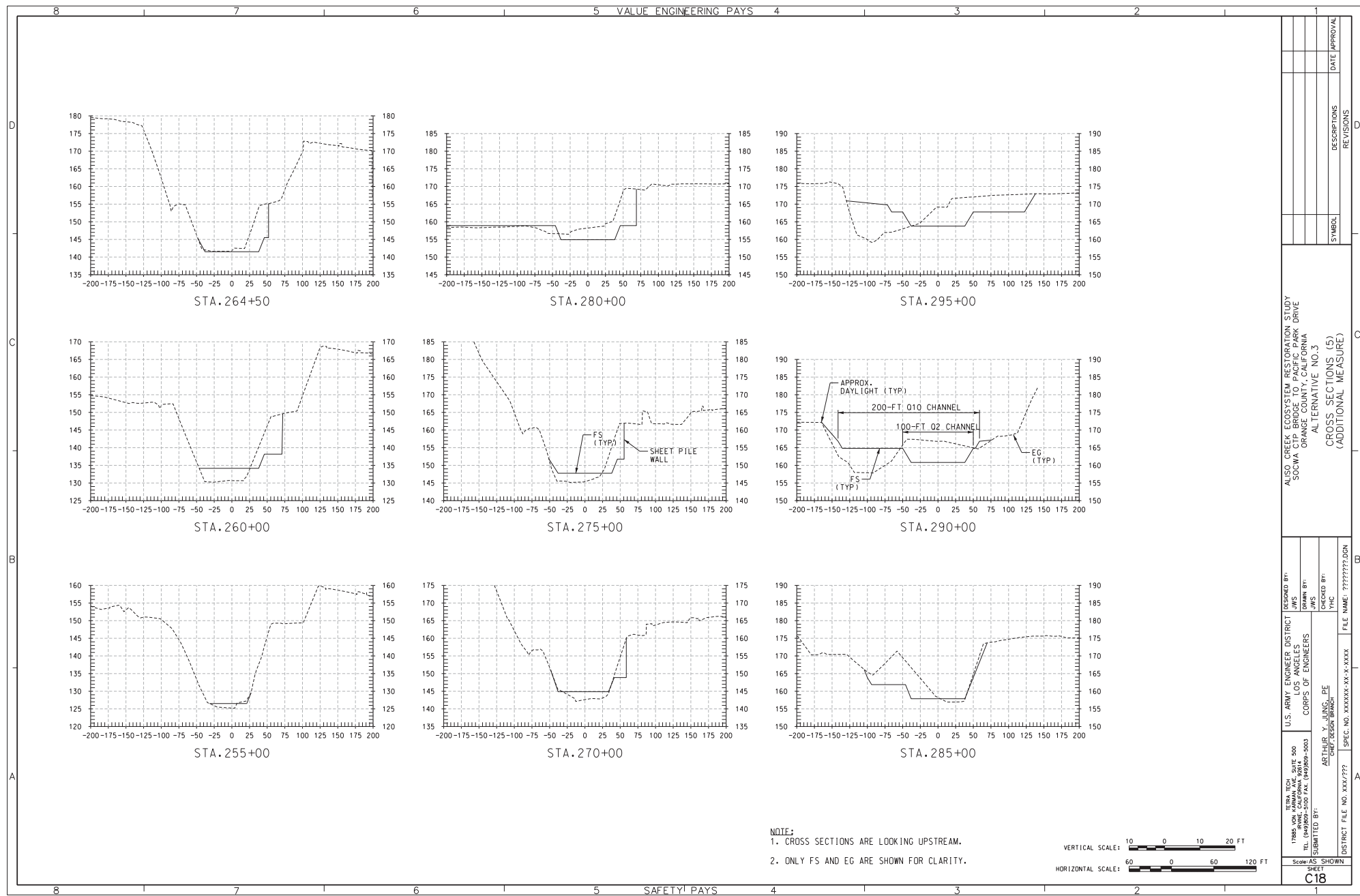
U.S. ARMY ENGINEER DISTRICT CORPS OF ENGINEERS ARTHUR Y. JUNG, PE CHIEF DESIGN BRANCH		DESIGNED BY: JWS	DRAWN BY: JWS	CHECKED BY: YHC	FILE NAME: ??????????.DGN
17885 VON KARMAN BLVD, SUITE 500 IRVINE, CALIFORNIA 92614 TEL: (949) 261-1111 FAX: (949) 261-5003		ALSO CREEK ECOSYSTEM RESTORATION STUDY SOCIAL WATERSHED ORANGE COUNTY, CALIFORNIA ALTERNATIVE NO. 3 CROSS SECTIONS (3) (BASELINE DESIGN)			
SUBMITTED BY:		SYMBOL		DESCRIPTIONS	REVISIONS
DISTRICT FILE NO. XXX/???		DATE		APPROVAL	
Scale AS SHOWN		SHEET		C16	

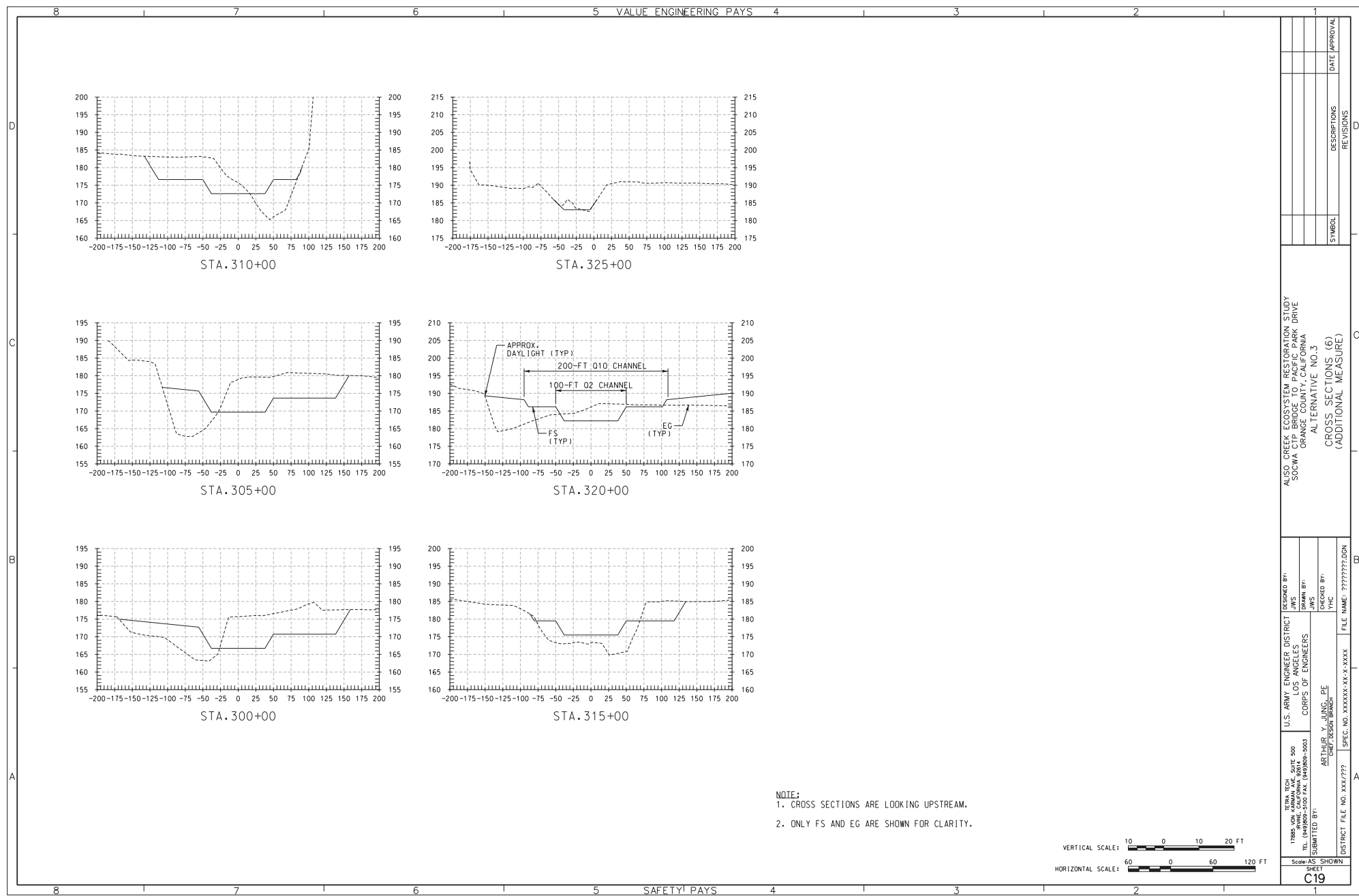


SYMBOL	DESCRIPTIONS	DATE	APPROVAL

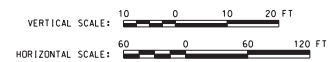
ALISO CREEK ECOSYSTEM RESTORATION STUDY
SOCIAL WATERSHED RESTORATION DRIVE
ORANGE COUNTY, CALIFORNIA
ALTERNATIVE NO. 3
CROSS SECTIONS (4)
(BASELINE DESIGN)

DESIGNED BY: JMS	CHECKED BY: JMS	FILE NAME: ??????.dgn
DRAWN BY: JMS	CHECKED BY: JMS	
U.S. ARMY ENGINEER DISTRICT CORPS OF ENGINEERS	ARTHUR Y. JUNG, PE CHIEF DESIGN BRANCH	SPEC. NO. XXXXX-XX-X-XXXX
17885 VON KARMAN BLVD, SUITE 500 IRVINE, CALIFORNIA 92614 TEL: (949) 261-1234 FAX: (949) 261-5003		
SUBMITTED BY:		
DISTRICT FILE NO. XXX/???		
Scale: AS SHOWN		
SHEET		
C17		





NOTE:
1. CROSS SECTIONS ARE LOOKING UPSTREAM.
2. ONLY FS AND EG ARE SHOWN FOR CLARITY.



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