

PUBLIC NOTICE OF PROPOSED ACTIVITY AND PREPARATION OF ENVIRONMENTAL ASSESSMENT

MARINA DEL REY MARINA REPLACEMENT AND EXPANSION (WESTERN EXTENT), MARINA DEL REY, CALIFORNIA

Public Notice and Comment Period

April 1, 2015 to April 30, 2015.

Proposed Implementation Date

Fall 2015

Proposed Federal Action

This public notice is issued by the U.S. Army Corps of Engineers (Corps) to inform the general public that the Los Angeles District of the Corps is preparing an Environmental Assessment (EA) in support of the proponent, the County of Los Angeles, Department of Beaches and Harbors request for a Section 408 Permit to modify the existing Federal project, the Marina del Rey Federal Navigation Channel.

The proposed project would include replacement and expansion of the western extent of the private marina at the Marina del Rey Hotel and expanding it into the Federal navigation channel. The project entails installation of approximately 40,000 square feet of new single-wide floating finger docks, gangways, and utility extensions. The docks would be constructed of durable state-of-the-art floating concrete equipped with internal utility routing.

Pursuant to 33 USC Section 408, Section 14 of the Rivers and Harbors Act of 1899, requests by private, public, tribal, or other Federal entities to make alterations or temporarily or permanently occupy or use any Corps Federally authorized civil works project must not be injurious to the public interest or affect the projects ability to meet its authorized purpose. Section 408 authorizes the Secretary of the Army (or his designee) to grant permission for the alteration or occupation of the project.

Public Involvement

The Corps invites the general public to submit comments on potential environmental impacts that could result from implementation of the proposed action. The public

comment period on preparation of the EA for the proposed project will extend from April 1 to April 30, 2015. All comments must be received by 5 p.m. on April 30th. If you have questions or would like additional information, please contact Deborah Lamb at (213) 452-3798.

Comments should be sent to:

Ms Deborah Lamb, Environmental Manager
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915 Wilshire Boulevard
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or by email at
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