

## **SPECIAL PUBLIC NOTICE**

## U.S. ARMY CORPS OF ENGINEERS LOS ANGELES DISTRICT

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## **Aquatic Resource Delineation Report Submittal Workshop**

The U.S. Army Corps of Engineers, Los Angeles District, Regulatory Division, South Coast Branch (Corps) is hosting a workshop related to the submittal of Aquatic Resource Delineation Reports on Thursday, September 12, 2019. The workshop will occur in the City of San Diego's MOC II facility's auditorium space at 9192 Topaz Way. The event will run from approximately 9:30 a.m. to 11:30 a.m. If you plan to attend, please RSVP to <a href="mailto:splregcbad@usace.army.mil">splregcbad@usace.army.mil</a>

The workshop plans to cover what documentation and data should be provided in an Aquatic Resource Delineation Report. Aquatic Resource Delineation reports are typically provided to support requests for Jurisdictional Determinations (JDs) and permit applications. Complete and sufficient Aquatic Resource Delineation Reports are a requirement for a complete Nationwide Permit Application. This workshop will discuss supporting documentation and the structure of these reports to ensure they are sufficient for our purposes for execution of a JD or permit verification. This workshop is not a course on how to delineate waters of the U.S., however will focus on the sufficiency of the reports instead.

A conference line will be available for those unable to attend in person. Please RSVP and a copy of the presentation, as well as call-in information, will be e-mailed to you.

For additional information please contact Kyle Dahl via e-mail at kyle.j.dahl@usace.army.mil. This public notice is issued by the South Coast Branch Chief, Los Angeles District.



## Regulatory Program Goals:

- To provide strong protection of the nation's aquatic environment, including wetlands.
- To ensure the Corps provides the regulated public with fair and reasonable decisions.
- To enhance the efficiency of the Corps' administration of its regulatory program.

DEPARTMENT OF THE ARMY LOS ANGELES DISTRICT, U.S. ARMY CORPS OF ENGINEERS

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