



SPECIAL PUBLIC NOTICE

**U.S. ARMY CORPS OF ENGINEERS
LOS ANGELES DISTRICT**

BUILDING STRONG®

Public Notice No.: SPL-2014-CHB-6-American Heroes Airshow

Comment Period: May 22-June 6, 2014

Project Manager: Carvel Bass

The City proposes to issue a Special Event permit to the organizer of the American Heroes show, for an all-day event to be held June 21, 2014, hosting approximately 6,000 people. The special event is the “American Heroes” festival, which has occurred here annually for several years, to include public speakers, a static display of aircraft, military equipment and rescue equipment, arts, crafts, vendor booths, a helicopter flyover and paid helicopter rides, and other activities at Hansen Recreation Area, Los Angeles County, CA. The special event area at Hansen Dam Sports Center would remain open to the public but be devoted to this event on June 21, 2014. All other areas in the basin would remain open and accessible to the public. The Hansen Dam Sports Center area would be returned to full public access, and all clean-up would be required to be completed by 12:00 p.m. on June 22, 2014.

The City of Los Angeles Recreation and Parks (/RAP) would hold the one-day special event commemorating the nation’s American Heroes who serve the public, at the Hansen Dam Sports Center. The event is scheduled to feature a static display of helicopters, military vehicles and civilian rescue equipment, local politicians and celebrity speakers, and a rescue and/or fire helicopter landing and take-off with an opportunity for patrons to purchase admission for a short helicopter ride. Food and drink vendors would be present and provide the only sales taking place at this otherwise free event with free parking. Additional information on this event can be seen at <http://www.heroes-airshow.com/losangeles/>

The Corps is inviting the general public to submit comments on potential environmental impacts that could result from implementation of the proposal. **The public comment period on preparation of an EA for the proposal described above would extend from May 22-June 6, 2014.** Please direct your comments to Carvel Bass, US Army Corps of Engineers at carvel.h.bass@usace.army.mil or by mail at 915 Wilshire Boulevard, Ste. 11098, Los Angeles, CA, 90017. If you have questions or would like additional information, please contact Carvel Bass, Ecologist, Asset Management Division at (213) 452-3392.