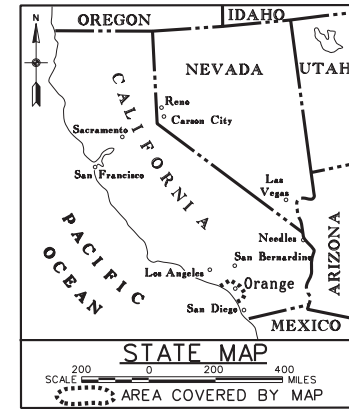
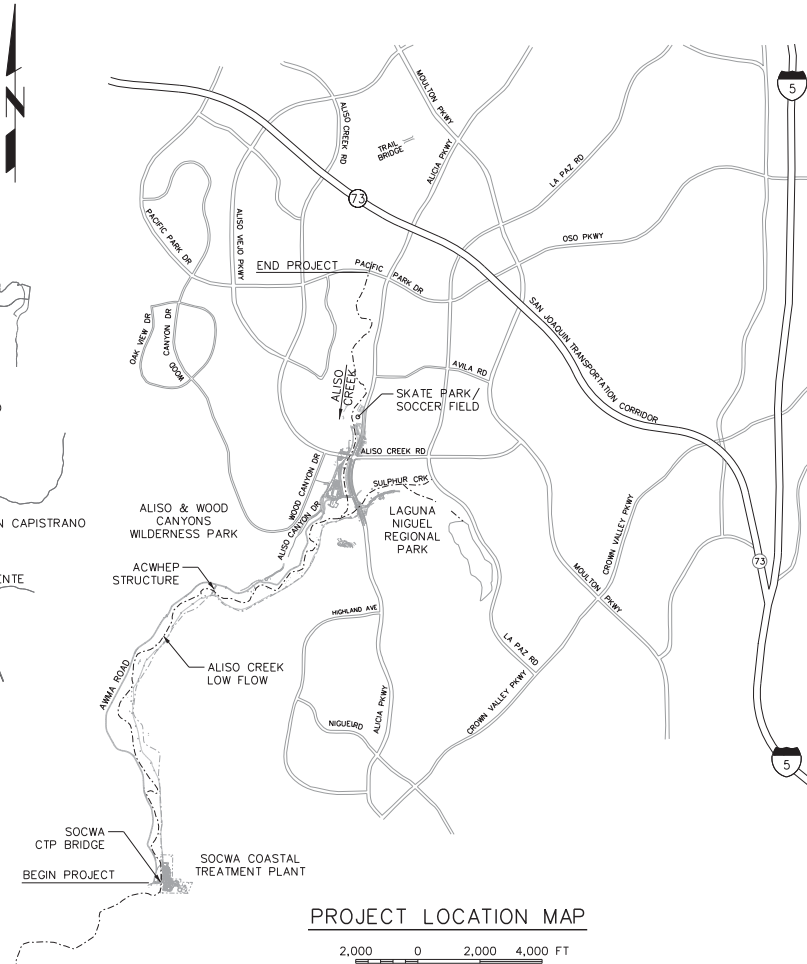
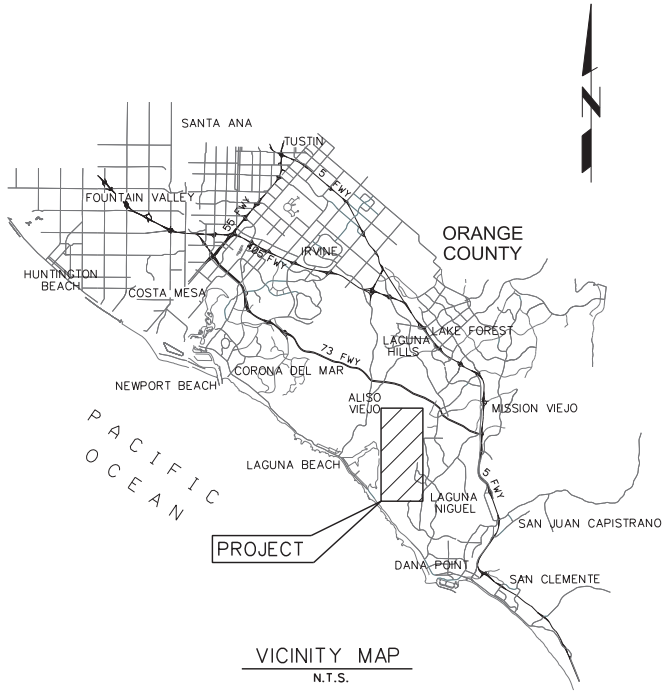


# ALISO CREEK MAINSTEM ECOSYSTEM RESTORATION STUDY - ALTERNATIVE 4 SOCWA CTP BRIDGE TO PACIFIC PARK DRIVE ORANGE COUNTY, CALIFORNIA



## LEGEND

- INTERSTATE HIGHWAY
- STATE HIGHWAY

THIS DESIGN IS ACCEPTED BY THE LOS ANGELES DISTRICT OF THE U.S. ARMY CORPS OF ENGINEERS. THE INITIALS OR SIGNATURES AND REGISTRATION DESIGNATIONS OF INDIVIDUALS APPEAR ON THESE PROJECT DOCUMENTS WITHIN THE SCOPE OF THEIR EMPLOYMENT AS REQUIRED BY E.R. 110-1-1802. SIGNATURES AFFIXED HEREON INDICATE OFFICIAL RECOMMENDATION AND APPROVAL OF ALL THE DRAWINGS IN THIS SET.

|                  |                             |                                                            |                     |                                  |                   |                     |                            |                     |
|------------------|-----------------------------|------------------------------------------------------------|---------------------|----------------------------------|-------------------|---------------------|----------------------------|---------------------|
| DESIGNED BY: JMS | U.S. ARMY ENGINEER DISTRICT | 17895 VON KARMAN ROAD, SUITE 500, IRVINE, CALIFORNIA 92614 | TEL: (949) 460-1000 | PREPARED UNDER THE DIRECTION OF: | DISTRICT ENGINEER | CHEF, DESIGN BRANCH | SPEC. NO. XXXXXX-XX-X-XXXX | FILE NAME: XXXX.DGN |
| DRAWN BY: JMS    | U.S. ARMY ENGINEER DISTRICT | 17895 VON KARMAN ROAD, SUITE 500, IRVINE, CALIFORNIA 92614 | TEL: (949) 460-1000 | DATE: APPROVED                   | DATE: APPROVED    | DATE: APPROVED      | DATE: APPROVED             | DATE: APPROVED      |
| CHECKED BY: JMS  | U.S. ARMY ENGINEER DISTRICT | 17895 VON KARMAN ROAD, SUITE 500, IRVINE, CALIFORNIA 92614 | TEL: (949) 460-1000 | DATE: APPROVED                   | DATE: APPROVED    | DATE: APPROVED      | DATE: APPROVED             | DATE: APPROVED      |
| DATE: APPROVED   | U.S. ARMY ENGINEER DISTRICT | 17895 VON KARMAN ROAD, SUITE 500, IRVINE, CALIFORNIA 92614 | TEL: (949) 460-1000 | DATE: APPROVED                   | DATE: APPROVED    | DATE: APPROVED      | DATE: APPROVED             | DATE: APPROVED      |

Scale AS SHOWN  
SHEET  
C01

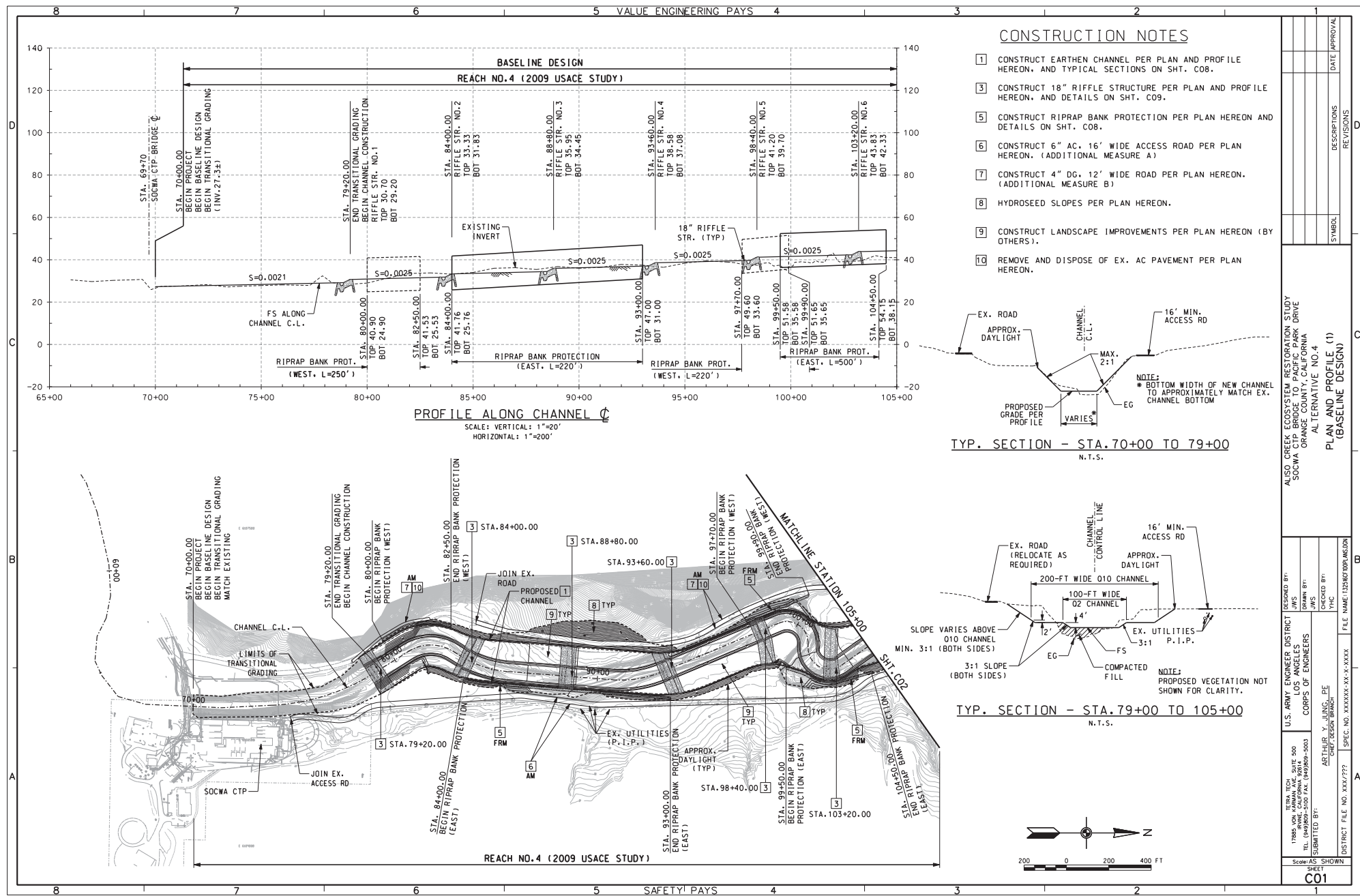
| <u>TITLE</u>                       | <u>SHEET NO.</u> |
|------------------------------------|------------------|
| GENERAL                            |                  |
| PROJECT LOCATION AND VICINITY MAPS | G01              |
| INDEX, LEGEND, AND ABBREVIATIONS   | G02              |

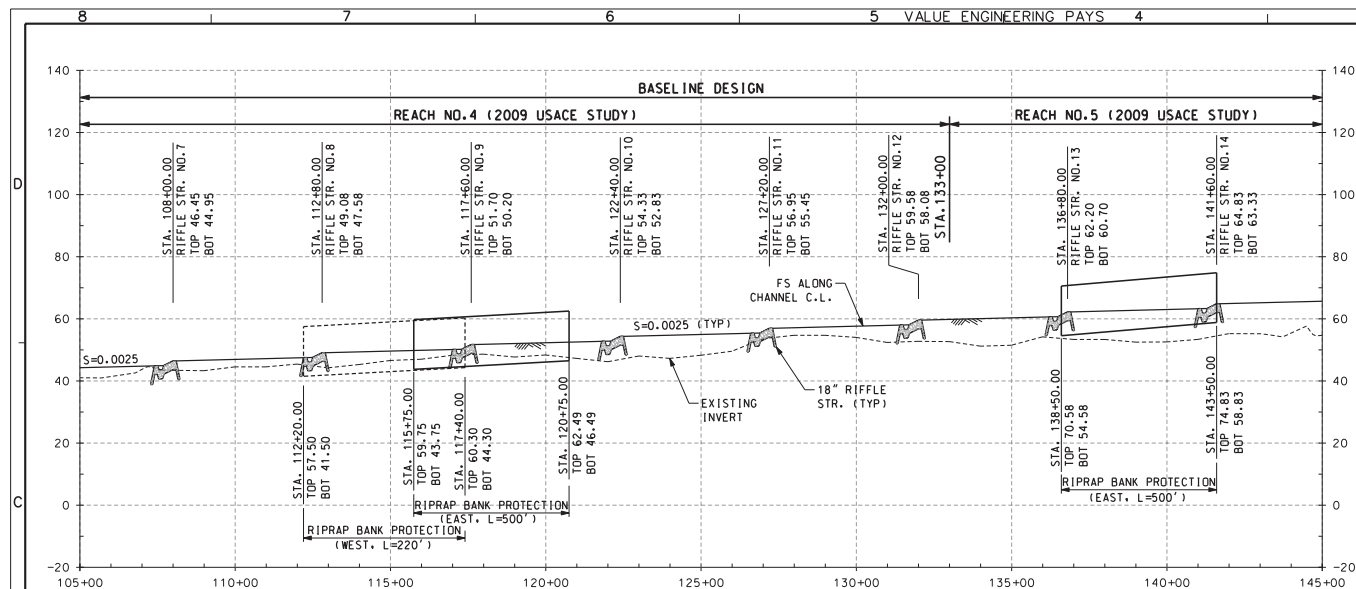
|                                                                                     |     |
|-------------------------------------------------------------------------------------|-----|
| PLAN AND PROFILE (1) (BASELINE DESIGN)                                              | C01 |
| PLAN AND PROFILE (2) (BASELINE DESIGN)                                              | C02 |
| PLAN AND PROFILE (3) (BASELINE DESIGN)                                              | C03 |
| PLAN AND PROFILE (4) (BASELINE DESIGN)                                              | C04 |
| PLAN AND PROFILE (5) (BASELINE DESIGN & ADDITIONAL MEASURE)                         | C05 |
| PLAN AND PROFILE (6) (ADDITIONAL MEASURE)                                           | C06 |
| PLAN AND PROFILE (7) (ADDITIONAL MEASURE)                                           | C07 |
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| CROSS SECTIONS (6) (ADDITIONAL MEASURE)                                             | C19 |

|  |              |       |                          |
|--|--------------|-------|--------------------------|
|  | CENTERLINE   | --S-- | EXISTING SEWER LINE      |
|  | POWER POLE   | --W-- | EXISTING WATER LINE      |
|  | MANHOLE      | --E-- | EXISTING ELECTRICAL LINE |
|  | CONTROL LINE | --G-- | EXISTING GAS LINE        |
|  | RIGHT-OF-WAY | --X-- | FENCE                    |

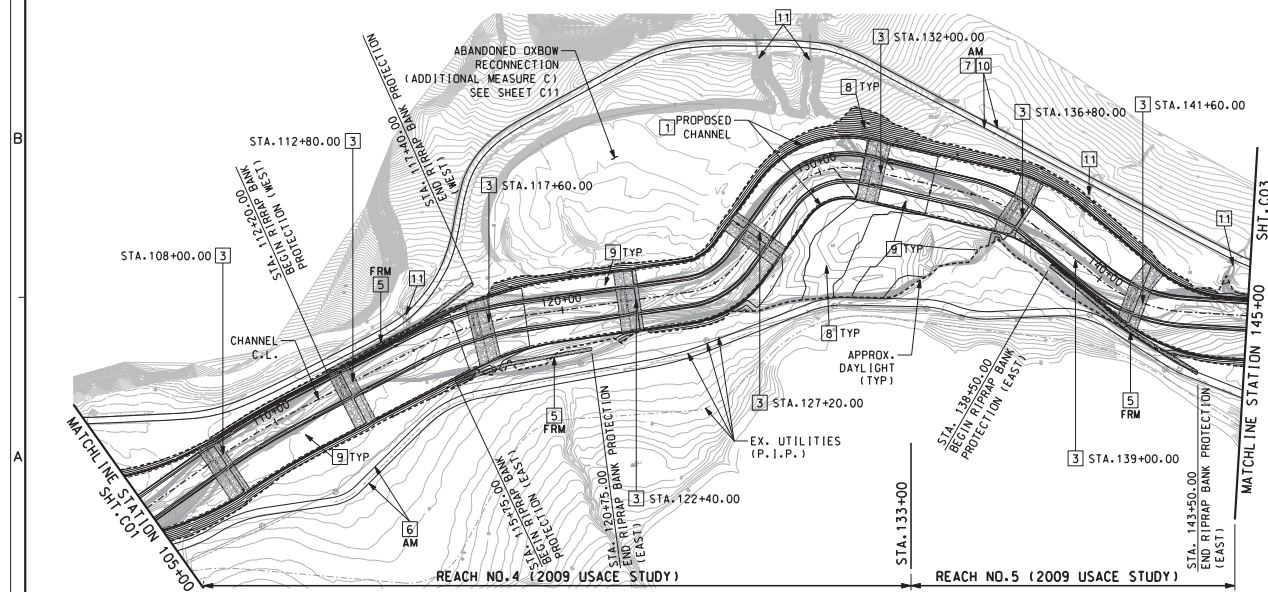
|          |                                                 |            |                                          |
|----------|-------------------------------------------------|------------|------------------------------------------|
| A.C.     | Asphalt Concrete                                | O.C.       | On Center                                |
| ABC      | Aggregate Base Course                           | OD.        | Outside Diameter                         |
| ACWHEP.  | Aliso Creek Wetland Habitat Enhancement Project | OH         | Overhead Line                            |
| Ahd.     | Ahead                                           | O.C.F.C.D. | Orange County Flood Control District     |
| Alt.     | Alternate                                       |            |                                          |
| AM       | Additional Measure                              |            |                                          |
|          |                                                 | P.C.       | Point of Curvature                       |
| B.C.     | Begin Horizontal Curve                          | P.C.C.     | Portland Cement Concrete                 |
| Bk.      | Back                                            | PERM.      | Permanent                                |
| BM       | Benchmark                                       | PI         | Point of Intersection                    |
| B.V.C.   | Begin Vertical Curve                            | P.J.P.     | Protect In Place                         |
|          |                                                 | PL         | Plate                                    |
| CHAN.    | Channel                                         | POB        | Point of Beginning                       |
| C.J.     | Construction Joint                              | POE        | Point of Ending                          |
| C.L      | Control Line                                    | PROT.      | PROTECTION                               |
| CLR.     | Clearance                                       | PVI        | Point of Vertical Intersection           |
| CLF.     | Chain Link Fence                                | R          | Radius                                   |
| CMP      | Corrugated Metal Pipe                           | R.C.B.     | Reinforced Concrete Box                  |
| CONT.    | Continuous                                      | R.C.P.     | Reinforced Concrete Pipe                 |
| CTP      | Coastal Treatment Plant                         | RD.        | Road                                     |
| CY       | Cubic Yards                                     | REINF.     | Reinforcing                              |
| CYN      | Canyon                                          | Ret.       | Retaining                                |
|          |                                                 | Rt.        | Right                                    |
|          |                                                 | R/W        | Right-of-Way                             |
| Dbl.     | Double                                          | SC         | Salt Cement                              |
| DIA.     | Diameter                                        | S.F.       | Square Foot                              |
| DIAG.    | Diagonal                                        | Symm.      | Symmetrical                              |
| DG.      | Decomposed Granite                              | SD         | Side Drain, Storm Drain                  |
| D/S      | Downstream                                      | SOOWA      | South Orange County Wastewater Authority |
|          |                                                 | STD        | Standard                                 |
| Ea.      | Each                                            | T          | Tangent                                  |
| E.C.     | End Horizontal Curve                            | T&B        | Top And Bottom                           |
| EG.      | Existing Grade                                  | TEMP.      | Temporary                                |
| EL/ELV.  | Elevation                                       | TF         | Top of Footing                           |
| E.V.C.   | End Vertical Curve                              | TOB        | Top of Bank                              |
| EX.      | Existing                                        | TW         | Top of Wall                              |
| EXP./JT. | Expansion Joint                                 | TWA        | Temporary Work Area                      |
|          |                                                 | TYP.       | Typical                                  |
| F.G.     | Finished Grade                                  | U/S        | Upstream                                 |
| FRM      | Flood Risk Management                           | USACE      | United States Army Corps of Engineers    |
| FWY      | Freeway                                         |            |                                          |
| FS       | Finish Surface                                  | Vert.      | Vertical                                 |
| GL.      | Grade Line                                      | V.P.J.     | Vertical Point of Intersection           |
|          |                                                 |            |                                          |
| HT.      | Height                                          |            |                                          |
| Horiz.   | Horizontal                                      |            |                                          |
|          |                                                 |            |                                          |
| ID.      | Inside Diameter                                 |            |                                          |
| Int.     | Intersection                                    |            |                                          |
| INV.     | INVERT                                          |            |                                          |
| Jt.      | Joint                                           |            |                                          |
| L        | Length                                          |            |                                          |
| Lbs.     | Pounds                                          |            |                                          |
| L.O.L.   | Layout Line                                     |            |                                          |
| Lt.      | Left                                            |            |                                          |
|          |                                                 |            |                                          |
| MAX.     | Maximum                                         |            |                                          |
| MFR      | Manufacturer                                    |            |                                          |
| M.H.     | Manhole                                         |            |                                          |
| MIN.     | Minimum                                         |            |                                          |
| Misc.    | Miscellaneous                                   |            |                                          |
|          |                                                 |            |                                          |
| No.      | Number                                          |            |                                          |

|                                                                 |  |                                                            |  |                                  |  |                     |  |                  |  |                                                                                                                                     |  |
|-----------------------------------------------------------------|--|------------------------------------------------------------|--|----------------------------------|--|---------------------|--|------------------|--|-------------------------------------------------------------------------------------------------------------------------------------|--|
| Scale: <input type="checkbox"/> AS SHOWN<br>SHEET<br><b>G02</b> |  | SUBMITTED BY:<br>ARTHUR Y. JUNG, PE<br>CHIEF DESIGN BRANCH |  | CHECKED BY:<br>YHC               |  | DESIGNED BY:<br>JMS |  | DRAWN BY:<br>JMS |  | ALISO CREEK ECOSYSTEM RESTORATION STUDY<br>SOCWA CTP BRIDGE TO PACIFIC PARK DRIVE<br>ORANGE COUNTY, CALIFORNIA<br>ALTERNATIVE NO. 4 |  |
| DISTRICT FILE NO. 239-2020 REV. C SPEC. NO. XXXXXX-XX-X-XXXX    |  | FILE NAME: 129N602002002A                                  |  | INDEX, LEGEND, AND ABBREVIATIONS |  | SYMBOL              |  | DESCRIPTIONS     |  | DATE / APPROVAL<br>REVISIONS                                                                                                        |  |

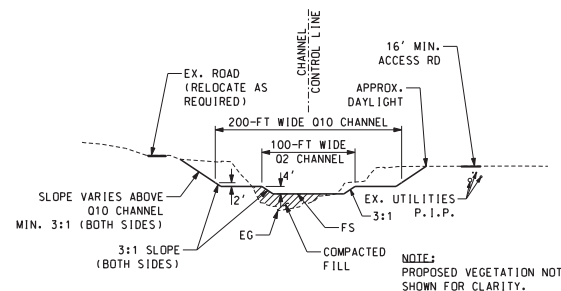




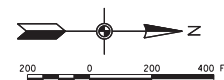
PROFILE ALONG CHANNEL C  
SCALE: VERTICAL: 1"=20'  
HORIZONTAL: 1"=200'



PLAN



TYP. SECTION - STA. 105+00 TO 145+00  
N.T.S.



## CONSTRUCTION NOTES

- 1 CONSTRUCT EARTHEN CHANNEL PER PLAN AND PROFILE HEREON, AND TYPICAL SECTIONS ON SHT. C08.
- 3 CONSTRUCT 18" RIFFLE STRUCTURE PER PLAN AND PROFILE HEREON, AND DETAILS ON SHT. C09.
- 5 CONSTRUCT RIPRAP BANK PROTECTION PER PLAN HEREON AND DETAILS ON SHT. C08.
- 6 CONSTRUCT 6" AC, 16' WIDE ACCESS ROAD PER PLAN HEREON. (ADDITIONAL MEASURE A)
- 7 CONSTRUCT 4" DG, 12' WIDE ROAD PER PLAN HEREON. (ADDITIONAL MEASURE B)
- 8 HYDROSEED SLOPES PER PLAN HEREON.
- 9 CONSTRUCT LANDSCAPE IMPROVEMENTS PER PLAN HEREON (BY OTHERS).
- 10 REMOVE AND DISPOSE OF EX. AC PAVEMENT PER PLAN HEREON.
- 11 CONSTRUCT RIPRAP DOWNDRAIN FOR EX. PIPE OUTLET PER PLAN HEREON AND DETAILS ON SHT. C09.

ALSO CREEK ECOSYSTEM RESTORATION STUDY  
SOCIA WATERSHED PLANNING DRIVE  
ORANGE COUNTY, CALIFORNIA  
ALTERNATIVE NO. 4

PLAN AND PROFILE (2)  
(BASELINE DESIGN)

DESIGNED BY: JMS  
DRAWN BY: JMS  
CHECKED BY: JMS  
FILE NAME: 122807.DWG  
U.S. ARMY ENGINEER DISTRICT  
CORPS OF ENGINEERS  
SUBMITTED BY: ARTHUR Y. JUNG, PE  
DISTRICT FILE NO. XXX/???  
SPEC. NO. XXXXX-XX-X-XXXX

Scale AS SHOWN  
SHEET  
C02

Plot Date: 8/26/2015

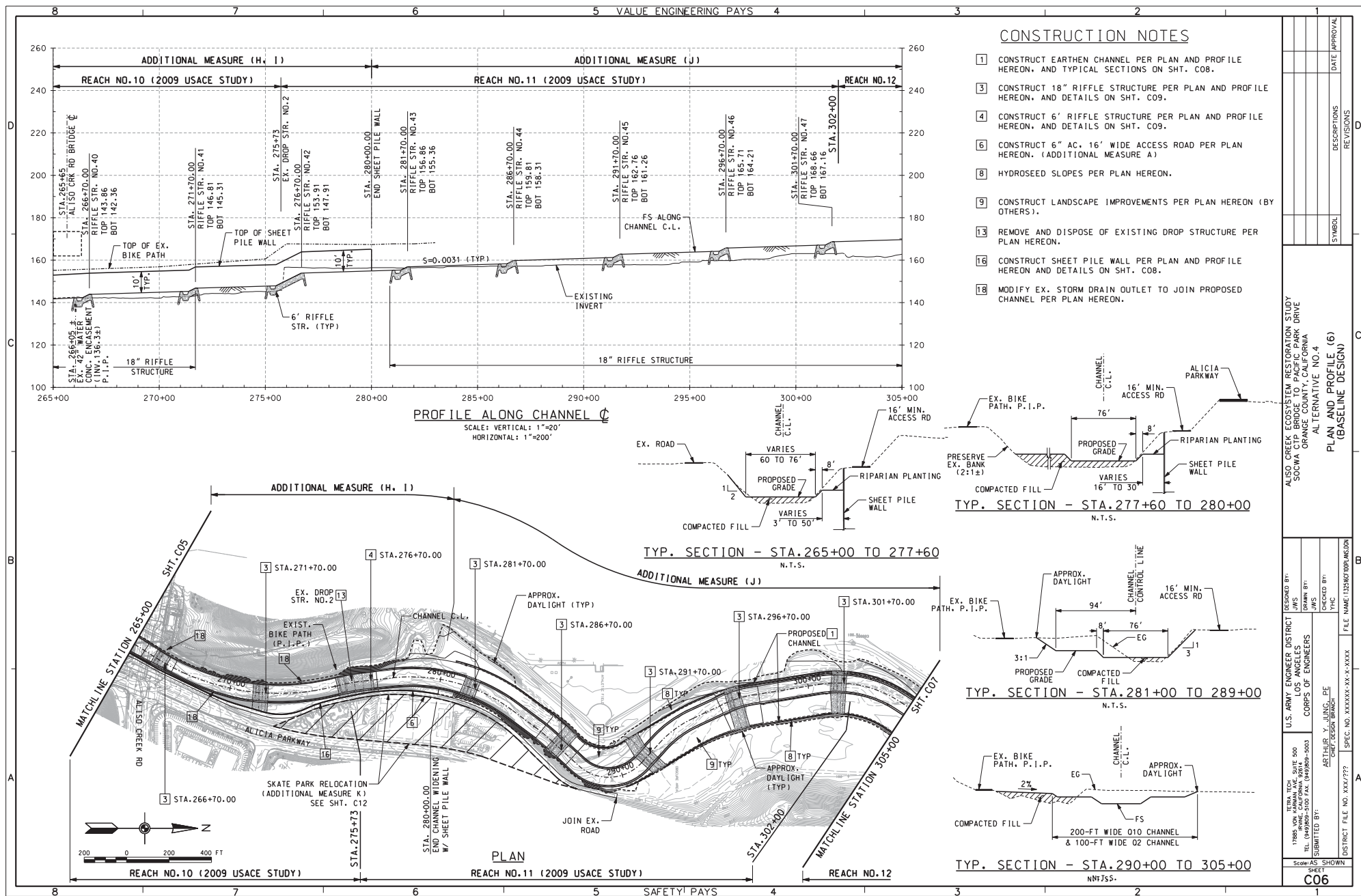




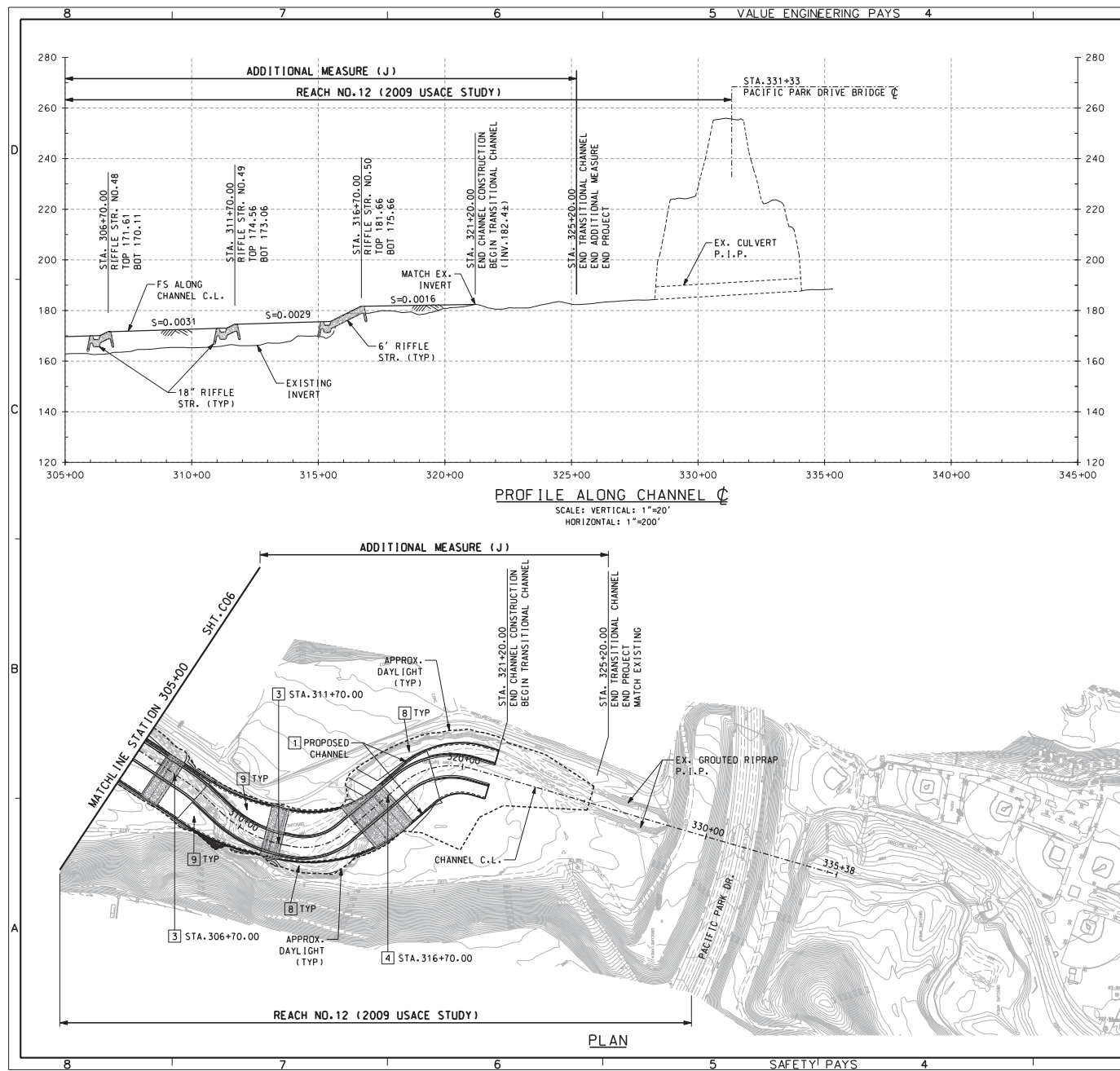






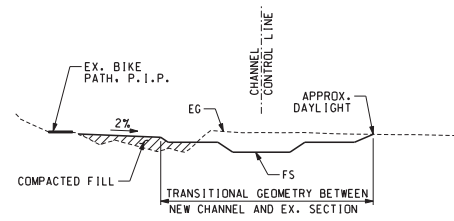




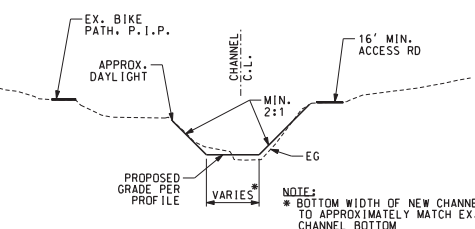


### CONSTRUCTION NOTES

- [1] CONSTRUCT EARTHEN CHANNEL PER PLAN AND PROFILE HEREON, AND TYPICAL SECTIONS ON SHT. C08.
- [3] CONSTRUCT 18" RIFFLE STRUCTURE PER PLAN AND PROFILE HEREON, AND DETAILS ON SHT. C09.
- [4] CONSTRUCT 6' RIFFLE STRUCTURE PER PLAN AND PROFILE HEREON, AND DETAILS ON SHT. C09.
- [8] HYDROSEED SLOPES PER PLAN HEREON.
- [9] CONSTRUCT LANDSCAPE IMPROVEMENTS PER PLAN HEREON (BY OTHERS).



TYP. SECTION - STA. 305+00 TO 321+20  
N.T.S.



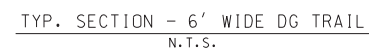
TYP. SECTION - STA. 321+20 TO 325+20  
N.T.S.

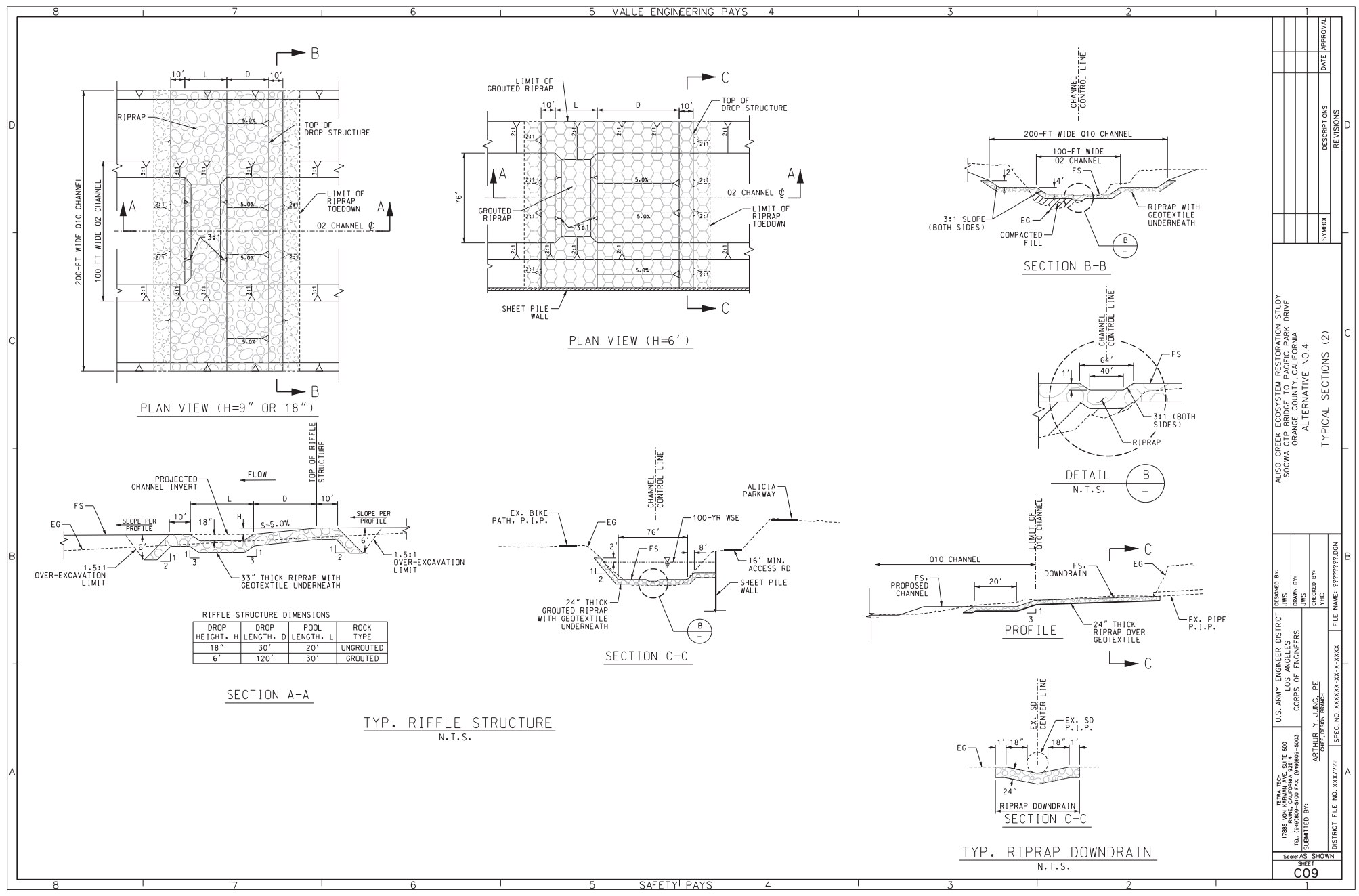


| DATE | APPROVAL | REVISIONS | DESCRIPTIONS | SYMBOL |
|------|----------|-----------|--------------|--------|
|      |          |           |              |        |
|      |          |           |              |        |
|      |          |           |              |        |
|      |          |           |              |        |

|                                                                                                                                                                              |                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| ALSO CREEK ECOSYSTEM RESTORATION STUDY<br>SOCIA VALLEY PARK DRIVE<br>ORANGE COUNTY, CALIFORNIA<br>ALTERNATIVE NO. 4<br>PLAN AND PROFILE (7)<br>(ADDITIONAL MEASURE)          | DESIGNED BY:<br>JWS<br>DRAWN BY:<br>JWS<br>CHECKED BY:<br>YHC<br>FILE NAME: 12280700P.MXD                            |
| U.S. ARMY ENGINEER DISTRICT<br>LOS ANGELES<br>CORPS OF ENGINEERS<br>17805 VON KARMAN BLVD., SUITE 500<br>IRVINE, CALIFORNIA 92614<br>TEL: (949) 461-1111 FAX: (949) 461-5003 | SUBMITTED BY:<br>ARTHUR Y. JUNG, PE<br>CIVIL DESIGN BRANCH<br>DISTRICT FILE NO. XXX/???<br>SPEC. NO. XXXXX-XX-X-XXXX |
| Scale AS SHOWN<br>SHEET<br><b>C07</b>                                                                                                                                        | Plot Date: 8/26/08                                                                                                   |

Plot Date:      Scale:



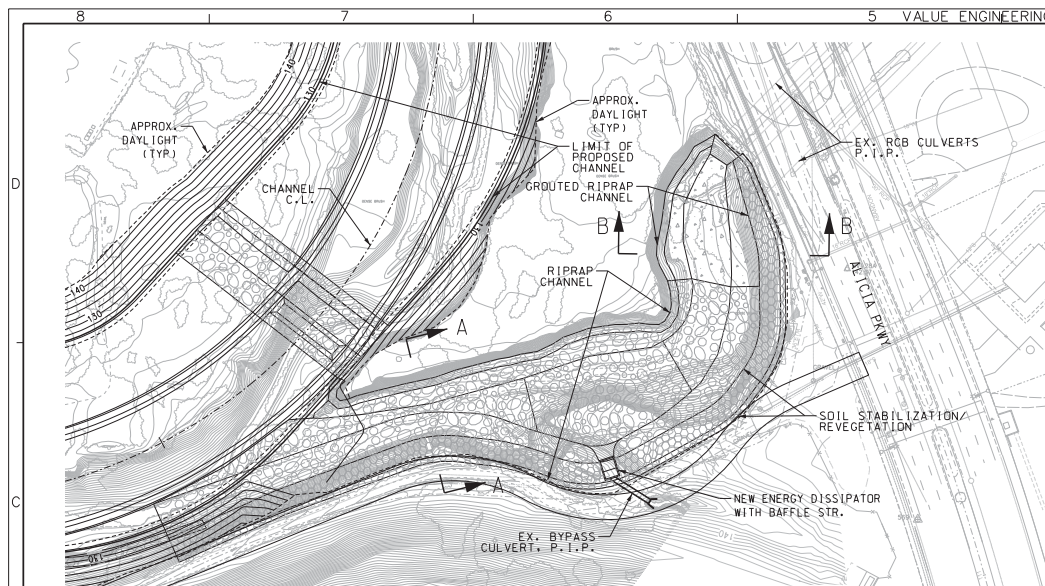
| RIFFLE STRUCTURE DIMENSIONS |                |                |           |  |
|-----------------------------|----------------|----------------|-----------|--|
| DROP HEIGHT, H              | DROP LENGTH, D | POOL LENGTH, L | ROCK TYPE |  |
| 18"                         | 30'            | 20'            | UNGROUTED |  |
| 6"                          | 120'           | 30'            | GROUTED   |  |

|                                                                                                  |  |                                                                                                |  |                                                        |  |
|--------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|--|
| DESIGNED BY: JMS<br>DRAWN BY: JMS<br>CHECKED BY: JHC<br>FILE NAME: ??????.DGN                    |  | U.S. ARMY ENGINEER DISTRICT<br>CORPS OF ENGINEERS<br>ARTHUR Y. JUNG, PE<br>CIVIL DESIGN BRANCH |  | DISTRICT FILE NO. XXX/???<br>SPEC. NO. XXXXX-XX-X-XXXX |  |
| 17885 VON KARMAN SUITE 500<br>IRVINE, CALIFORNIA 92614<br>TEL. (949) 251-1511 FAX (949) 251-5003 |  | U.S. ARMY ENGINEER DISTRICT<br>CORPS OF ENGINEERS<br>ARTHUR Y. JUNG, PE<br>CIVIL DESIGN BRANCH |  | DISTRICT FILE NO. XXX/???<br>SPEC. NO. XXXXX-XX-X-XXXX |  |
| SCALE: AS SHOWN<br>SHEET<br><b>C09</b>                                                           |  | U.S. ARMY ENGINEER DISTRICT<br>CORPS OF ENGINEERS<br>ARTHUR Y. JUNG, PE<br>CIVIL DESIGN BRANCH |  | DISTRICT FILE NO. XXX/???<br>SPEC. NO. XXXXX-XX-X-XXXX |  |

ALSO CREEK ECOSYSTEM RESTORATION STUDY  
 SOCIA PARKWAY DRIVE  
 ORANGE COUNTY, CALIFORNIA  
 ALTERNATIVE NO. 4  
 TYPICAL SECTIONS (2)

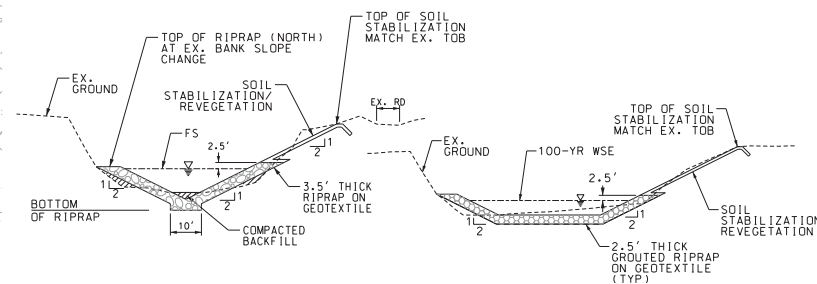
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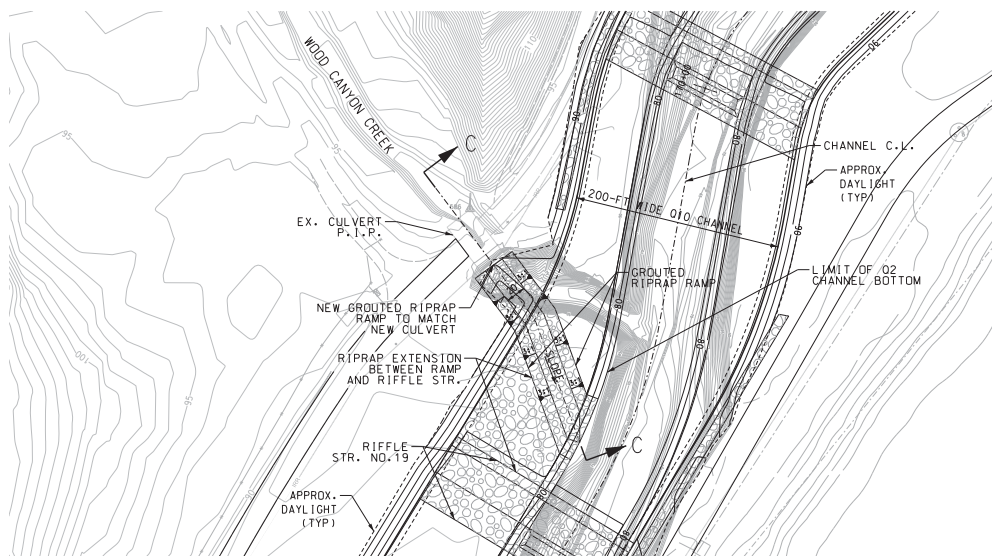
**SULPHUR CREEK CONFLUENCE DETAIL**

SCALE: HORIZONTAL: 1"=60'



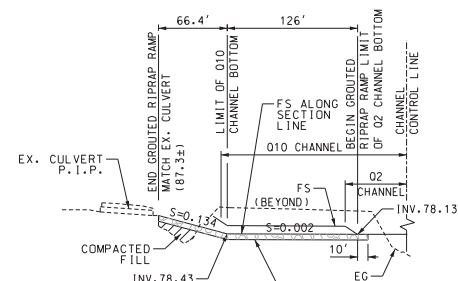
**SECTION A-A**

**SECTION B-B**



**WOOD CANYON CREEK CONFLUENCE DETAIL**

SCALE: HORIZONTAL: 1"=60'



NOTE:  
O2 AND O10 CHANNELS ARE SYMMETRICAL ABOUT CHANNEL CONTROL LINE.

**SECTION C-C**

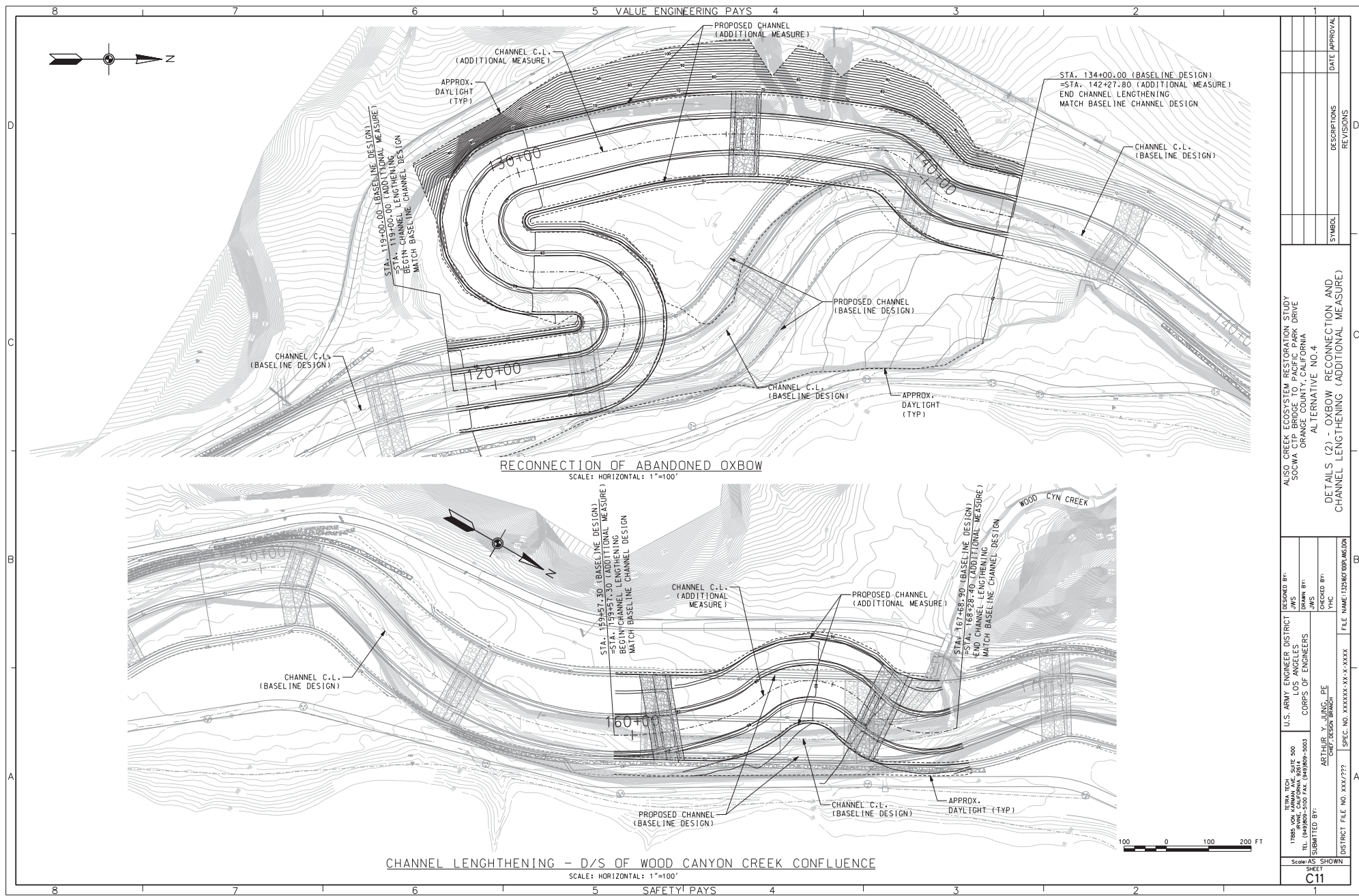


ALSO CREEK ECOSYSTEM RESTORATION STUDY  
SOCIA VALLEY PARK DRIVE  
ORANGE COUNTY, CALIFORNIA  
ALTERNATIVE NO.4

DETAILS (1) - TRIBUTARY CONFLUENCES  
(ADDITIONAL MEASURE)

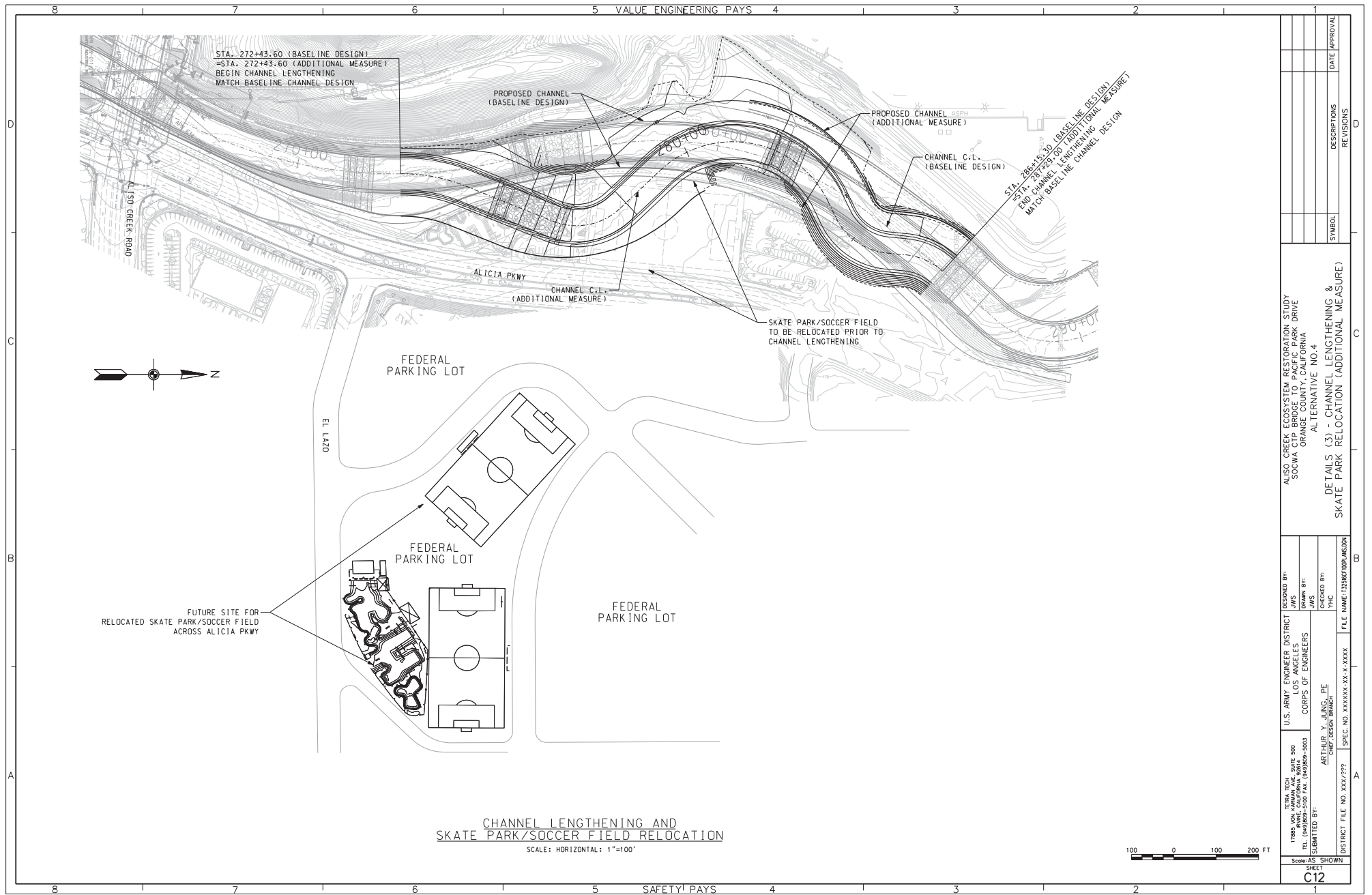
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|------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------|
| DESIGNED BY:<br>JMS                                        | U.S. ARMY ENGINEER DISTRICT<br>LOS ANGELES DISTRICT<br>CORPS OF ENGINEERS | FILE NAME: 12260700P.ANDON |
| DRAWN BY:<br>JMS                                           |                                                                           |                            |
| CHECKED BY:<br>YHC                                         |                                                                           |                            |
| SUBMITTED BY:<br>ARTHUR Y. JUNG, PE<br>CHIEF DESIGN BRANCH |                                                                           |                            |
| DISTRICT FILE NO. XXX/???                                  | SPEC. NO. XXXXX-XX-X-XXXX                                                 |                            |

Scale AS SHOWN  
SHEET  
C10

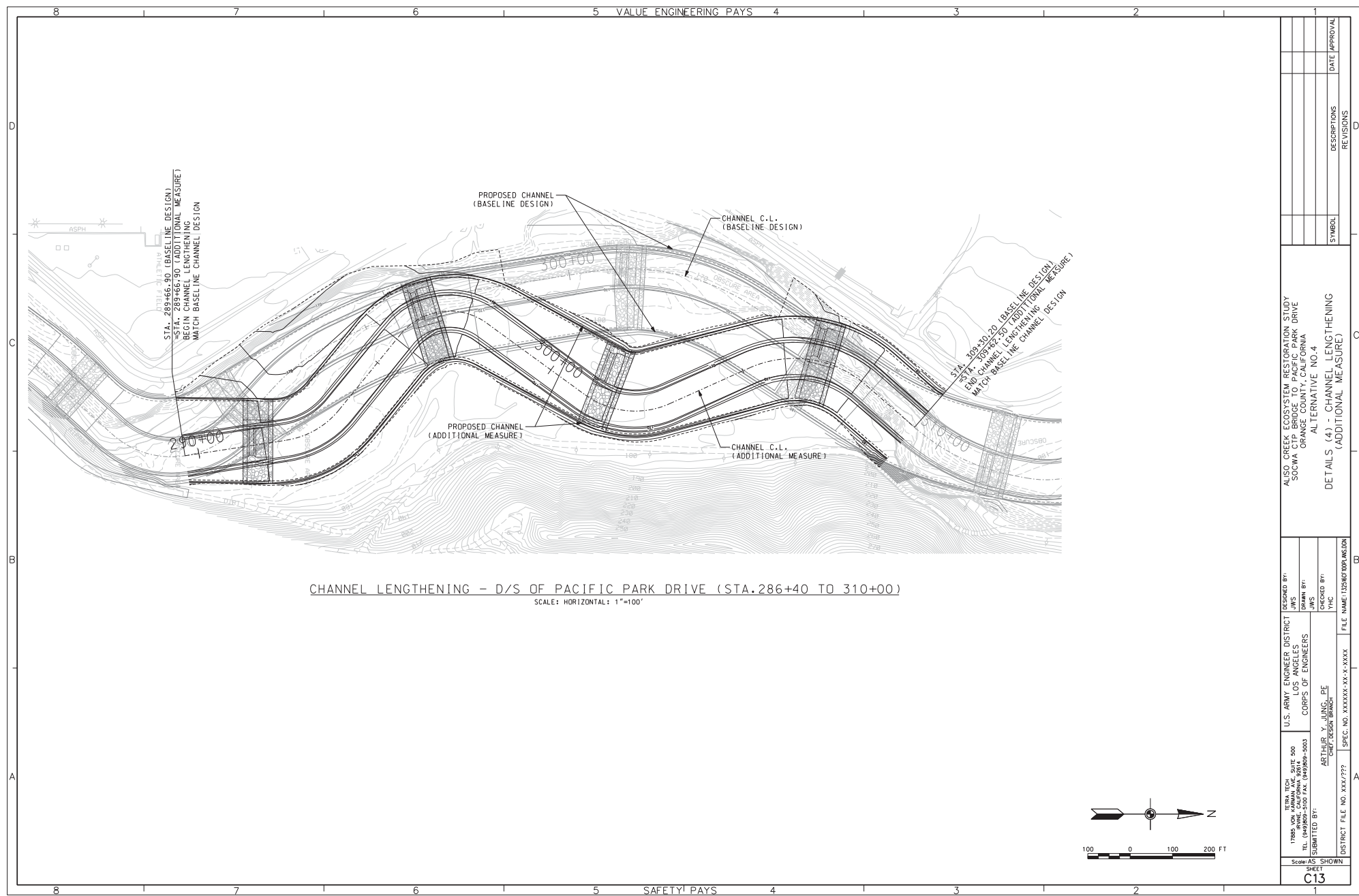


|                                                                                                          |  |                                                                                                                                    |  |
|----------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------|--|
| Scale: AS SHOWN                                                                                          |  | SHEET<br>C11                                                                                                                       |  |
| DISTRICT FILE NO. XXX/???                                                                                |  | SPEC. NO. XXXXX-XX-X-XXXX                                                                                                          |  |
| FILE NAME: 12260.DWG                                                                                     |  | JMS.DWG                                                                                                                            |  |
| SUBMITTED BY:                                                                                            |  | CHECKED BY:                                                                                                                        |  |
| ARTHUR Y. JUNG, PE<br>CHIEF DESIGN BRANCH                                                                |  | YHC                                                                                                                                |  |
| CORPS OF ENGINEERS                                                                                       |  | JMS                                                                                                                                |  |
| LOS ANGELES                                                                                              |  | JMS                                                                                                                                |  |
| DESIGNED BY:                                                                                             |  | JMS                                                                                                                                |  |
| 17805 VON KEMMEL DRIVE, SUITE 500<br>IRVING, CALIFORNIA 92614<br>TEL: (949) 261-1234 FAX: (949) 261-1235 |  | ALSO CREEK ECOSYSTEM RESTORATION STUDY<br>SOCWA CIP BRIDGE TO PACIFIC PARK DRIVE<br>ORANGE COUNTY, CALIFORNIA<br>ALTERNATIVE NO. 4 |  |
| TETRA TECH                                                                                               |  | DETAILS (2) - OXBOW RECONNECTION AND<br>CHANNEL LENGTHENING (ADDITIONAL MEASURE)                                                   |  |
|                                                                                                          |  | SYMBOL                                                                                                                             |  |
|                                                                                                          |  | DATE                                                                                                                               |  |
|                                                                                                          |  | APPROVAL                                                                                                                           |  |
|                                                                                                          |  | REVISIONS                                                                                                                          |  |

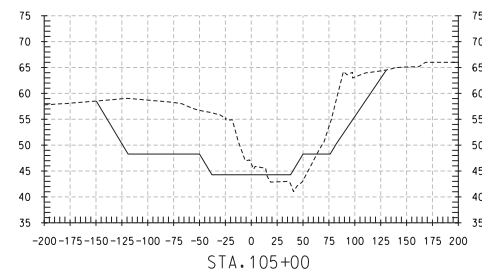
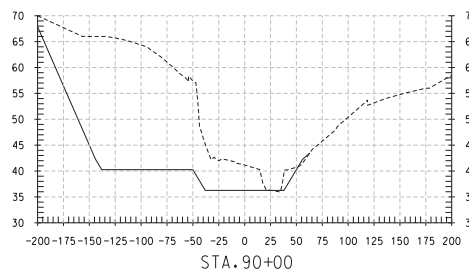
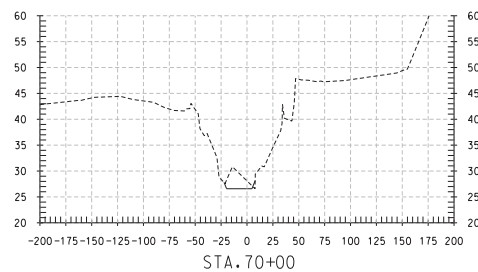
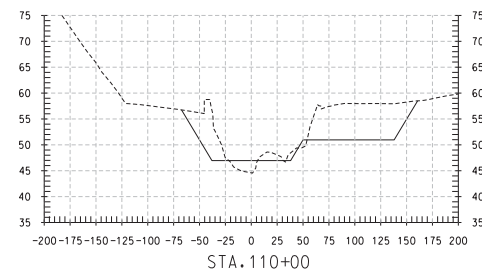
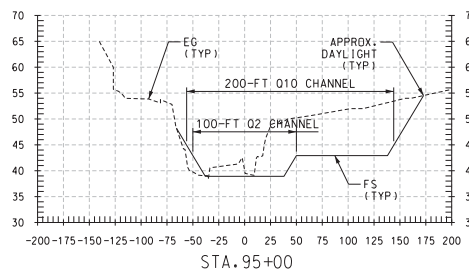
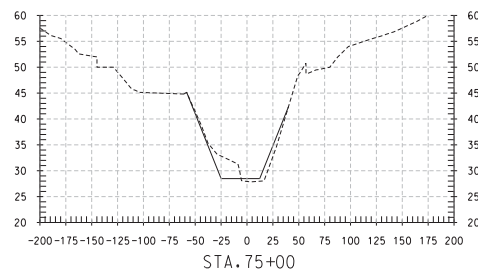
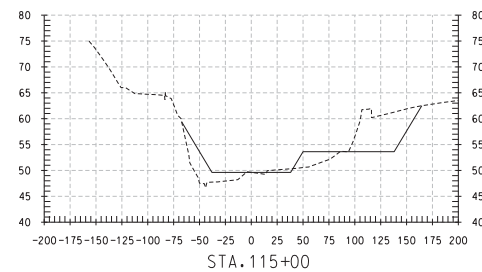
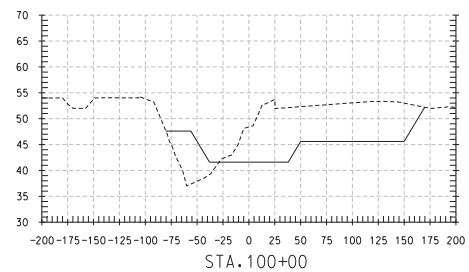
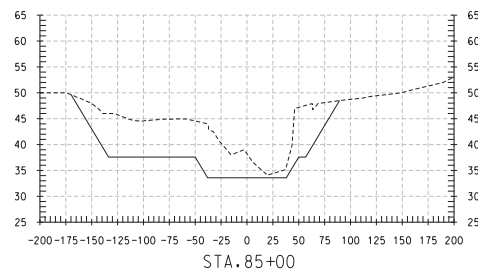




|                                                                                                                                                              |  |                                                                                                                                                                                                         |                  |                     |                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|------------------------------|
| U.S. ARMY ENGINEER DISTRICT<br>CORPS OF ENGINEERS<br>17885 VON KARMAN BLVD, SUITE 500<br>IRVINE, CALIFORNIA 92614<br>TEL: (949) 435-1211 FAX: (949) 435-0003 |  | DESIGNED BY:<br>JMS                                                                                                                                                                                     | DRAWN BY:<br>JMS | CHECKED BY:<br>TYHC | FILE NAME: 12280600P001A.DGN |
| SUBMITTED BY:<br>ARTHUR Y. JUNG, PE<br>CHIEF DESIGN BRANCH                                                                                                   |  | SPEC. NO. XXXXXX-XX-X-XXXX                                                                                                                                                                              |                  |                     |                              |
| DISTRICT FILE NO. XXX/???                                                                                                                                    |  | Scale: AS SHOWN                                                                                                                                                                                         |                  |                     |                              |
| SHEET<br>C12                                                                                                                                                 |  | ALISO CREEK ECOSYSTEM RESTORATION STUDY<br>SOCIAL AND PARK DRIVE<br>ORANGE COUNTY, CALIFORNIA<br>ALTERNATIVE NO. 4<br>DETAILS (3) - CHANNEL LENGTHENING &<br>SKATE PARK RELOCATION (ADDITIONAL MEASURE) |                  |                     |                              |
|                                                                                                                                                              |  | SUBMIT                                                                                                                                                                                                  | DATE             | REVISIONS           | DATE APPROVAL                |







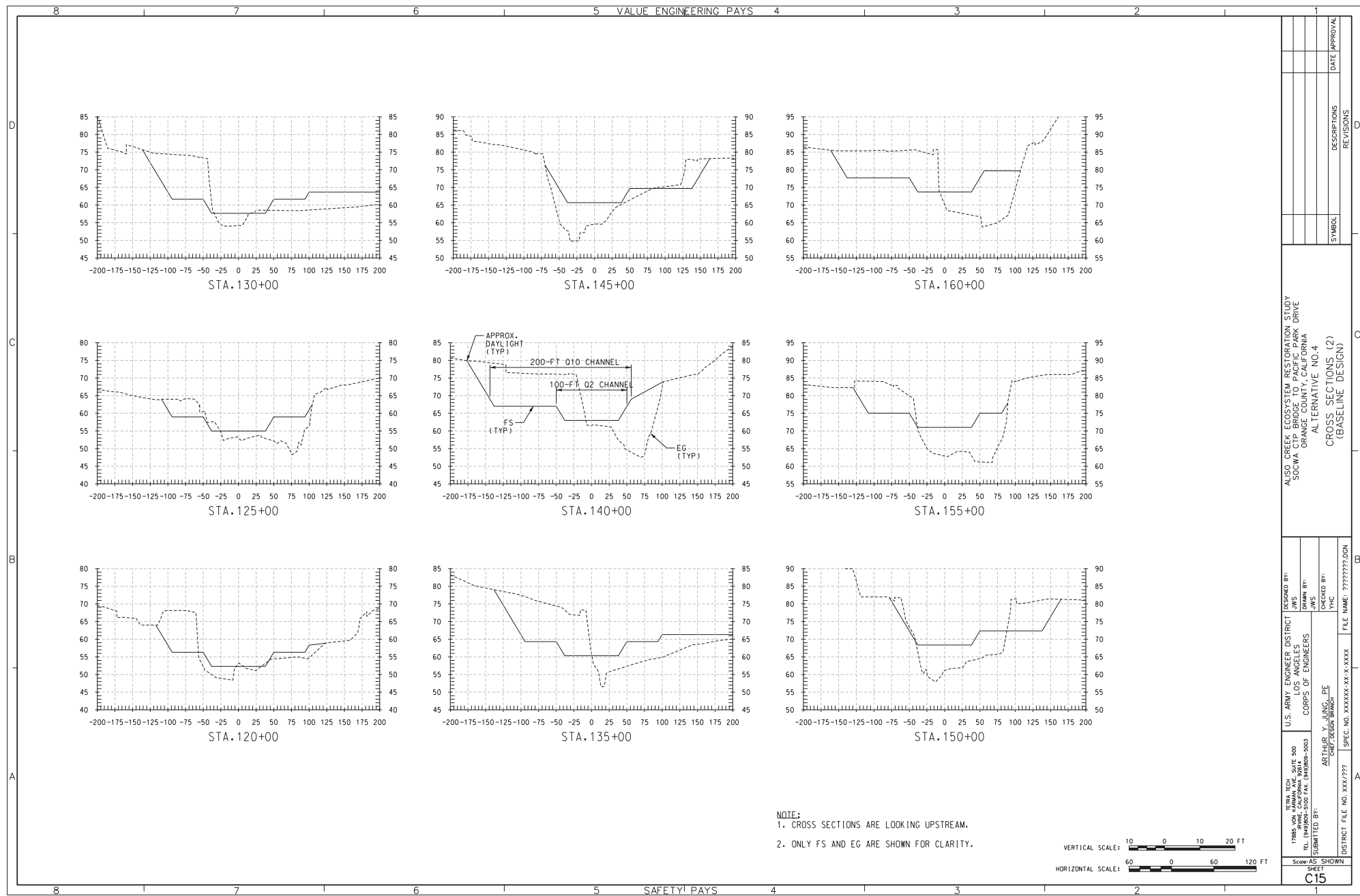
NOTE:  
1. CROSS SECTIONS ARE LOOKING UPSTREAM.  
2. ONLY FS AND EG ARE SHOWN FOR CLARITY.

VERTICAL SCALE:  10 0 10 20 FT

HORIZONTAL SCALE:  60 0 60 120 FT

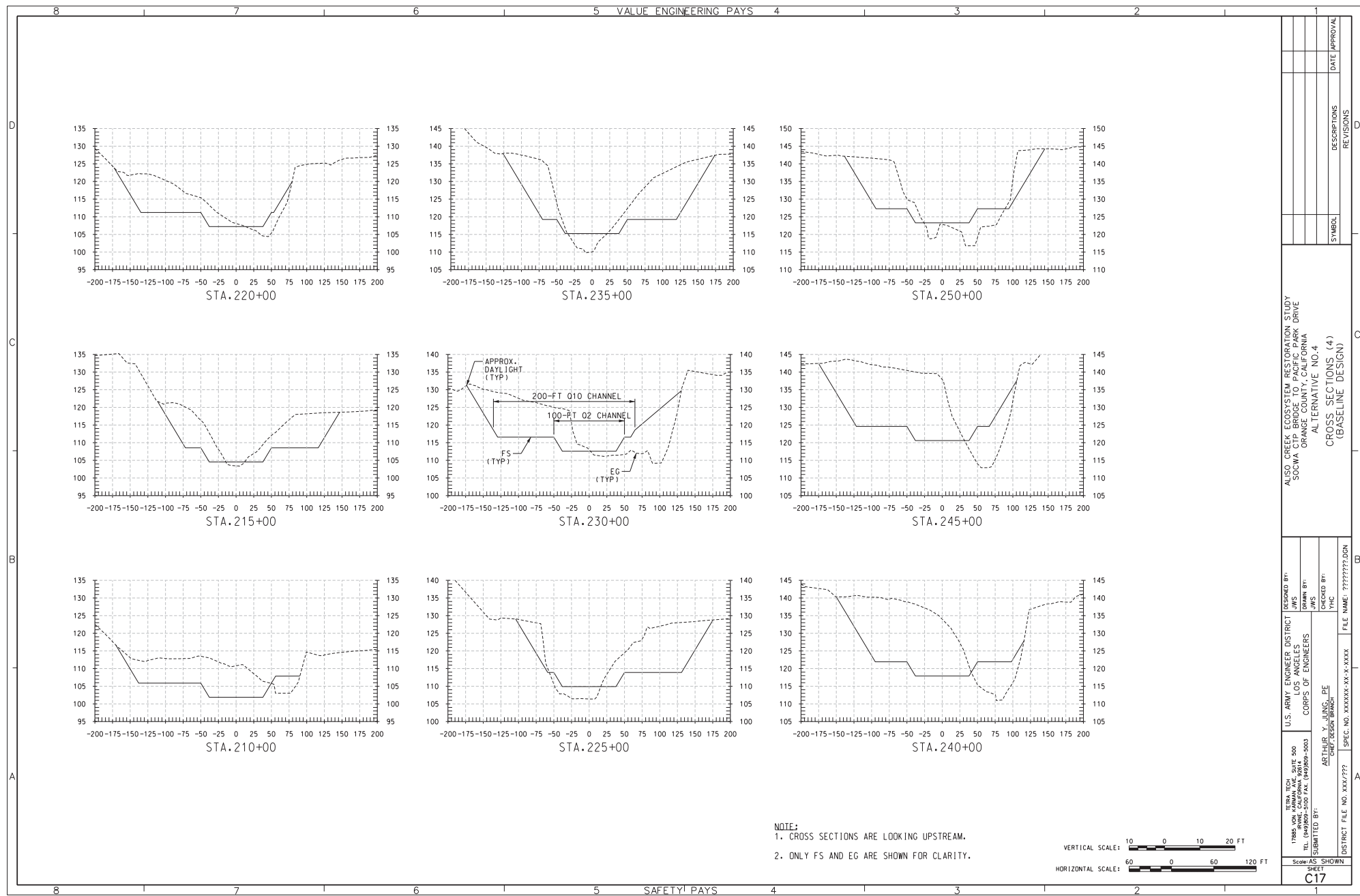
HORIZONTAL SCALE: 

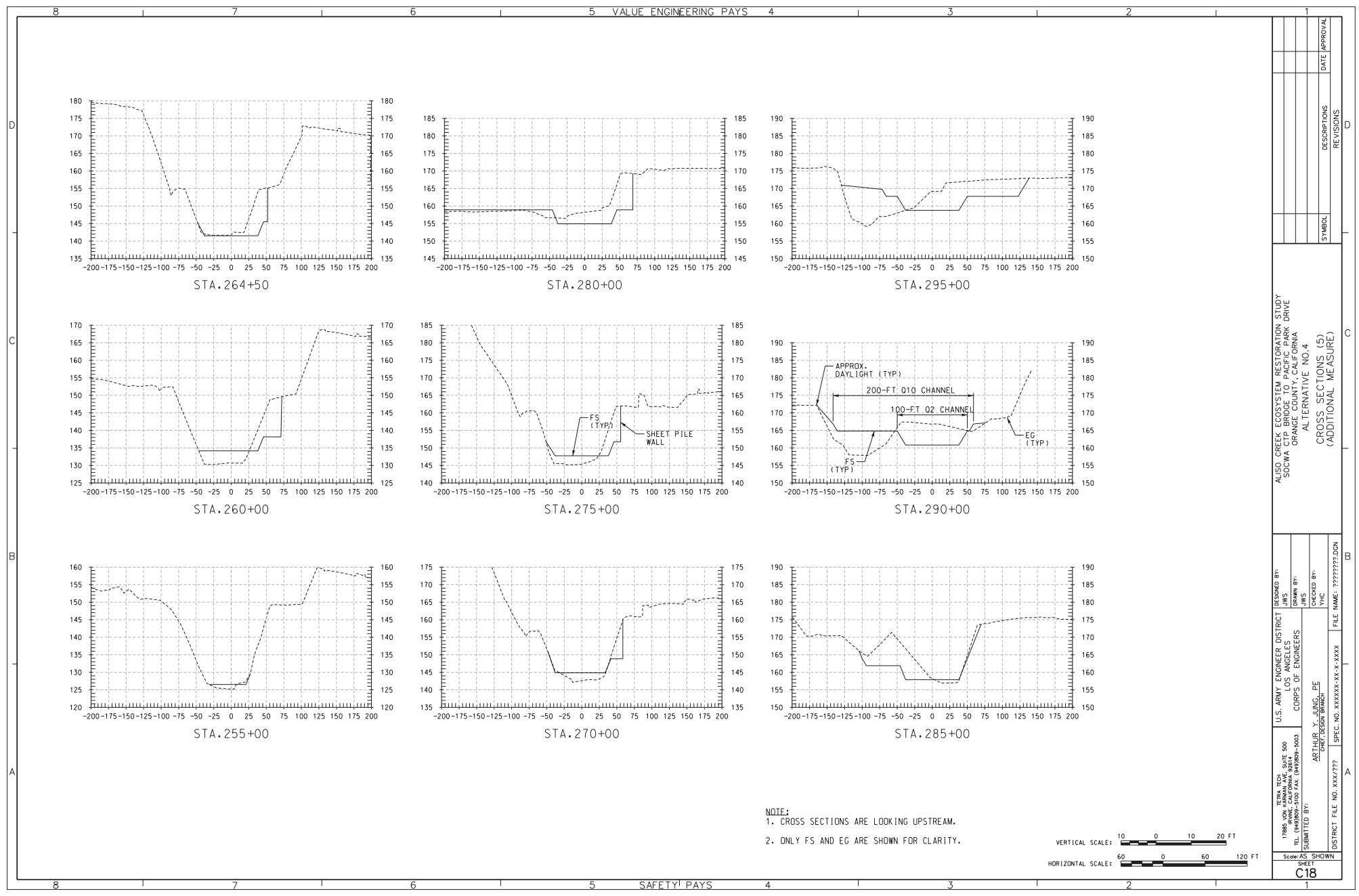
|                                                                                                                                          |  |  |  |  |  |       |  |                          |  |                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|-------|--|--------------------------|--|-----------------|--|
| Scale as Shown                                                                                                                           |  |  |  |  |  | Sheet |  | C14                      |  |                 |  |
| U.S. ARMY ENGINEER DISTRICT<br>1708S VON SILE RD<br>LOS ANGELES<br>BERKELEY, CALIFORNIA 94701<br>TEL. (415) 559-5100 FAX. (415) 559-5053 |  |  |  |  |  |       |  | DESIGNED BY:             |  |                 |  |
| CORPS OF ENGINEERS                                                                                                                       |  |  |  |  |  |       |  | JWS                      |  |                 |  |
| SUBMITTED BY:                                                                                                                            |  |  |  |  |  |       |  | BY:                      |  |                 |  |
| ARTHUR Y. JUNG, PE                                                                                                                       |  |  |  |  |  |       |  | YHC                      |  |                 |  |
| CHIEF DESIGN BRANCH                                                                                                                      |  |  |  |  |  |       |  |                          |  |                 |  |
| DISTRICT FILE NO. XXXX-???                                                                                                               |  |  |  |  |  |       |  | FILE NAME: ????.????.DGN |  |                 |  |
| ALISO CREEK ECOSYSTEM RESTORATION STUDY                                                                                                  |  |  |  |  |  |       |  |                          |  |                 |  |
| SOCWA CITY BRIDGE TO PACIFIC PARK DRIVE                                                                                                  |  |  |  |  |  |       |  |                          |  |                 |  |
| GRAND AVENUE, ALBUQUERQUE, NEW MEXICO                                                                                                    |  |  |  |  |  |       |  |                          |  |                 |  |
| ALTERNATIVE NO. 4                                                                                                                        |  |  |  |  |  |       |  |                          |  |                 |  |
| CROSS SECTIONS (1)                                                                                                                       |  |  |  |  |  |       |  | SYMBOL                   |  | DATE / APPROVAL |  |
| (BASELINE DESIGN)                                                                                                                        |  |  |  |  |  |       |  | REVISIONS                |  | REVIEWS         |  |



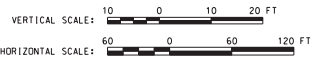






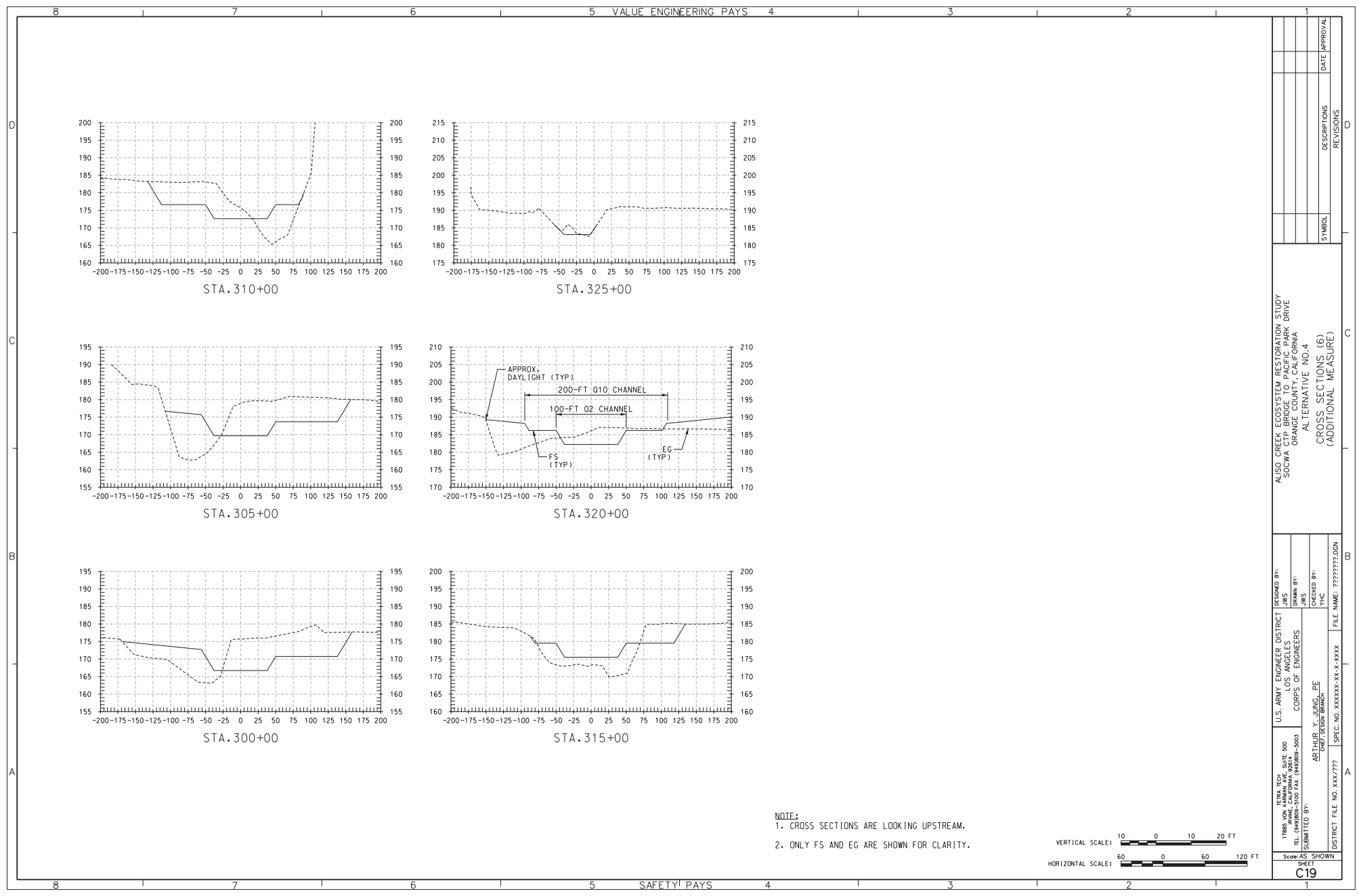


NOTE:  
1. CROSS SECTIONS ARE LOOKING UPSTREAM.  
2. ONLY FS AND EG ARE SHOWN FOR CLARITY.

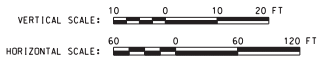


|                                                                                                                                                              |  |                           |                  |                    |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|------------------|--------------------|-----------------------|
| U.S. ARMY ENGINEER DISTRICT<br>CORPS OF ENGINEERS<br>17885 VON KARMAN BLVD, SUITE 500<br>IRVINE, CALIFORNIA 92614<br>TEL: (949) 435-1111 FAX: (949) 435-5003 |  | DESIGNED BY:<br>JMS       | DRAWN BY:<br>JMS | CHECKED BY:<br>YHC | FILE NAME: ??????.DGN |
| ARTHUR Y. JUNG, PE<br>CHIEF DESIGN BRANCH                                                                                                                    |  | DISTRICT FILE NO. XXX/??? |                  |                    |                       |
| Scale AS SHOWN                                                                                                                                               |  | SHEET<br>C18              |                  |                    |                       |
|                                                                                                                                                              |  | SYMBOL                    |                  | DESCRIPTIONS       | REVISIONS             |
|                                                                                                                                                              |  |                           |                  | DATE               | APPROVAL              |

ALSO CREEK ECOSYSTEM RESTORATION STUDY  
SOCIAL SCIENCE CENTER DRIVE  
ORANGE COUNTY, CALIFORNIA  
ALTERNATIVE NO. 4  
CROSS SECTIONS (5)  
(ADDITIONAL MEASURE)



NOTE:  
1. CROSS SECTIONS ARE LOOKING UPSTREAM.  
2. ONLY FS AND EG ARE SHOWN FOR CLARITY.



|                                                                                                                                                              |  |                                                                                                                                                                                |                  |                    |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------|-----------------------|
| U.S. ARMY ENGINEER DISTRICT<br>CORPS OF ENGINEERS<br>17885 VON KARMAN BLVD, SUITE 500<br>IRVINE, CALIFORNIA 92614<br>TEL: (949) 435-1111 FAX: (949) 435-5003 |  | DESIGNED BY:<br>JMS                                                                                                                                                            | DRAWN BY:<br>JMS | CHECKED BY:<br>YHC | FILE NAME: ??????.dgn |
| SUBMITTED BY:<br>ARTHUR Y. JUNG, PE<br>CHIEF DESIGN BRANCH                                                                                                   |  | SPEC. NO. XXXXX-XX-X-XXXX                                                                                                                                                      |                  |                    |                       |
| DISTRICT FILE NO. XXX/???                                                                                                                                    |  | Scale AS SHOWN                                                                                                                                                                 |                  |                    |                       |
| SHEET<br>C19                                                                                                                                                 |  | ALISO CREEK ECOSYSTEM RESTORATION STUDY<br>SOCIAL AND ECONOMIC IMPACT ANALYSIS<br>ORANGE COUNTY, CALIFORNIA<br>ALTERNATIVE NO. 4<br>CROSS SECTIONS (6)<br>(ADDITIONAL MEASURE) |                  |                    |                       |
|                                                                                                                                                              |  | SUBMITTAL                                                                                                                                                                      | DESCRIPTIONS     | DATE               | APPROVAL              |
|                                                                                                                                                              |  |                                                                                                                                                                                | REVISIONS        |                    |                       |

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