



**DEPARTMENT OF THE ARMY**  
U.S. ARMY CORPS OF ENGINEERS, LOS ANGELES DISTRICT  
915 WILSHIRE BOULEVARD, SUITE 1109  
LOS ANGELES, CALIFORNIA 90017-3409

March 21, 2022

Mr. Jason Uhley  
General Manager-Chief Engineer  
Riverside County Flood Control and Water Conservation District  
1995 Market Street  
Riverside, CA 92501

Dear Mr. Uhley:

Please see the currently expected dates for the milestones listed below for the Murrieta Creek Project General Reevaluation Report. Section 1002 of the Water Resources Reform and Development Act (WRRDA) of 2014 requires the U.S. Army Corps of Engineers' District Engineers to provide non-Federal partners with notification of feasibility study milestones scheduled for active studies that received General Investigation appropriations between October 1, 2009, and June 10, 2014. These letters will also be prepared for studies initiated after June 10, 2014. The letters allow for greater transparency and a formal notification and reporting of feasibility study milestones.

The current dates are consistent with our last communication and were presented at the Alternatives Milestone Meeting held February 28, 2022, with you and your staff:

<u>Description</u>	<u>Current Date</u>
Release of the Draft Feasibility Report	Jan 20, 2023
Submittal of the Final Feasibility Report	Feb 26, 2024
Division Transmittal of the Final Feasibility Report	Feb 26, 2024
Signed Chief's Report (or Director's Report)	Aug 23, 2024

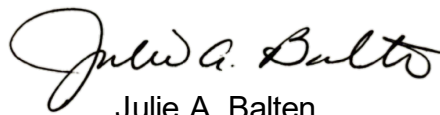
We appreciate the time your staff has dedicated to this reevaluation process and commitment to negotiate the appropriate scope of work. As we progress, we will continue to refine the Project Management Plan and will report changes to the dates shown above

This letter will be posted and made available to the public on the U.S. Army Corps of Engineers website (<https://www.spl.usace.army.mil/Missions/Civil-Works/WRRDA-Water-Projects-and-Studies/>).

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If you have any questions, please contact me at (213) 452-3961 or your staff can contact David Van Dorpe, Deputy District Engineer for Project Management, at (213) 452-3971 or via email at David.M.VanDorpe@usace.army.mil.

Sincerely,

A handwritten signature in black ink, reading "Julie A. Balten". The signature is written in a cursive style with a large initial 'J' and a long, sweeping underline.

Julie A. Balten  
Colonel, U.S. Army  
Commanding