16590.1/PF Ser: oan 319-79 7 September 1979

Mr. E. F. Gregory District Director of Transportation P.O. Box L San Luis Obispo, CA 93406

Dear Mr. Gregory:

As a result of a recent field inspection of the proposed Arroyo Hondo bridge replacement site, we have determined that the Arroyo Hondo is a navigable water of the United States as defined by 33 CFR 2.05-25 (a) (2) (copy enclosed). Accordingly, a Coast Guard bridge permit will be required for the proposed replacement bridge on State Highway route 101.

The Bridge Administrator visited with Mr. Gary Arthur of your office during the inspection trip and left a copy of the Bridge Permit Guide to assist in the preparation of the permit application.

I look forward to working with you on this replacement bridge project. Should you have any questions, please contact the Bridge Administrator (Mrs. Denny) at (213) 590-2222.

Sincerely,

M. J. DANKO Lieutenant Commander, U. S. Coast Guard Chief, Aids to Navigation Branch By direction of the District Commander

Encl: (1) Excerpt from 33 CFR

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Santa Barbara County

16590.1/FF Ser: oan 319-79 7 September 1979

Mr. E. F. Gregory District Mrector of Transportation P. O. Box L San Luis Obispo, CA 93406

Dear Mr. Gregory:

As a result of a report field inspection of the proposed <u>Arroyo Rosio</u> bridge replacement site, we have determined that the Arroyo Rosio 1s a navigable water of the United States as defined by $\overline{33}$ UN 2.05-25 (a7(2) (copy enclosed). Accordingly, a Chast Guard bridge penalt will be required for the proposed replacement bridge on State Highway route 101.

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The Bridge Administrator visited with Mr. Cary Arthur of your office during the inspection trip and left a copy of the Bridge Pennit Guide to meast in the preparation of the pennit application.

I look forward to working with you on this replacement bridge project. Should you have any questions, please contact the Bridge Abhinistrator (Mrs. Denny) at (213) 590-2222.

Sincerely,

M. J. DANKO
Lieutenant Commander, C. S. Coast Guard
Chief, Aids to Navigation Branch
By direction of the District Commander

Encl: (1) Excerpt from 33 CPR

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